

## CRONIN PLACE RESERVE PARKCARE ACTION PLAN

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### RESERVE INFORMATION

|                       |                                     |
|-----------------------|-------------------------------------|
| <b>Group Name:</b>    | Cronin Place Reserve Parkcare Group |
| <b>Reserve Name:</b>  | Cronin Place Reserve                |
| <b>Location:</b>      | Callala Bay                         |
| <b>Reserve No:</b>    | CCA313                              |
| <b>Land Tenure</b>    | Freehold                            |
| <b>Comm Land Type</b> | Park                                |

### 1. PARKCARE GROUP GOALS

Mow and maintain Council Reserve to supplement Council's maintenance schedules next to fence lines

### 2. SHOALHAVEN PARKCARE GROUP ACTIVITIES TABLE

| GROUP ACTION                    | PRIORITY | METHOD                    | TIMING  |
|---------------------------------|----------|---------------------------|---------|
| Mow and whipper snipper reserve | M        | Using motorised equipment | Ongoing |
| Litter collection               | M        | By hand                   | Ongoing |
| Trimming of bushes              | M        | Secateurs                 | Ongoing |

### 3. PARKCARE GROUP ACTION PLAN MAP



### 4. PARKCARE GROUP WHS DOCUMENTS

| Type of Activity | WHS Document Name   | Document No.            |
|------------------|---|-------------------------|
| Mowing           | Operational Risk Assessment & Mower – Walk Behind                                       | D24/10250 SWI51 (v2)    |
| Whipper snipping | Operational Risk Assessment & Line Trimmer  | D24/10250 SWI41 (v2)    |
| Litter pick up   | Operational Risk Assessment & Roadside Waste, Biological Waste & Park Litter Collection | D24/10250 SWMS1417 (v9) |

| WHS Document Name                                       | Document No. |
|---|--------------|
| Site Safety Plan  | D24/10250    |
| Workplace Inspection Checklist                          | D13/177520   |
| Incident Reporting, Investigation and Corrective Action | PRD22/123    |

|                                     |           |
|-------------------------------------|-----------|
| Bushcare/Parkcare Policy            | POL22/29  |
| Bushcare/Parkcare Procedure         | PRD20/28  |
| Contractor & Volunteer Management   | PRD22/122 |
| Personal Protective Equipment (PPE) | PRD21/68  |
| Work Health & Safety Policy         | POL20/12  |
| Risk Management                     | PRD22/22  |

## 5. COUNCIL SUPPORT

Provide horticultural advice and technical support

## 6. HAS A SITE HAZARD AND RISK ASSESSMENT BEEN COMPLETED FOR THE PARKCARE SITE?

Risk assessments are completed daily as part of the Site Recording Group Sheet & Site Specific Risk Assessment Form.

## 7. LIST THE PERSONAL PROTECTION EQUIPMENT REQUIRED FOR VOLUNTEERS WHILST WORKING ON THE SITE

| PPE Equipment Required | Date issued |
|------------------------|-------------|
| First Aid Kit          | As Required |
| Gloves                 | As Required |
| Sunscreen              | As Required |
| Insect repellent       | As Required |

## 8. POSSIBLE FUTURE FUNDING

The following projects will be considered as funding opportunities become available:

| Project | Funding source |
|---------|----------------|
| Nil     |                |

**9. REVIEW**

This plan will be reviewed six years from its approval but can be reviewed sooner if agreed.

The group should review a summary of the Parkcare Policy & Procedures at the time of each annual review.

**10. LOCAL OR REGIONAL MANAGEMENT PLANS OR STRATEGIES THAT THIS PLAN RELATES TO**

| <b>Name of document</b>                    | <b>Year it was produced</b> | <b>Produced by</b> |
|--|-----------------------------|--------------------|
| Generic Plan Of Management - Parks         | 2001                        | SCC                |
| Generic Plan Of Management - Community Use | 2001                        | SCC                |

**11. RECOMMENDED PLANTING SPECIES LIST  
(NO VIEWS TO BE IMPACTED)**

| <b>Name or type of plant</b> | <b>Maximum Height</b> | <b>Structural Role in the park vegetation</b> | <b>Number</b> |
|------------------------------|-----------------------|---|---------------|
| Nil                          |                       |   |               |

**All works undertaken pursuant to this action plan are to be to the satisfaction of the Open Spaces Assets Coordinator**

**Parkcare Group Name** Cronin Place Reserve Parkcare Group

**Coordinator Name** Matthew Mottram

**Signature** .....

**Date** ..../....