

# Delivery Program Operational Plan & Budget



## Acknowledgment of country

We acknowledge the traditional owners and custodians of this country and their continuing connection to the land through culture and community. We pay our respects to Elders past, present and future.

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### **Themes & Priorities**

How to Read this Plan\_\_\_\_\_ Resilient, Safe, Accessible & Inclusive Com Sustainable, Liveable Environments \_\_\_\_\_ Thriving Local Economies That Meet Com Effective, Responsible & Authentic Leaders

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### Capital Works 2022/23

Council Program \_\_\_\_\_ 10 Year Proposed Capital Works Programm 10 Year Proposed Capital Works Programm

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## Message from the Mayor

As we look ahead to 2022-23, our future is bright as we return to a way of life with a sense of greater normality. All of our Council facilities and services are open again, and our businesses are reporting growth.

The Delivery Program, Operational Plan and Budget 2022/23 outlines the priorities, as determined by you - our community, that your newly elected Council will focus on as together we aim to deliver the vision for the Shoalhaven's future as expressed in the updated Community Strategic Plan – Shoalhaven 2032.

There are some very exciting major projects currently underway that will progress into 2022-23 and many more planned.

The Nowra Riverfront Entertainment and Leisure Precinct provides a significant opportunity to shape the future of Nowra and strengthen its role as the civic, community, tourism and recreational hub for the Shoalhaven region. Council is actively participating in the Nowra Riverfront Advisory Taskforce, set up by the NSW Government, to drive the revitalisation of the precinct and assist in fast-tracking development in the area. This partnership ensures the precinct design aligns with existing works currently underway, which include the new Nowra Bridge and the Shoalhaven Hospital Masterplan.

Council understands the important of creating inspiring spaces for the community and visitors alike to come together. Boongaree, in Berry, is an amazing recreational space that will, when fully developed, provide a diverse range of opportunities for recreation and health and wellbeing activities. The Stage 1, all abilities playground is now open and has created much excitement as a destination to visit in the township. Additional stages underway include, a pump track, skatepark, practice netball courts and cricket nets. The Reconciliation Garden and dogs off-leash area are currently in the design phase with community consultation. Boongaree already has the reputation as an exciting go to destination in the Shoalhaven. It has also become a major economic drawcard for the area.

Works have started on the state-of the art waste management project, Resource Recovery Facility at Council's West Nowra Waste Centre, in partnership with Bioelektra to pave the way in best practice for recycling within the Shoalhaven. This is Australia's first advanced waste treatment plant of its type that will be capable of diverting over 90 percent of mixed waste from landfill. Bioelektra will design, build and run the facility, creating local job opportunities. The Resource Recovery Facility is expected to be fully operational by the end of 2023.

Importantly, Council will continue its crucial work in recovery and resilience after the devastating impacts of a series of natural disasters in recent years. The next twelve months will see the development of additional resilience plans, including flood studies and Coastal Management Programs to help prepare for future events and care for our coastal waterways. This will also improve access to some of our incredible natural areas whilst limiting environmental impacts.

Council is in great shape to meet the needs of our current and future communities in 2022/2023. I look forward to seeing the Delivery Program, Operational Plan and Budget 2022/23 being rolled out over the next twelve months.

#### **Amanda Findley**

Shoalhaven City Council Mayor



# Chief Executive Officer **Message**

I am excited to present the Delivery Program, Operational Plan and Budget for 2022/23. It outlines the priorities and outcomes our community have set for Council to deliver over the next twelve months.

As restrictions ease and we move further through bushfire and flood recovery and into resilience, we are returning to a steadier pace of business with greater confidence in delivering our projects and outcomes for the community.

The Shoalhaven Community & Recreation Precinct (SCaRP) at Bomaderry is an integrated regional community and recreation facility that when fully developed will play an important role in the health, wellbeing and connection of the local growing community. The project includes a community pavilion with potential to provide aquatic, medical, physiotherapy, rehabilitation health, wellness and fitness services. The Artie Smith Oval Development as a component of the overall SCaRP Masterplan is well underway and will provide a very high-quality open space and community sporting facilities in one location.

Council continues to take proactive steps towards supporting the Shoalhaven population growth, with significant road network projects underway. This includes the Far North Collector Road (FNC), an integral part of road network upgrades required to accommodate housing growth in the Moss Vale Road Urban Release Areas. The new road will reduce traffic volumes on Illaroo Road and help alleviate congestion near the Shoalhaven Bridge crossing. This major project is expected to be completed in 2023.

In addition to delivering improved road networks, Council teams are going above and beyond to repair thousands of damaged sites across more than 250 kilometres of road following the significant rain and flooding events in early 2022. The civil infrastructure damage for these most recent natural disaster events is much larger than that of the Currowan Fire in 2019/2020 with repair work in the worst affected areas in and around Kangaroo Valley expected to extend well into 2022/23. Providing assistance to support communities impacted by these natural disasters remains a very high priority for Shoalhaven City Council.

The construction of the new Sanctuary Point Library, will inject new life into the village by providing a hub of community activity, including access to technology and information, a place to meet, collaborate, connect and study. We are working in partnership with the community on the public art component to bring art, particularly local Aboriginal art, into the project. We are also actively seeking both State and Federal Government assistance for funding to fast-track delivery of this exciting and much anticipated new community facility.

The revitalisation of the Vincentia Village Shopping Mall precinct is also well underway and will continue into 2022/23. This exciting activation project aims to increase tourist visitors and community engagement, as well as to support the local and regional economy. The construction contract has been awarded to a local contractor and creating local job opportunities. The works aim be completed in early 2023.

I hope you enjoy looking through the Delivery Program, Operational Plan and Budget 2022/23, your guide to Council's priorities over the next twelve months, to meet the needs and aspirations of the Shoalhaven community.

**Stephen Dunshea** Chief Executive Officer



### Collaboration

We enjoy working together to deliver for our community

### Adaptability

We are ready for change and willing to embrace a new situation

### Integrity

We are committed to maintain high ethics and standards

### Respect

We are mindful of and care about the feelings, wishes and rights of others

### Values are the fundamental beliefs of a person or organisation.

These principles guide behaviour and help organisations to determine if they are on the right path and fulfilling their goals by creating an unwavering guide for all to follow.

Shoalhaven City Council has chosen four **Core Values:** Council's Core Values are reflected throughout the Code of Conduct.

# Our Vision For the Future

"We will work together in Shoalhaven to foster a safe & attractive community for people to live, work, stay & play; where sustainable growth, development & environmental protection are managed to provide a unique & relaxed lifestyle"



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# Our **Community**

Shoalhaven is unique with its spectacular natural environment, growing population and robust economy. It is a wonderful place to live, work, stay and play. From Berry to Durras, the coastal strip sustains diversity of places, people and environments.

Shoalhaven is located on the south coast of New South Wales, with the regional centre of Nowra-Bomaderry located about 160 kilometres south of Sydney. Most of the population is concentrated along the coastal fringe, which is traversed by the Princes Highway. The major centres include Nowra-Bomaderry, Milton-Ulladulla, Huskisson-Vincentia, St Georges Basin District, Culburra Beach and Sussex Inlet. The area encompasses a total land area of about 4,531 square kilometres, including substantial areas of national park, state forest, bushland, beaches and lakes. The natural amenity of the area is a strong attractor, for both new residents, holiday makers and day trippers.

The original inhabitants of the Shoalhaven area are the Wodi Wodi, Wandandian and Murramarang Aboriginal people. European settlement dates from 1822 when land was taken up near the mouth of the Shoalhaven River.

The Shoalhaven is blessed with perhaps the most scenically beautiful landscapes on the east coast of Australia, ranging from the lush rainforests, woodlands, rocky terrain, coastal plains, farmland and floodplains. The area also has more than 165 kilometres of coastline, the longest of any local government area in NSW. The coast is very diverse in its character, with major estuaries, many coastal lakes, long wild beaches and small pocket beaches, extensive coastal dune systems, towering sandstone headlands and rugged bluffs.

The Shoalhaven population has a strong sense of community, a desire to help one another, friendly, welcoming and caring. Community involvement in Council and community activities is reflective of the large numbers attending key events being held throughout the year.

Council's integrated planning documents aim to complement the wonderful place that is the Shoalhaven and to deliver on the community's priorities for the future.

## Our People



Average Age



**19.7%** aged 0-17 years 34.3% aged 60+ years

**Population** 107,191

12.8% born overseas **7.7%** need disability assistance





25.8% vocational qualification

12.1% university education

35,751 iobs 47% in workforce 7.5% unemployed



1.6% of households are made up of couples with children

17% couples without children

26.7% single person 10.6% single-parent

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0,308 bv 2031





# 0

5.5% of the Shoalhaven's population identify as Aboriginal and Torres Straight Islander





## 40,935 total households

25.3% mortgage 23.8% renting **3.8%** social housing

**279** individuals homeless

Additional Households





## Our Councillors



#### **Amanda Findley**

Mayor 0434 151 730 findleya@ shoalhaven.nsw.gov.au



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**Matthew Norris** Councillor 0417 868 250 Matthew.Norris @shoalhaven.nsw.gov.au



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**Patricia White** 

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**Evan Christen** Ward 2 Councillor 0417 861 625 Evan.Christen @shoalhaven.nsw.gov.au







Paul Ell

Paul.Ell

Councillor

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**Mark Kitchener** Councillor 0478 882 649 Mark.Kitchener @shoalhaven.nsw.gov.au **Greg Watson** Councillor 0412 210 979 watsong@ shoalhaven.nsw.gov.au



Councillor 0447 416 329

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Nowra

### Ward 2

Ulladulla

## Executive & Organisational Structure

 Media/Comms Internal Audit

Councillor Support



Shoalhaven Water Robert Horner, **Executive Manager** 

**City Futures** 

Planning

Carey McIntyre, Director

Strategic Infrastructure

• City Growth, Advocacy &

• Urban Release Areas

Strategic Land Use Planning

- **City Services** Paul Keech, Director
- Asset Strategy
- Maintenance & Construction
- Technical Services
- Council Buildings & Property Services
- Commercial Services
- Natural Areas (Infrastructure, APZs, REFs)
- Project Delivery
- Parks & Open Space
- Energy Management & Sustainability
- Emergency Management

- Development Assessment
- Certification
  - Building Assessment

**City Development** 

James Ruprai, Director

- Compliance
- Ranger Services
- Animal Management
- Environmental Services (Policy, Regulation, *Compliance, Weeds)*
- Natural Areas (Waterways,
- Beaches, Bushland) Ulladulla Service Centre

### **City Lifestyles** Jane Lewis, Director

- Library Services
- Arts and Culture
- Community Development
- Social Planning
- Community Capacity Building
- Community Resilience Planning
- Social & Community Infrastructure Planning
- Shoalhaven Swim Sport & Fitness
- Community Wellbeing & Lifestyle Strategies
- Shoalhaven Entertainment Centre
- Family Day Care

### **City Performance**

- Corporate Finance
- Long-term Financial Planning
- Procurement and Stores
- Customer Service Strategy & Contact Ctr
- Integrated Planning & Reporting
- Corporate Performance Measurement & City Project Monitoring
- Development, Industrial Relations, Volunteering)
- Governance & Legal
- Work Health & Safety
- Risk & Insurance

- Tourism Economic Development
- Placemaking & Urban Renewal

• Transformational City Projects

- Affordable Housing Strategies
- Strategic Property Asset Ventures

### Kevin Voegt, Director

- IT and Smart Cities Innovation

- People & Culture (HR, Recruitment, Training &



## Our Major Projects



### Shoalhaven Community & Recreation Precinct (SCaRP)

Shoalhaven Community and Recreational Precinct is an integrated regional community and recreation facility that aims to meet the needs of the Shoalhaven's growing community. The Artie Smith component of the project has commenced construction phase in February 2022, inclusive of the new sporting facilities for AFL, Cricket and Croquet with associated sporting amenities, spectator viewing areas, car parking and supporting infrastructure.

The refurbishment of the Original Bomaderry Basketball Stadium is currently in the concept design phase and will progress to detailed design in 22/23 with construction and delivery in 23/24. This refurbishment will occur with the aim to bring the original facility up to current standard and provide additional indoor recreation space for various indoor sports to supplement the Shoalhaven Indoor Sports Centre.

Council aims to progress to the detailed design and investigation phase of Stage 2 SCaRP (Northern Precinct), as part of the overall Master Plan. The new facilities will incorporate the community hub/Pavilion, updated recreational water and aquatic areas, athletics track, and rugby league fields. This investigation and design of Stage 2 (Northern Precinct) will progress the works to 'shovel ready' design, with completed Development Application by the end of the financial year.





### Sanctuary Point Library

Council is continuing to progress the new Sanctuary Point Library on the corner of Kerry Street and Paradise Beach Road. A development application has been lodged and it is anticipated that construction will begin before the end of 2022.

Staff will continue to work on the public art component of the project with the local community to bring art, particularly local Aboriginal art, into the project through the build and design.



### Placemaking for Vincentia Village Shopping Mall

The placemaking and revitalisation of the Vincentia Village shopping mall (Burton Street Mall) precinct aims to increase tourist visitation and community engagement, as well as support the local and regional economy through the creation of jobs.

The construction contract to revitalise the precinct has been awarded to local contractor, Jirgens Civil, with works to commence in April 2022 and completion forecast for February 2023.



The Nowra Riverfront Precinct provides a significant opportunity to shape the future of Nowra and strengthen its role as the civic, community, tourism and recreational hub for the Shoalhaven region.

Council is committed to moving forward with proposed urban design and land use planning changes that will enable the redevelopment of this key precinct. Council is actively participating in the Nowra Riverfront Advisory Taskforce that has been set up by the NSW Government to drive the revitalisation of the precinct and assist in fast-tracking development in the area. This joint state and local government approach will ensure activities are coordinated and aligned to the existing works underway, including the new Nowra Bridge and Shoalhaven Hospital Masterplan. New detailed planning and development controls will be prepared to help facilitate these changes and will involve further community consultation and input opportunities.



### Material Recovery Facility

Council is currently transferring comingled recyclables collected from households in the yellow recycling bin up to a sorting facility in Sydney. Council have committed to design, develop and construct a state-of-the-art materials recovery facility at West Nowra, avoiding the transport and keeping the recycling within the Shoalhaven. Contracts have been awarded separately for the construction of the building and for the design, fabrication and installation of the equipment, to commence in mid-2022. This facility will sort and process the recycling materials collected in the yellow lid bins, from Council's 10 depots and other local commercial operations to a high level of purity. The facility is expected to be fully operational by the end of 2023.



### Far-North Collector Road

The Far North Collector Road (FNC) is an integral part of a suite of new roads and upgrades required to accommodate housing growth in the Moss Vale Road Urban Release Areas. The FNC Road will link Illaroo Road (at western end of West Cambewarra Road, Bangalee) to Moss Vale Road (at Bells Lane). The new road will reduce traffic volumes on Illaroo Road and alleviate congestion near the Shoalhaven Bridge crossing. Construction of the roundabout connection at Illaroo Road was completed in February 2021 and Early Works to establish sections of the road alignment completed in March 2022. The main construction contract for the Far North Collector Road, roundabout intersection with Moss Vale Road and the connection to Taylors Lane is commencing in April 2022 with the project forecast to be completed in the second half of 2023.



### Boongaree – Stages 2, 3 and 4

Boongaree Stage 1 has created an exciting destination for both residents and visitors for the township of Berry and for the greater Shoalhaven. Council is commencing the construction and delivery of stages 2, 3, and 4a which include the pump track, skatepark, in May 2022 followed by the practice netball courts and cricket nets. Stage 4b – Boongaree Reconciliation Garden design will be finalised in 2022, with construction commencing in 2023. Stages 5 and 7 – Junior and Senior Cricket fields, League fields, U11 Soccer, drainage, irrigation, lighting, and parking (including 231 spaces, a bus turnaround zone, and 6 RV parking) is in the final detail design stages with the construction due to commence in 22/23. Stage 6 - Dog Fenced Off Leash Area is currently in the design phase and the construction process will commence in 2023/2024. This amazing recreational space will provide Community and visitors with a diverse range of opportunities for recreation, health and wellbeing activities.



### Resource Recovery Facility

Construction commenced in March 2022 on a new Resource Recovery Facility that will process household mixed-waste collected in the red lidded kerbside bins in the Shoalhaven. This state of-theart facility will be Australia's first Advanced Waste Treatment plant capable of diverting over 90% of mixed waste from landfill. The new facility will be located adjacent to Council's current landfill site in West Nowra. It will be constructed and operated by Bioelektra Australia, using an autoclave process to sterilise and dry the waste, which is then readily sorted into its different recyclable components using traditionally sorting technologies. Everything that can be reused or recycled is extracted in this one process. Works will commence in 2022 and the facility is expected to be fully operational by the end of 2023.

## Our **Capital Projects**



### **Creating Thriving Local Economies**

- Development of our Industrial Estates
- Redevelopment of Vincentia's Burton Street Mall
- Ulladulla Harbour Berthing Facility
- Ulladulla Boardwalk and Harbourside improvements



### Improving **Connectivity and Safety**

- Far North Collector Road
- Moss Vale Urban Release Area Roads
- Mundamia Urban Release Area Roads
- Ferry Lane Nowra Shared User Pathway
- Matron Porter Drive Bishop Drive shared user pathway
- Ulladulla High School safety improvements
- · Sanctuary Point Loralyn Ave/Walmer Ave shared user pathway



### **Community Facilities**

- Currambene Creek Myola Fishing facility renewal
- Park Road Netball Court redevelopment design and investigation
- Bay & Basin Regional Skate Park
- Ulladulla Regional Skate Park (grant dependent)



### Water & Wastewater Services - Shoalhaven Water

- Moss Vale Road Urban Release area water and sewer development
- St Anns and Lyrebird Park SPS upgrade
- Danjera Dam Recreation Area upgrade



## Our Finances

The 2022/23 budget is in accordance with Council's adopted budget principles for no cash deficit budgeting and provides funding for strategic priorities identified in the operational plan totalling \$529 million comprising of an operating budget of \$282 million and a capital works program of \$247 million.

Council continues to operate in the context of uncertainty with the proposed 2022/23 budget being a flexible and dynamic budget to ensure that the levels of service provided to the community remain unchanged with opportunities for expansion to be considered as and when the uncertainty decreases.

Whilst Council continues to prioritise renewal and maintenance of existing assets, the amount available for these activities remains insufficient. An average of 32% of Council's assets are beyond their expected life with many assets in a condition which is below the expected levels of service. This remains an ongoing fiscal challenge for Shoalhaven City Council, and many other councils in NSW, and is a key factor considered in Council's long-term financial and asset management strategic plans.

Council has used the additional funds from the introduction of the Special Rates Variation (SRV) to substantively address the asset maintenance backlog. There remains an estimated backlog of \$82M to bring assets to a satisfactory condition which meets the community's needs identified in the Community Strategic Plan (CSP). Council has also identified a current funding shortfall of \$10M annually to keep assets to a satisfactory condition into the future.

Our \$247 million capital works program includes:

|                                  | 5   |             |
|----------------------------------|-----|-------------|
|                                  | 202 | 2/23 \$'000 |
| Bridges                          |     | 830         |
| Buildings and Property           |     | 15,127      |
| Commercial Undertakings          |     | 13,113      |
| Community and Culture            |     | 1,795       |
| Economic Development             |     | 18,469      |
| Environmental Management         |     | 3,990       |
| Internal Corporate Services      |     | 7,039       |
| Open Space, Sport and Recreation |     | 23,194      |
| Regulatory Services              |     | 180         |
| Roads and Transport              |     | 31,313      |
| Stormwater                       |     | 5,530       |
| Strategic Roads and Bridges      |     | 32,807      |
| Waste and Recycling Program      |     | 23,306      |
| Waterways Infrastructure         |     | 1,867       |
| Total General Fund               |     | 178,560     |
| Water and Sower Capital Marks    |     | 60 270      |
| Water and Sewer Capital Works    |     | 68,378      |
| Total Capital Program            |     | 246,938     |

The funding sources for the capital program are:

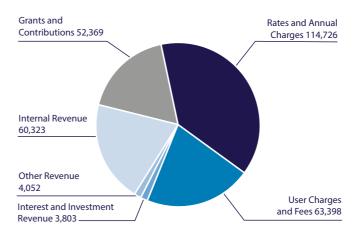
| Funding Source                        | \$'000  |
|---------------------------------------|---------|
| Water and Sewer Funds                 | 67,079  |
| Grants                                | 51,952  |
| Existing Loans                        | 38,855  |
| Loans                                 | 21,080  |
| General Fund Including Carry Forwards | 17,938  |
| Special Rates                         | 10,575  |
| Industrial Land                       | 7,478   |
| Section 7.11 Deleted                  | 5,218   |
| Waste Reserve                         | 5,165   |
| Plant Replacement                     | 9,509   |
| Section 7.11                          | 7,485   |
| Stormwater Levy                       | 1,324   |
| Other Internal Reserves               | 3,279   |
| Total Capital Program                 | 191,986 |

#### The 2022/23 balanced budget is outlined below (\$'000):

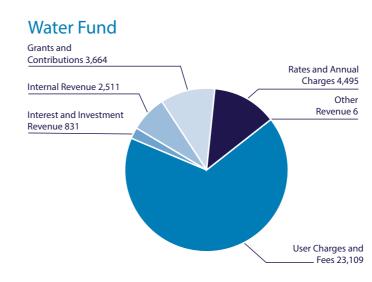
|   | General<br>Fund | Water<br>Fund | Sewer<br>Fund |
|---|-----------------|---------------|---------------|
| Income from Continuing<br>Operations    | 301,393         | 34,616        | 57,138        |
| Expenses from<br>Continuing Operations  | 267,272         | 31,476        | 48,374        |
| Net Operating Result                    | 34,121          | 3,140         | 8,764         |
| Net Operating Results<br>Before Capital | (185)           | (524)         | 6,364         |
| Net CashMovement                        | (81,507)        | (14,198)      | (21,244)      |
| Net Reserve Movement                    | (81,507)        | (14,198)      | (21,244)      |
| Net Unrestrited Cash<br>Movement        | 0               | 0             | 0             |

### The charts provide an overview of the composition of budgeted income and expenditure for:

#### **General Fund**

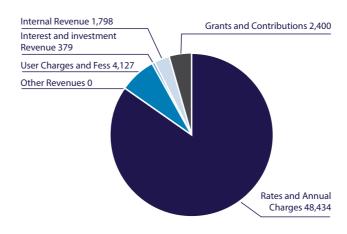


Revenue Breakdown 2022/23 (\$,000)

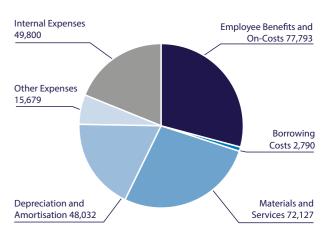


Revenue Breakdown 2022/23 (\$,000)

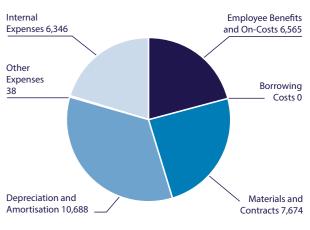
### Sewer Fund



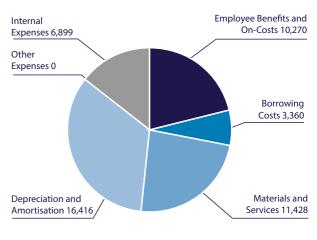
Revenue Breakdown 2022/23 (\$,000)



Operating Expenditure Breakdown 2022/23 (\$,000)

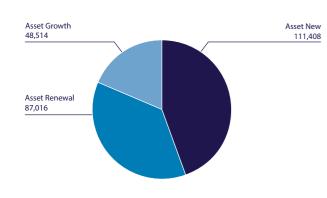


Operating Expenditure Breakdown 2022/23 (\$,000)



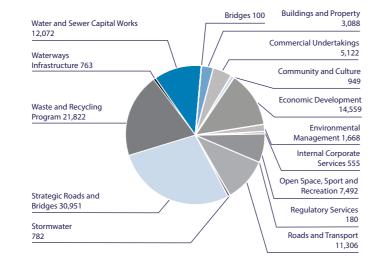
Operating Expenditure Breakdown 2022/23 (\$,000)

### Capital Program (\$,000)



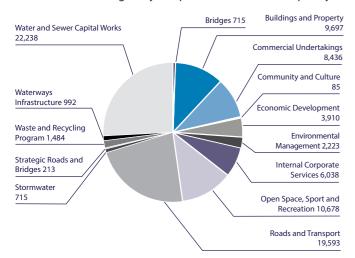
#### Asset New (\$,000)

Expenditure which creates new asset providing a new service/output that did not exist beforehand.



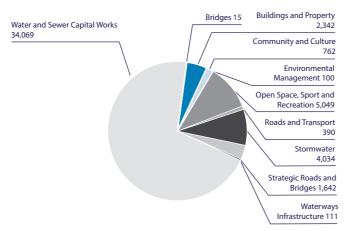
### Asset Renewal (\$,000)

Expenditure on an existing asset, or on replacing an existing asset, which returns the service capacity of the asset up to that which it had originally or up to a lower service capacity.



### Asset Growth (\$,000)

Expenditure that extends the capacity of an existing asset to provide benefits, at the same standard as is currently enjoyed by existing beneficiaries, to a new group of users.





# Our **Services**

We provide a vast range of services and facilities to our community from the footpaths you walk on, the water that comes out of the tap, the roads that you drive on and the recreational activities that you enjoy.

Some of the services that we provide everyday include:

#### Footpaths, Roads and Traffic and Stormwater

- Service over 1,822 km of Council maintained roads
- · Manage 246 road and pedestrian bridges, culverts and causeways
- Maintain 109 roundabouts
- Maintain 262km of cycleways and footpaths

#### **Community Services, Events and Culture**

- Support, facilitate and evaluate a program of events with and for community
- Support the tourism industry resulting in the delivery of high quality products and events
- Facilitate, coordinate and support community grants programs
- Plan for and provide family day care services for children aged 0-6 years
- Provide 5 libraries including 2 mobile libraries
- · Provide the Entertainment Centre offering a range of entertainment opportunities
- Provide the Regional Gallery to showcase diverse range of art to residents and visitors

#### **Environment and Sustainability**

- Manage 40 of the 109 beaches in Shoalhaven and including over 220 beach access ways
- Help protect 156 threatened species

#### **Regulatory Services**

- Process approximately 100 development applications, certificates and approvals per week
- Investigate over 700 incidents each year

#### Water, Waste Water and Waste Services

- Manage 10 recycling and waste depots
- Manage 4 water treatment plants and 1,587m of water mains
- Supply an average of 425 litres of water to each property every day
- Manage 13 Wastewater treatment plants and 1251km wastewater mains
- Collect over 11,902 mega litres of wastewater each year

#### **Community Safety and Community Groups**

- Deliver, monitor and maintain over 40 CCTV cameras in the Nowra, Sanctuary point, Bomaderry Areas
- Support 56 parkcare groups and 60 bushcare groups

#### **Visitor Services**

- Manage 12 holiday parks
- Drive \$1 billion in visitor spend, resulting in an estimated 7,000 tourism related jobs
- Manage 2 visitor information centres and associated mobile services

#### **Corporate Support**

Supporting the delivery of a range of services for our community is our efficient and effective Corporate support teams including:

- Finance and Procurement
- Human Resources, Work Health and Safety
- Business Assurance, Governance and Legal Services
- Information and Communications Technology
- Corporate Performance and Reporting
- Customer Experience
- Communication and Engagement, Internal Audit



Servicing 1,822km of Council maintained roads

An Entertainment Centre averaging 40,000 attendees annually Arts Centre attracts over









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## **Planning & Reporting** Framework

Shoalhaven's plans are developed in conjunction with State and Regional Plans, the Resourcing Strategy, other supporting plans, Councillors, staff and the community.

The community plan for the Shoalhaven over the next ten years is captured in the Community Strategic Plan 2032 (CSP). While Council will use the plan to develop its objectives and actions, other government and non-government organisations can and will use the CSP to align their activities to meet Shoalhaven's needs.

Our future planning documents are made up of four key components (Figure 1):

- 1. Shoalhaven 2032 Community Strategic Plan (10 years)
- 2. Delivery Program Objectives (4 years)
- 3. Operational Plan & Budget (annual)
- 4. Council's Resourcing Strategy (4 years)

#### **Community Strategic Plan**

The community plan for the Shoalhaven over the next ten years is captured in the Community Strategic Plan (CSP). The purpose of the plan is to identify the community's main aspirations and priorities for the future. The CSP is organised under four themes and eleven key priorities.

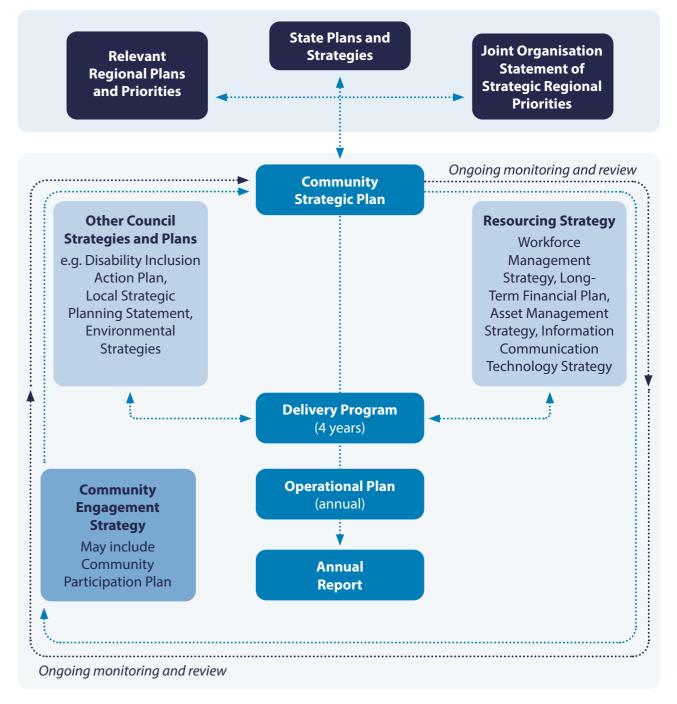
While Council will use the plan to develop its objectives and actions, not everything in the plan is Council's responsibility. Other government and nongovernment organisations can and will use the CSP to align their activities to meet Shoalhaven's needs.

#### **Delivery Program Operational Plan**

The Delivery Program Objectives are Council's response to the Community Strategic Plan and what Council can do within each term of the elected Council. The one-year Operational Plan Actions detail what will be completed over the next 12 months to address the Delivery Program Objectives. Budget, staff resources and assets are allocated to ensure the Actions are undertaken.

#### **Resourcing Strategy**

While the Community Strategic Plan describes the long-term goals of our community, the Resourcing Strategy outlines how we will help achieve these in terms of time, money, assets and people. It is used to address the budget needs through the Long Term Financial Plan, assets required through the Asset Management Framework, technology needs through the ICT Strategy and Council's workforce through the Workforce Strategy.



(Figure 1): Integrated Planning and Reporting Framework



## Themes & Key Priorities

Each of the themes and key priorities that have been identified by the community have been allocated long term objectives and one-year actions. These are outlined in the following sections.

Each section explains why the priority is important, what objective has been set and actions that will be taken to meet each objective. Measurements are also outlined to ensure that Council continues to be accountable for the actions that have been set to meet community priorities.



### **Resilient, Safe, Accessible & Inclusive Communities**

1.1 Support inclusive, safe and connected communities **1.2** Preserve, support and develop cultural and creative vitality across our communities **1.3** Support community wellbeing through fostering active and healthy communities



2.1 Manage our infrastructure for long term sustainability to meet community need 2.2 Manage growth and development with respect for environmental and community values 2.3 Protect the natural environment and enhance sustainability



### **Thriving Local Economies That Meet Community Needs**

3.1 Strengthen and diversify the economy **3.2** Deliver safe, vibrant and attractive public spaces

### **Effective, Responsible & Authentic Leadership**

4.1 Deliver reliable, high guality services 4.2 Provide transparent leadership through effective government and administration 4.3 Inform and engage with the community about the decisions that affect their lives

### Sustainable, Liveable Environments

## **How to Read** this Plan

| nity Strat<br>n Code   | egic Community Strategic<br>Plan Goal  | Delivery Program<br>Objective | Delivery Program<br>Code and Action   | Council Department<br>Responsible for Actio         |
|--|--|-------------------------------|---|---|
| Dric   | ority 1 1  |                               | What will Council do in 202   | 2-23?   |
| Suppo  | Drity <b>1.1</b><br>t inclusive, safe and connected commu  | unities                       | Operational Plan Action -<br>Reference and Action   | Responsible Re<br>Department Me                     |
|  |  |                               | 1.1.01 - Support communities<br>extreme weather and   | to prepare for, respond to and<br>other emergencies |
|  |  |                               | 1.1.01.01 Facilitate the Local<br>Emergency Managen<br>Centre operations by<br>providing a dedicated<br>Local Emergency<br>Management Officer | an  |
| Why is th  | s priority important?  |                               | 1.1.01.02 Develop and implem<br>initiatives to encoura<br>help-seeking and  |   |
| The health o   | f our community members is reliant on and affected by how safe, i<br>eir community. Being connected and feeling included in the lives  |                               | to build community<br>understanding of  | We  |
| increase ove   | rall happiness and wellbeing.  |                               | recovery and availabl<br>supports   | e Nu  |
| When C     When p  | we know we are making a difference?<br>ouncil has improved resilience and readiness capability in emerger<br>cople feel more connected to their community<br>ere is an improvement in socio-economic indicators for our area | ncy management                |   | co<br>Re<br>pr<br>ini                               |
| <ul><li>When the the when the when the when the wheel th</li></ul> | ere is an increase in households in housing stress<br>ere is an increase in public or active transport<br>cople feel safer in their neighbourhood with reduced crime   |                               |   | Nu<br>mi<br>in                                      |
| What wil   | Council focus on between 2022-26?  |                               |   | pr<br>re:   |
| Delivery   | Program Objective  |                               | 1.1.01.03 Develop community   | Technical Services Nu                               |
| 1.1.01   | Support communities to prepare for, respond to and recover from weather and other emergencies  | n natural disasters, extreme  | profiles in consultation<br>with each town and<br>village within the  | n pr<br>wl  |
| 1.1.02   | Support communities to become safer and more resilient through planning, partnerships and programs   | h positive and effective      | Shoalhaven identifyir<br>hazards, critical<br>infrastructure and  |   |
| 1.1.03   | Develop plans and strategies which help to create an inclusive co equitable access to opportunities  | mmunity and improve           | vulnerable facilities/<br>groups  |   |
| 1.1.04   | Advocate for improvements to public transport services and prov<br>led initiatives that improve transport options  | vide support for community-   | 1.1.01.04 Liaise with the Rural I<br>Service Strategic Plan   |   |
| 1.1.05   | Develop plans which will enable a variety of affordable and appro<br>options   | opriately serviced housing    | Committee to deliver<br>assigned and future   | m   |
| 1.1.06   | Use Council's regulatory powers and government legislation to er deliver community safety programs and projects  | nhance community safety and   | projects for emergen<br>service facilities as pe<br>allocated funding   |   |

| partm<br>for Ac | -  |                          | Targ     | et |
|-----------------|--|--------------------------|----------|----|
|                 |  |                          |          |    |
| ł               | Reporting<br>Measure   |                          | Target   |    |
| ond to a        | and recover from   | natural dis              | sasters, |    |
| vices           | Percentage of Sho<br>Supporting Plans<br>and Consequence<br>Management Gui<br>reviewed                           |                          | 80%      |    |
|                 | Number of public<br>produced - includ<br>leaflets, newslette<br>website updates                                  | les                      | Count    |    |
|                 | Number of face to<br>programs and pro<br>completed - inclu<br>Recovery Hub, Re<br>programs and Ge<br>initiatives | ojects<br>ding<br>covery | Count    |    |
|                 | Number of phone<br>made and taken r<br>in assistance bein<br>provided to affect<br>residents                     | esulting<br>g            | Count    |    |
| vices           | Number of comm<br>profiles develope<br>which identify ha<br>critical infrastruct<br>and vulnerable fa<br>groups  | d<br>zards,<br>ture      | Count    |    |
| rices           | Number of RFS St<br>Planning Commit<br>meetings held   |                          | ≥1       |    |

## Resilient, Safe, Accessible & Inclusive Communities

| Council supporting strategies and plans that will guide us | What's important to the community |
|--|-----------------------------------|
| Anto Contro Charles dia Dian                               |                                   |

### Arts Centre Strategic Plan

- Community Infrastructure Strategic Plan
- Crime Prevention Plan
- Disability Inclusion Action Plan
- Shoalhaven Libraries Strategic Plan
- Shoalhaven Entertainment Centre
   Business Plan
- Shoalhaven Affordable Housing Strategy
- Wellbeing Plan (in development)

- Homelessness and the need for affordable housing
- Enhanced community preparedness and response to natural disasters and the effects of climate change
- Tackling social isolation and mental health
- Improved access to health care services
- An inclusive and accessible community
- Increased number of cultural events and improvements to Shoalhaven's arts
- Community safety improvements
- Improvements to our parks and reserves and sporting facilities
- Improved public transport services





## Priority 1.1 Support inclusive, safe and connected communities

### What will Council do in 2022-23?

|  | nal Plan Action -<br>e and Action  | Responsible<br>Department | Reporting<br>Measure  | Target   |
|--|--|---------------------------|---|----------|
|  | Support communities to pre<br>extreme weather and other  |                           | and recover from natural di   | sasters, |
| 1.1.01.01  | Facilitate the Local<br>Emergency Management<br>Centre operations by<br>providing a dedicated<br>Local Emergency<br>Management Officer   | Technical Services        | Percentage of Shoalhaven<br>Supporting Plans<br>and Consequence<br>Management Guides<br>reviewed  | 80%      |
| initiatives to encourage<br>help-seeking and<br>to build community<br>understanding of<br>recovery and available<br>supports | Number of publications<br>produced - includes<br>leaflets, newsletters and<br>website updates  | Count                     |   |          |
|  | recovery and available   | able                      | Number of face to face<br>programs and projects<br>completed - including<br>Recovery Hub, Recovery<br>programs and Get Ready<br>initiatives | Count    |
|  |  |                           | Number of phone calls<br>made and taken resulting<br>in assistance being<br>provided to affected<br>residents                               | Count    |
| 1.1.01.03  | Develop community<br>profiles in consultation<br>with each town and<br>village within the<br>Shoalhaven identifying<br>hazards, critical<br>infrastructure and<br>vulnerable facilities/<br>groups | Technical Services        | Number of community<br>profiles developed<br>which identify hazards,<br>critical infrastructure<br>and vulnerable facilities/<br>groups     | Count    |
| 1.1.01.04  | Liaise with the Rural Fire<br>Service Strategic Planning<br>Committee to deliver<br>assigned and future<br>projects for emergency<br>service facilities as per<br>allocated funding                | Building Services         | Number of RFS Strategic<br>Planning Committee<br>meetings held  | ≥1       |

### Why is this priority important?

The health of our community members is reliant on and affected by how safe, included and connected they feel within their community. Being connected and feeling included in the lives of others has been proven to increase overall happiness and wellbeing.

### How will we know we are making a difference?

- · When Council has improved resilience and readiness capability in emergency management
- When people feel more connected to their community
- · When there is an improvement in socio-economic indicators for our area
- When there is a decrease in households in housing stress
- When there is an increase in public or active transport
- · When people feel safer in their neighbourhood with reduced crime

### What will Council focus on between 2022-26?

| Delivery | Program Objective   |
|----------|---|
| 1.1.01   | Support communities to prepare for, respond to and recover from natural disasters, extreme weather and other emergencies                    |
| 1.1.02   | Support communities to become safer and more resilient through positive and effective planning, partnerships and programs                   |
| 1.1.03   | Develop plans and strategies which help to create an inclusive community and improve equitable access to opportunities                      |
| 1.1.04   | Advocate for improvements to public transport services and provide support for community-<br>led initiatives that improve transport options |
| 1.1.05   | Develop plans which will enable a variety of affordable and appropriately serviced housing options  |
| 1.1.06   | Use Council's regulatory powers and government legislation to enhance community safety and deliver community safety programs and projects   |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department   | Reporting<br>Measure   | Target       |
|-----------|--|---|--|--------------|
| 1.1.01.05 | Build community<br>awareness and encourage<br>planning for disasters<br>using tools such as Get<br>Ready Shoalhaven and<br>the Disaster Dashboard                  | Technical Services  | Number of community<br>engagement sessions<br>undertaken to enhance<br>the understanding of and<br>preparation for disasters                   | Count        |
| 1.1.01.06 | Inspect Asset Protection<br>Zones and fire trails<br>for compliance against<br>bushfire mitigation   | Works & Services  | Percentage of Asset<br>Protection Zones<br>inspected   | 100%         |
|           | guidelines   |   | Percentage of Asset<br>Protection Zones<br>maintained  | 100%         |
| 1.1.01.07 | Annual audit of Council's<br>responsibilities within<br>the Shoalhaven District<br>Bushfire Plan   | Works & Services  | Audit completed, certified<br>bushfire mitigation<br>works assessed and asset<br>custodians notified of<br>rectification works by June<br>2023 | 100%         |
| 1.1.01.08 | Investigate the<br>opportunities for<br>bushfire resilient<br>buildings, such as FORTIS<br>House, to be constructed<br>within the LGA                              | Building &<br>Compliance  | Opportunities for<br>demonstration bushfire<br>resilient buildings<br>investigated and reported<br>to Council by June 2023                     | 100%         |
|           | Support communities to be<br>planning, partnerships and  |   | resilient through positive a   | nd effective |
| 1.1.02.01 | 1.1.02.01 Engage the community<br>to ensure representative<br>views are considered<br>and adopted in the<br>development and<br>planning of Community<br>facilities | to ensure representative Planning & Projects<br>views are considered<br>and adopted in the<br>development and | Develop a prioritisation of<br>masterplans and deliver<br>a minimum of 3 annually<br>for Council parks, reserves<br>and sportsgrounds          | ≥3           |
|           |  |   | Finalise and adopt the<br>Access Areas for Dogs<br>Policy and progressively<br>implement the funded<br>actions                                 | 100%         |

| -         | nal Plan Action -<br>e and Action  | Responsible<br>Department  |
|-----------|--|----------------------------|
| 1.1.02.02 | Work with community<br>partners to deliver<br>programs that build<br>community strength and<br>capacity                                    | Community<br>Connections   |
| 1.1.02.03 | Work with the NSW<br>Government to finalise<br>the Crown Lands plans of<br>management  | Community<br>Planning & Pr |
|           | Develop plans and strategie<br>equitable access to opportu   |                            |
| 1.1.03.01 | Conduct and respond to<br>biennial WHS inspections<br>at public halls and<br>management committee<br>facilities across precincts           | Swim Sport &<br>Fitness    |
| 1.1.03.02 | Collaborate across City<br>Lifestyles departments<br>to provide a range of<br>programs to activate<br>Destination Parks and<br>showgrounds | Swim Sport &<br>Fitness    |
| 1.1.03.03 | Liaise with Management<br>Committees within<br>precincts to meet their<br>financial reporting<br>requirements                              | Swim Sport &<br>Fitness    |

| e<br>t  | Reporting<br>Measure   | Target |
|---------|--|--------|
| i       | Number of community<br>events coordinated and<br>supported   | ≥3     |
| rojects | Crown Lands plans of<br>management finalised by<br>June 2023 | 100%   |

### to create an inclusive community and improve

| & | Percentage of scheduled<br>SSF facility WHS<br>inspections completed<br>and actioned                                       | 100% |
|---|--|------|
| & | Number of programs<br>implemented at each<br>destination park -<br>Northern Precinct                                       | ≥4   |
|   | Number of programs<br>implemented at each<br>destination park -<br>Central Precinct  | ≥4   |
|   | Number of programs<br>implemented at each<br>destination park -<br>Southern Precinct                                       | ≥4   |
| & | Percentage of<br>Management Committees<br>within precincts that<br>meet financial reporting<br>requirements                | 90%  |
|   | Percentage of<br>Management Committees<br>within precincts that meet<br>their Committee Meetings<br>reporting requirements | 90%  |
|   |  |      |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department | Reporting<br>Measure  | Target |
|-----------|--|---------------------------|---|--------|
| 1.1.03.04 | Conduct accessibility<br>audits of public &<br>community buildings   | Building Services         | Number of accessibility<br>audits of public &<br>community buildings<br>undertaken  | ≥2     |
| 1.1.03.05 | Continue to deliver<br>priorities from the<br>Disability Inclusion Action<br>Plan  | Community<br>Connections  | Number of activities to<br>improve community<br>awareness and<br>understanding of<br>disability                                   | Count  |
|           |  |                           | Increased awareness<br>of Council's inclusion<br>initiatives and existing<br>services   | Count  |
|           |  |                           | Number of training<br>sessions to improve skills<br>and understanding of<br>inclusion by Council staff<br>and Councillors         | Count  |
|           | Advocate for improvements<br>community-led initiatives th  |                           | ervices and provide suppor<br>t options   | t for  |
| 1.1.04.01 | Engage with Community<br>Service providers seeking<br>opportunities to improve<br>affordable transport<br>options across the<br>Shoalhaven to provide<br>advice and advocacy | Community<br>Connections  | Number of affordable<br>transport projects and<br>programs supported  | Count  |
| 1.1.04.02 | Provide feedback<br>and input into cross<br>government strategy<br>development and<br>implementation that<br>aligns with key regional  | Strategic Planning        | Number of meetings with<br>government agencies<br>that actively contribute<br>to transport strategy<br>development                | ≥3     |
|           | priorities related to public<br>transport and improved<br>transport connectivity   |                           | Number of submissions<br>advocating for regional<br>priorities that are made<br>to government transport<br>strategy work or plans | Count  |

| -         | nal Plan Action -<br>e and Action  | Responsible<br>Department |  |  |
|-----------|--|---------------------------|--|--|
|           | 1.1.05 - Develop plans which will enable a variety of housing options  |                           |  |  |
| 1.1.05.01 | Undertake projects in<br>the Strategic Planning<br>Works Program to meet<br>community needs<br>regarding housing and<br>the built environment<br>including continued<br>implementation of the<br>Affordable Housing<br>Strategy, review of the<br>Ulladulla Settlement<br>Strategy and review of the<br>Shoalhaven's economy | Strategic Plan            |  |  |
|           | se Council's regulatory pow<br>afety and deliver communit  |                           |  |  |
| 1.1.06.01 | Perform the duties<br>required to ensure the<br>satisfactory operation<br>of on-site sewage<br>management systems  | Environmenta<br>Services  |  |  |
| 1.1.06.02 | Undertake environmental<br>health regulatory<br>inspections to ensure<br>compliance with<br>legislative standards  | Environmenta<br>Services  |  |  |
| 1.1.06.03 | Undertake swimming<br>pool inspections in<br>accordance with the<br>adopted program  | Building &<br>Compliance  |  |  |

| e<br>t   | Reporting<br>Measure   | Target |
|----------|--|--------|
| of affor | dable and appropriately ser  | viced  |
| nning    | Annual Council report on<br>Strategic Planning Works<br>Program by June 2023                               | 100%   |
|          | legislation to enhance com<br>d projects   | munity |
| tal      | Percentage of planned on-<br>site sewage management<br>systems inspections<br>completed                    | 100%   |
|          | Percentage of failed on-<br>site sewage management<br>system whereby<br>regulatory action has<br>commenced | 100%   |
| tal      | Percentage of planned<br>environmental health<br>inspections completed                                     | 100%   |
|          | Percentage of failed<br>environmental health<br>inspections whereby<br>regulatory action has<br>commenced  | 100%   |
|          | Percentage of planned<br>swimming pool<br>inspections completed  | 95%    |

|           | nal Plan Action -<br>e and Action   | Responsible<br>Department  | Reporting<br>Measure   | Target |
|-----------|---|--|--|--------|
| 1.1.06.04 | Ranger Services<br>undertake proactive<br>patrols in order to<br>meet the needs of the<br>community and council | Building &<br>Compliance   | Number of proactive ranger patrols   | ≥3000  |
| 1.1.06.05 | Undertake retail food<br>regulatory inspections to<br>ensure compliance with<br>legislative standards           | ail food Environmental Percentage of businesses achieving 'good' or 'excellent' food safety star |  | 80%    |
|           |   |  | Percentage of failed food<br>hygiene inspections<br>whereby regulatory action<br>has commenced           | 100%   |
| 1.1.06.06 | Deliver initiatives that<br>contribute towards<br>improved Community<br>Safety                                  | Community<br>Connections   | Number of Crime<br>Prevention through<br>Environmental<br>Design (CPTED) safety<br>assessments completed | Count  |
|           |   |  | Number of projects<br>undertaken to enhance<br>community pride and<br>safety                             | Count  |
| 1.1.06.07 | Develop a risk-based<br>compliance and<br>regulatory framework  | Building &<br>Compliance   | Risk-based compliance<br>and regulatory framework<br>developed and endorsed<br>by Council by June 2023   | 100%   |

## Priority 1.2 Preserve, support and develop cultural and creative vitality across our communities

### Why is this priority important?

Culture binds a community to past, present and future collective experiences of the physical surroundings and interactions with others. Creative pursuits play a major role in creating those experiences and events enable communities to interact and have fun.

### How will we know we are making a difference?

- When the number and / or variety of cultural activities/events is increasing
- Community satisfaction with Shoalhaven arts and culture is improving
- When attendances at Council cultural venues is increasing
- When engagement with the Aboriginal community on Council's projects and programs is increasing

### What will Council focus on between 2022-26?

| Delivery Program Objective |  |  |
|----------------------------|--|--|
| 1.2.01                     | Develop partnerships and services to suppo<br>inclusive arts community |  |
| 1.2.02                     | Provide and maintain cultural facilities to me                         |  |
| 1.2.03                     | Recognise, protect and celebrate our local h                           |  |

ort active participation in a vibrant and

eet community needs

nistory, cultural heritage and diversity

### What will Council do in 2022-23?

|  | nal Plan Action -<br>e and Action  | Responsible<br>Department   | Reporting<br>Measure  | Target  |  |
|--|--|---|---|---------|--|
| 1.2.01 - Develop partnerships and services to support active participation in a vibrant and inclusive arts community |  |   |   |         |  |
| 1.2.01.01  | Undertake strategic<br>investigations to support<br>Arts & Culture in the<br>Shoalhaven  | Arts & Culture  | Secure necessary funding<br>to finalise Shoalhaven Arts<br>Foundation constitution<br>and establishment costs<br>by June 2023                 | 100%    |  |
|  |  |   | Undertake planning and<br>investigations for strategic<br>plans and projects that<br>support development of<br>Arts and Culture               | 100%    |  |
|  |  |   | Deliver a Children's<br>Festival in conjunction<br>with Shoalhaven<br>Entertainment Centre<br>and Shoalhaven Regional<br>Gallery by June 2023 | 100%    |  |
| 1.2.01.02  | Shoalhaven Regional<br>Gallery to deliver a  | that  | Number of people paying to attend public programs   | ≥500    |  |
|  | diverse program of arts<br>and cultural activities that<br>cater for audiences across<br>the Shoalhaven                          |   | Number of visitors to<br>Shoalhaven Regional<br>Gallery   | ≥32,000 |  |
|  |  |   | Percentage of visitors<br>'likely or very likely' to<br>recommend the gallery   | 50%     |  |
| 1.2.01.03  | Curate and deliver<br>inclusive annual seasons<br>of performing arts, events<br>and public programs<br>reflective of our diverse | ive annual seasons<br>forming arts, events<br>ublic programs<br>tive of our diverse | Rebuild post-COVID<br>attendance at ticketed<br>performances at the<br>Shoalhaven Entertainment<br>Centre                                     | 25,000  |  |
|  | community  |   | Percentage of audience<br>members' positive<br>perception of the Centre's<br>contribution to cultural<br>life in the Shoalhaven               | 85%     |  |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department  | Reporting<br>Measure  | Target |
|-----------|--|--|---|--------|
| 1.2.01.04 | Deliver Live and<br>Local Shoalhaven<br>to engage with the<br>sector and increase live         | Entertainment<br>Centre  | Program two Live and<br>Local microfestivals<br>featuring Shoalhaven<br>musicians   | 2      |
|           | music performance<br>opportunities   |  | Live Music Action Plan<br>prepared for Council<br>adoption by September<br>2022   | 100%   |
| 1.2.01.05 | Shoalhaven Regional<br>Gallery to deliver<br>Art Workshops and                                 | eliver of the container | Number of Pop Up Art<br>workshops delivered to<br>outlying areas  | ≥4     |
|           | curriculum education<br>programs across the<br>Shoalhaven                                      |  | Number of Students<br>participating in curriculum<br>based programs   | 500    |
| 1.2.01.06 | Undertake investigations<br>to articulate a vision for a<br>new Shoalhaven Regional<br>Gallery | Arts & Culture   | Form a small working<br>group to articulate the<br>high level vision for a<br>new Shoalhaven Regional<br>Gallery by June 2023 | 100%   |
| 1.2.01.07 | Increase diversification<br>of income streams to<br>support the activities of                  | Arts & Culture   | Number of grant<br>applications prepared and<br>submitted   | ≥5     |
|           | the Shoalhaven Regional<br>Gallery   | Implement a software<br>based solution to support<br>increased fundraising and<br>philanthropic donations<br>by June 2023  | 100%  |        |
| 1.2.01.08 | Work with local artists<br>to create a mural on<br>a Shoalhaven Water<br>reservoir             | Water Customer &<br>Business Services  | One Shoalhaven Water<br>reservoir mural completed<br>by June 2023   | 100%   |

|            | nal Plan Action -<br>e and Action   | Responsible<br>Department             | Reporting<br>Measure   | Target |
|------------|---|---------------------------------------|--|--------|
| 1.2.02 - P | rovide and maintain cultura   | al facilities to meet co              | ommunity needs   |        |
| 1.2.02.01  | Progress design and<br>construction of a new<br>Library at Sanctuary Point                              | Library Services                      | Commence construction<br>for new Sanctuary Point<br>Library by January 2023                              | 100%   |
|            |   |                                       | Complete operational<br>plan and budget for new<br>Sanctuary Point Library                               | 100%   |
|            |   |                                       | Complete the public<br>art project with local<br>community for the new<br>Sanctuary Point Library        | 100%   |
| 1.2.02.02  | Investigate library service<br>delivery options for the<br>Sussex Inlet community                       | Library Services                      | Complete investigation<br>into the library service<br>delivery options for the<br>Sussex Inlet community | 100%   |
| 1.2.02.03  | Implement the Strategic<br>Business & Marketing<br>Plan to support the future<br>growth and development | Shoalhaven<br>Entertainment<br>Centre | Percentage increase<br>of food and beverage<br>income stream at Encore<br>Cafe and Dining                | ≥5%    |
|            | of the Shoalhaven<br>Entertainment Centre   |                                       | Increase the number of<br>Season Memberships<br>to build audience<br>engagement                          | ≥50    |

| -          | nal Plan Action -<br>e and Action  | Responsible<br>Department |
|------------|--|---------------------------|
| 1.2.03 - R | ecognise, protect and celeb  | orate our local           |
| 1.2.03.01  | Undertake projects in the<br>Strategic Planning Works<br>Program to maintain and<br>enhance Shoalhaven's<br>cultural heritage,<br>including continuing<br>to run Council's annual<br>local Heritage Assistance<br>Grants | Strategic Plan            |
| 1.2.03.02  | Provide support for<br>volunteer led museums<br>across the Shoalhaven  | Arts & Culture            |
| 1.2.03.03  | Celebrate the<br>contribution of Aboriginal<br>and Multicultural<br>communities in the<br>Shoalhaven   | Community<br>Connections  |

| e<br>t    | Reporting<br>Measure  | Target |
|-----------|---|--------|
| l history | , cultural heritage and diver   | rsity  |
| nning     | Number of Heritage<br>Assistance grants issued  | Count  |
| 'e        | Identify funding options<br>and support needed<br>to conserve the Jack<br>Nicholson Collection and<br>enhance the museum<br>experience at Lake<br>Tabourie Museum | 100%   |
|           | Number of programs<br>and initiatives delivered<br>with and for Aboriginal<br>Communities   | Count  |
|           | Number of programs and<br>initiatives delivered with<br>and for our Multicultural<br>community  | Count  |
|           | Number of programs<br>and initiatives delivered<br>to the Shoalhaven<br>Community that raise the<br>profile of Aboriginal and<br>Multicultural communities        | Count  |

### Priority 1.3 Support community wellbeing through fostering active and healthy communities

### What will Council do in 2022-23?

|             | nal Plan Action -<br>e and Action  | Responsible<br>Department        | Reporting<br>Measure  | Target   |
|-------------|--|----------------------------------|---|----------|
| 1.3.01 - Su | apport communities to acco   | ess opportunities for            | lifelong learning and help o  | thers    |
| 1.3.01.01   | Shoalhaven Libraries will<br>create opportunities for<br>diverse communities   | Library Services                 | Number of Library events delivered  | ≥500     |
|             | to be welcomed and<br>celebrated in appropriate<br>ways through a range of   |                                  | Number Library Visits   | ≥420,000 |
|             | events   | a range of                       | Number of Virtual Visits at<br>Council's Libraries  | ≥374,000 |
| 1.3.01.02   | Develop new Shoalhaven<br>Libraries Strategic Plan<br>2022-2025  | Library Services                 | Number of actions<br>implemented from the<br>Shoalhaven Libraries<br>Strategic Plan 2022-2025             | ≥12      |
| 1.3.02 - Pi | ovide and maintain recrea  | tion and leisure facilit         | ties to meet community nee  | ds       |
| 1.3.02.01   | Deliver improved playing<br>surfaces in precincts and<br>Destination Parks in the<br>Shoalhaven  | Swim Sport &<br>Fitness          | Undertake annual<br>sportsfield improvement<br>program  | 100%     |
| 1.3.02.02   | Staged Implementation<br>of Asset Management<br>Plans across Shoalhaven<br>Swim Sport Fitness<br>including Destination<br>Parks, sporting precincts<br>and showgrounds | Swim Sport &<br>Fitness          | Complete Asset<br>Management Plans for<br>showgrounds by June<br>2023                                     | 100%     |
| 1.3.02.03   | Review and update the<br>Community Infrastructure<br>Strategic Plan together<br>with other directorates,<br>to form the strategic<br>planning for future               | Community<br>Planning & Projects | Playspace strategy to<br>be incorporated in<br>Community Infrastructure<br>Strategic Plan by June<br>2023 | 100%     |
|             | development  |                                  | Community Infrastructure<br>Strategic Plan updated by<br>June 2023  | 100%     |

### Why is this priority important?

Health is a key component to life expectancy and quality of life for our community. A community that is built to allow for activity to occur daily as part of everyday life, increases health outcomes. A more liveable city attracts populations, tourists, businesses and improves economic outcomes.

### How will we know we are making a difference?

- When the number of volunteers is increasing
- Community satisfaction with parks, playgrounds, sporting venues, aquatic centres, and public halls is improving
- When the personal wellbeing index is improving
- · Community satisfaction of facilities and services for people living with a disability is improving

### What will Council focus on between 2022-26?

| Delivery | v Program Objective   |
|----------|---|
| 1.3.01   | Support communities to access opportunities for lifelong learning and help others |
| 1.3.02   | Provide and maintain recreation and leisure facilities to meet community needs    |
| 1.3.03   | Provide opportunities for our community to be healthy and active                  |
| 1.3.04   | Work with the community to build safe, resilient and connected neighbourhoods     |

| =           | nal Plan Action -<br>e and Action   | Responsible<br>Department        | Reporting<br>Measure   | Target   |
|-------------|---|----------------------------------|--|----------|
| 1.3.02.04   | Continue to implement<br>outcomes from the<br>Community Infrastructure<br>Strategic Plan  | Community<br>Planning & Projects | Commence construction<br>of car park (Stages 5 & 7)<br>at Boongaree by August<br>2022                                  | 100%     |
|             |   |                                  | Commence construction<br>of Skate Park at Bay &<br>Basin by October 2022   | 100%     |
|             |   |                                  | Complete Bay and Basin<br>Leisure Centre design by<br>December 2022  | 100%     |
|             |   |                                  | Commence construction<br>of Bob Proudfoot Pavilion<br>by April 2023  | 100%     |
|             |   |                                  | Finalise design of<br>showground upgrades<br>(BLERF) by June 2023  | 100%     |
|             |   |                                  | Complete construction<br>of pump track and skate<br>park at Boongaree by June<br>2023                                  | 100%     |
| 1.3.02.05   | Support Parkcare Group<br>Volunteers to improve<br>local parks and reserves   | Works & Services                 | Maintain Annual Parkcare<br>volunteer hours  | ≥3,500   |
| 1.3.02.06   | Develop new Shoalhaven<br>Swim Sport Fitness<br>Business Plan   | Swim Sport &<br>Fitness          | Swim Sport Fitness<br>Business Plan developed<br>by June 2023  | 100%     |
| 1.3.03 - Pi | rovide opportunities for ou   | r community to be he             | ealthy and active  |          |
| 1.3.03.01   | Provide a range of<br>programs and services<br>to cater for community<br>demand for aquatics,<br>health and fitness<br>programs | Swim Sport &<br>Fitness          | Maintain the number of<br>attendances at Council's<br>aquatic and leisure centres                                      | ≥800,000 |
| 1.3.03.02   | Swim Sport Fitness<br>customer satisfaction<br>survey developed for<br>programs and facilities                                  | Swim Sport &<br>Fitness          | Swim Sport Fitness<br>customer survey results<br>finalised to inform current<br>and future programming<br>by June 2023 | 100%     |

|            | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure  | Target |
|------------|---|---------------------------|---|--------|
| 1.3.04 - W | ork with the community to   | build safe, resilient a   | nd connected neighbourho  | ods    |
| 1.3.04.01  | Support local networks<br>and encourage<br>knowledge sharing to<br>improve equitable access<br>to information and | Community<br>Connections  | Number of supported<br>community-led programs<br>and activations which<br>connect people        | Count  |
|            | opportunities   |                           | Increased ability for<br>community groups to<br>represent and advocate<br>for their communities | Count  |
| 1.3.04.02  | Provide advice and<br>support teams across<br>Council to use the  | Community<br>Connections  | Wellbeing Plan presented<br>to Council teams by<br>December 2022                                | 100%   |
|            | Wellbeing Plan and<br>evaluation framework<br>when considering future<br>actions                                  |                           | Number of future actions<br>scoped through the<br>Wellbeing Plan evaluation<br>framework        | Count  |

and future programming by June 2023



С

| ouncil supporting strategies and<br>lans that will guide us  | What's important to the community  |
|--|--|
| <ul> <li>Asset Management Plans</li> <li>Bushcare Action Plans</li> <li>Coastal Zone Management Plan</li> <li>Coastal Management Programs</li> <li>Estuary Management Plans</li> <li>Flood Studies and Risk<br/>Management Plans</li> <li>Flood Studies and Risk</li> <li>Management Plans</li> <li>Heritage Conservation Plans</li> <li>Local Environmental Plan &amp;<br/>Development Control Plans</li> <li>Local Strategic Planning Statement</li> <li>Pedestrian Access and Mobility Plan</li> <li>Public Domain and Open Space Plans</li> <li>Shoalhaven Growth Management<br/>Strategy</li> <li>Structure plans and settlement<br/>strategies</li> <li>Sustainable Energy Strategy</li> </ul> | <ul> <li>Road improvement, including maintenance, renewal and resealing programs</li> <li>Improved paths and cycleways for better connectivity</li> <li>Mitigate and adapt to climate change</li> <li>Transition to sustainable/renewable energy</li> <li>Protection and restoration of our unique natural environments</li> <li>Bypasses for Nowra and Milton/Ulladulla</li> <li>Maintain our infrastructure</li> <li>Appropriate, sustainable development</li> <li>Better use of the Shoalhaven river and foreshore</li> <li>Continue to revitalise Shoalhaven's CBDs</li> <li>Retain amenity of the area, keep the village feel</li> <li>Restrict over-development in the coastal villages</li> <li>Development that is in keeping with our unique natural environment</li> </ul> |



### Priority 2.1 Manage our infrastructure for long term sustainability to meet community need

### Why is this priority important?

Delivering essential public infrastructure and assets is important to the liveability of our communities. Improving connectivity between our settlements allows for safe and efficient travel within and beyond our region.

### How will we know we are making a difference?

- Community satisfaction with roads is increasing
- When the total length of pathways is increasing
- Community satisfaction with provision of cycleways is increasing
- When our backlog of repair and renewal of community assets is falling

### What will Council focus on between 2022-26?

| Delivery | Program Objective  |
|----------|--|
| 2.1.01   | Solve road and drainage problem areas and partner with the State Government to improve road conditions across the region   |
| 2.1.02   | Provide flood and stormwater management to prevent or minimise the impacts of flooding   |
| 2.1.03   | Plan, design and deliver cycleways, pathways, walking trails and other pedestrian movement infrastructure to maximise access, inclusion and mobility for the whole community |
| 2.1.04   | Ensure sufficient projects are planned and 'shovel ready' to maintain a workflow across the financial year and meet capital expenditure targets                              |
| 2.1.05   | Infrastructure assets, with a focus on transport and stormwater assets, are accurately captured and condition assessed to facilitate strategic asset renewal planning        |
| 2.1.06   | Plan for sustainable and resilient water and wastewater infrastructure and resources for the Shoalhaven  |
| 2.1.07   | Operate and maintain infrastructure to meet agreed levels of service while complying with regulatory requirements  |

### What will Council do in 2022-23?

|           | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure   | Target |
|-----------|---|---------------------------|--|--------|
|           | olve road and drainage pro<br>nprove road conditions acr  |                           | ner with the State Governm   | ent to |
| 2.1.01.01 | Complete the Local Road<br>Repair Program as listed<br>in the 2022-23 adopted<br>capital works program      | Works & Services          | Percentage of planned<br>road rehabilitation<br>projects completed   | 80%    |
| 2.1.01.02 | Implement Council's<br>Road Risk Management<br>Procedure by ensuring<br>reportable defects are<br>repaired  | Works & Services          | Percentage of reportable<br>defects addressed<br>within timeframes in the<br>procedure                                       | 80%    |
| 2.1.01.03 | Operate the Natural<br>Disaster Project Office to<br>coordinate the recovery<br>of key road infrastructure  | Works & Services          | Delivery of projects as<br>per funding agreement<br>milestones   | 100%   |
|           | rovide flood and stormwate<br>f flooding  | er management to pi       | revent or minimise the impa  | icts   |
| 2.1.02.01 | Undertake Flood Studies<br>and develop Flood Risk<br>Management Studies and<br>Plans                        | Environmental<br>Services | Lower Shoalhaven River<br>and St Georges Basin<br>Flood Risk Management<br>Study and Plan adopted<br>by Council by June 2023 | 100%   |
| 2.1.02.02 | Complete the Stormwater<br>Drainage Program as<br>listed in the 2022-23<br>adopted capital works<br>program | Works & Services          | Percentage of planned<br>stormwater drainage<br>projects completed   | 85%    |
| 2.1.02.03 | Review the flood<br>mitigation asset database<br>and ensure it is up to date                                | Works & Services          | Length of flood mitigation assets inspected  | ≥30km  |
|           | and ensure it is up to date   |                           | Percentage of reported<br>flood mitigation asset<br>defects repaired   | 100%   |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department | Reporting<br>Measure  | Target       |
|-----------|--|---------------------------|---|--------------|
| n         | lan, design and deliver cycle<br>novement infrastructure to r<br>hole community  |                           | king trails and other pedestr<br>Ision and mobility for the   | ian          |
| 2.1.03.01 | Complete the annual<br>maintenance program for<br>the renewal of pathways<br>and cycleways   | Works & Services          | Percentage of planned<br>maintenance program for<br>pathways and cycleways<br>completed   | 85%          |
| 2.1.03.02 | Review the Walking Track<br>asset database and ensure<br>it is up to date  | Works & Services          | Percentage of reported<br>walking track asset defects<br>repaired   | 100%         |
|           | nsure sufficient projects are<br>nancial year and meet capit   | •                         | ready' to maintain a workflo <sup>r</sup><br>s  | w across the |
| 2.1.04.01 | Stage works greater<br>than \$250,000 with a<br>Design/Approval stage<br>and Construction/<br>Commissioning Stage in<br>separate financial years                                       | Works & Services          | Percentage of works<br>greater than \$250,000<br>staged in separate<br>financial years  | 85%          |
| 2.1.04.02 | Identify projects to be<br>delivered in the following<br>financial year and plan and<br>resource the delivery of<br>designs and specifications<br>where required                       | Technical Services        | Percentage by value of<br>projects in the Operational<br>Plan that are construction<br>ready for 1 July 2023  | 60%          |
|           | nfrastructure assets, with a f<br>aptured and condition asses  |                           | d stormwater assets, are accu<br>egic asset renewal planning  | urately      |
| 2.1.05.01 | Develop an action plan<br>to reduce backlog of<br>data entry and capture<br>relevant condition data in<br>consultation with Asset<br>Custodians for transport<br>and stormwater assets | Technical Services        | Action plan to reduce<br>backlog of data entry<br>and capture relevant<br>condition data prepared<br>in consultation with Asset<br>Custodians for Transport<br>Assets by June 2023  | 100%         |
|           |  |                           | Action plan to reduce<br>backlog of data entry<br>and capture relevant<br>condition data prepared<br>in consultation with Asset<br>Custodians for Stormwater<br>Assets by June 2023 | 100%         |

|           | nal Plan Action -<br>e and Action   | Responsible<br>Department                | Reporting<br>Measure   | Target |
|-----------|---|--|--|--------|
| 2.1.05.02 | Support the organisation<br>to review and update<br>Asset Management Plans                                | Technical Services                       | Developed and endorsed<br>corporate template for<br>Asset Management Plans<br>by June 2023                   | 100%   |
|           | lan for sustainable and resili<br>or the Shoalhaven   | ient water and waste                     | water infrastructure and res   | ources |
| 2.1.06.01 | Maximise water reuse<br>to reduce demand on<br>drinking water supplies                                    | Water Asset<br>Planning &<br>Development | Implement<br>recommendation from<br>Shoalhaven Water Yield<br>Assessment                                     | 1      |
|           |   |  | Develop REMS 2.0 project to construction phase   | 100%   |
|           |   |  | Review and assess<br>redundancy in water<br>supply schemes   | 100%   |
| 2.1.06.02 | Identify and mitigate risk<br>to critical water supply<br>and wastewater assets                           | Water Asset<br>Planning &<br>Development | Develop asset risk<br>assessment, mitigation<br>contingencies for critical<br>water & wastewater assets      | ≥20    |
| 2.1.06.03 | Plan for Sewer &<br>Water infrastructure to<br>support West Culburra &<br>Mundamia Urban Release<br>Areas | Water Asset<br>Planning &<br>Development | Deliver Sewer & Water<br>infrastructure concept<br>design to support West<br>Culburra Urban Release<br>Areas | 100%   |
|           |   |  | Deliver Sewer & Water<br>infrastructure concept<br>design to support<br>Mundamia Urban Release<br>Areas      | 100%   |
| 2.1.06.04 | Installation of Alternative<br>Power Supplies to Critical<br>Infrastructure                               | Water Operations<br>& Maintenance        | Implementation of works<br>program for critical<br>infrastructure alternative<br>power supply                | 100%   |
| 2.1.06.05 | Construct Sewer & Water<br>infrastructure to support<br>Moss Vale Road Urban<br>Release Areas             | Water Asset<br>Planning &<br>Development | Percentage of annual<br>capital works completed<br>that support Moss Vale<br>Road Urban Release Areas        | 100%   |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department                | Reporting<br>Measure  | Target      |
|-----------|--|--|---|-------------|
| 2.1.06.06 | Investigate asset<br>resilience and security<br>of water supply<br>opportunities                         | Water Asset<br>Planning &<br>Development | Develop Northern to<br>Southern Water Supply<br>Project to Construction<br>Phase                                      | 100%        |
| 2.1.06.07 | Complete design for the<br>water pipeline connection<br>of Jervis Bay Territory to<br>Shoalhaven systems | Water Asset<br>Planning &<br>Development | Design for water pipeline<br>connection of Jervis Bay<br>Territory to Shoalhaven<br>systems completed by<br>June 2023 | 100%        |
|           | perate and maintain infrasti<br>gulatory requirements  | ructure to meet agree                    | d levels of service while com   | plying with |
| 2.1.07.01 | Implement Building Fire<br>Compliance Action Plan  | Building Services                        | Number of Building Fire<br>Audits Complete  | ≥2          |
|           |  |  | Maintain existing Fire<br>Safety Statements for<br>Council buildings  | 100%        |
| 2.1.07.02 | Improve Shoalhaven<br>Water's levels of service<br>for Development &<br>Regulatory Function              | Water Asset<br>Planning &<br>Development | Percentage of<br>Development Application<br>and subdivision referrals<br>completed within 21 days                     | 80%         |
|           |  |  | Percentage of all approved<br>Tradewaste discharge<br>locations inspected   | 90%         |
| 2.1.07.03 | Implement initiatives to<br>reduce the number of dry<br>weather sewage overflow<br>events                | Water Operations<br>& Maintenance        | Number of monitoring<br>sensors installed and<br>monitored using "Internet<br>of Things" technology                   | ≥200        |
| 2.1.07.04 | Ensure serviceability of<br>public amenity buildings<br>to meet community<br>expectations                | Building Services                        | Complete public amenity<br>refurbishment or renewals<br>as funded   | 100%        |

## Priority 2.2 Manage growth and development with respect for environmental & community values

### Why is this priority important?

As the Shoalhaven grows it is important that any development that occurs is sustainable for the future. We need to all work together to plan for a future that will meet the needs of generations to come.

### How will we know we are making a difference?

• When community satisfaction with the strategic planning process is improving

### What will Council focus on between 2022-26?

| Delivery | Program Objective  |
|----------|--|
| 2.2.01   | Develop land use plans which reflect curren population change                            |
| 2.2.02   | Facilitate the provision of environmentally s the changing needs and expectations of the |
| 2.2.03   | Manage development to ensure compliance  |
| 2.2.04   | Advocate and influence on behalf of our con<br>the Shoalhaven                            |

nt and future community needs and ongoing

sound and climate resilient development that meets e community

e with approvals and environmental protection

mmunity on the strategic land use vision for

### What will Council do in 2022-23?

|   | nal Plan Action -<br>e and Action   | Responsible<br>Department   | Reporting<br>Measure  | Target      |
|---|---|---|---|-------------|
|   | Develop land use plans whic<br>opulation change   | h reflect current and   | future community needs ar   | nd ongoing  |
| 2.2.01.01                               | Prepare and maintain<br>strategies and plans<br>outlined in the Strategic<br>Planning Works Program<br>to support appropriate<br>population growth<br>or development,<br>and environmental<br>conservation in<br>Shoalhaven, including<br>progressing the detailed<br>planning controls for the<br>Moss Vale Road North<br>Urban Release Area | Strategic Planning  | Annual Council report on<br>Strategic Planning Works<br>Program by June 2023            | 100%        |
|   | acilitate the provision of en<br>neets the changing needs a   |   | and climate resilient develo<br>e community   | opment that |
| 2.2.02.01                               | Assess and determine<br>development applications<br>within legislative<br>timeframes and<br>community expectations  | Development<br>Services   | Percentage of<br>Development Applications<br>processed within 40 days<br>(DAs & S4.55s) | 65%         |
| 2.2.02.02                               | and Subdivision Works Se<br>Certificates to meet  | Development<br>Services   | Percentage of Subdivision<br>Certificates resolved<br>within 14 days                    | 75%         |
| applicant and community<br>expectations |   | Percentage of Subdivision<br>Works certificates<br>completed in 28 days | 65%   |             |

|            | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure   | Target       |
|------------|---|---------------------------|--|--------------|
| 2.2.03 - N | Nanage development to ens   | ure compliance with a     | approvals and environmenta                                       | l protection |
| 2.2.03.01  | Provide development<br>compliance services to<br>the community  | Building &<br>Compliance  | Number of development<br>non-compliance matters<br>received      | Count        |
|            |   |                           | Number of development<br>non-compliance actions<br>completed     | Count        |
|            | dvocate and influence on b<br>or the Shoalhaven   | ehalf of our commur       | nity on the strategic land use                                   | e vision     |
| 2.2.04.01  | Provide strategic<br>feedback to Government<br>and others on policies<br>and strategies impacting<br>on strategic land use in<br>Shoalhaven | Strategic Planning        | Number of submissions<br>made to Federal and State<br>Government | Count        |

## Priority 2.3 Protect the natural environment and enhance sustainability

### Why is this priority important?

Shoalhaven is blessed with a beautiful natural environment, distinct and unique ecosystems, 165km of coastline, forests, woodlands and mountains. The environment attracts visitors to our City and is one of the key attractors for residents. The environment aids our economy, provides opportunities for the community to enjoy a wide range of recreational activities and helps to improve the wellbeing of the community.

### How will we know we are making a difference?

- · When urban canopy cover on public land is increasing
- · Community satisfaction with management of natural environment is improving
- · Community satisfaction with environmental protection and enforcement is improving
- · When there is increasing participation in environmental programs
- When our waterway environments are improving
- When Council's and the community's greenhouse gas emissions are decreasing towards net-zero
- · When diversion of waste from landfill is increasing

### What will Council focus on between 2022-26?

| Delivery | Program Objective  |
|----------|--|
| 2.3.01   | Prepare for and respond to a changing climate by reducing Council's carbon footprint and implement strategies to address climate impacts and ensure a sustainable future |
| 2.3.02   | Develop strategies to reduce energy and resource use and improve sustainability across<br>Council operations   |
| 2.3.03   | Protect the natural environment by developing strategies to enhance and maintain biodiversity, urban green cover and ensure coastal protection                           |
| 2.3.04   | Support our community to adopt sustainable living practices and deliver programs to increase understanding of our natural environment                                    |
| 2.3.05   | Increase diversion of waste from landfill into reuse opportunities which support the circular economy  |

### What will Council do in 2022-23?

|   | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure   | Target                     |  |
|---|---|---------------------------|--|----------------------------|--|
|   | 2.3.01 - Prepare for and respond to a changing climate by reducing Council's carbon footprint and implement strategies to address climate impacts and ensure a sustainable future |                           |  |                            |  |
| 2.3.01.01   | Develop an approved<br>Shoalhaven Adaptation<br>Plan  | Technical Services        | Number of actions<br>delivered from the<br>approved Shoalhaven<br>Adaptation Plan                              | ≥20                        |  |
| 2.3.01.02   | Continue implementation<br>of Council's Sustainable<br>Energy Strategy 2020-  | Technical Services        | Number of Sustainable<br>Energy Strategy initiatives<br>implemented  | Count                      |  |
| 25 to reduce carbon<br>emissions and increase<br>the uptake of renewable<br>energy to achieve | emissions and increase<br>the uptake of renewable<br>energy to achieve  |                           | Value of projects funded<br>through the Revolving<br>Energy Fund   | Amount<br>funded (\$)      |  |
|   | Sustainable Energy Policy<br>targets  |                           | Emissions saved through<br>Sustainable Energy<br>Strategy projects   | ≥1000<br>(tonnes<br>CO2e-) |  |
|   | evelop strategies to reduce<br>ouncil operations future   | energy and resource       | e use and improve sustainat  | oility across              |  |
| 2.3.02.01   | Develop an approved<br>Sustainability Policy and<br>Action Plan   | Technical Services        | Number of initiatives<br>implemented from the<br>approved Sustainability<br>Action Plan                        | ≥10                        |  |
|   | rotect the natural environn<br>iodiversity, urban green co  |                           | trategies to enhance and ma<br>al protection   | aintain                    |  |
| 2.3.03.01   | Undertake works within<br>natural area reserves to<br>improve biodiversity  | Environmental<br>Services | Number of natural area<br>reserves with works<br>completed towards<br>maintaining or improving<br>biodiversity | Count                      |  |
| 2.3.03.02   | Support organisational<br>environmental due<br>diligence  | Environmental<br>Services | Number of environmental assessments completed  | Count                      |  |

|   | nal Plan Action -<br>e and Action  | Responsible<br>Department  | Reporting<br>Measure   | Target |
|---|--|--|--|--------|
| 2.3.03.03 Undertake water quality monitoring program of the Shoalhaven's estuaries, lakes, rivers and beaches | Environmental<br>Services  | Percentage of planned<br>water quality monitoring<br>program completed                         | 100%   |        |
|   |  | Percentage of irregular<br>water quality results<br>whereby follow-up has<br>occurred          | 100%   |        |
| 2.3.03.04   | Management Programs Services<br>as per the requirements<br>of the NSW Coastal                          | Shoalhaven Open Coast<br>& Jervis Bay Coastal<br>Management Programs<br>completed by June 2023 | 50%  |        |
|   | Management Act 2016<br>and the Coastal Manual  |  | Lower Shoalhaven River<br>Coastal Management<br>Program completed by<br>June 2024                                    | 50%    |
|   |  |  | Lake Conjola Coastal<br>Management Program<br>completed by June 2023   | 90%    |
| 2.3.03.05   |  | Environmental<br>Services  | Number of priority<br>actions from the Coastal<br>Zone Management Plan<br>implemented                                | Count  |
| 2.3.03.06   | Prepare new, or review<br>existing Bushcare<br>Group Action Plans<br>in consultation with<br>community | Environmental<br>Services  | Number of Bushcare<br>Group Action Plans<br>reviewed   | ≥8     |
| 2.3.03.07   | Undertake compliance<br>actions associated with<br>priority weeds and                                  | Environmental<br>Services  | Number of priority weed inspections  | ≥1,560 |
|   | biosecurity in accordance<br>with the Regional Plan  |  | Percentage of failed<br>priority weed inspections<br>whereby regulatory action<br>has commenced                      | 100%   |
| 2.3.03.08   | Progress the South<br>Mollymook Coastal<br>Protection Works  | Environmental<br>Services  | Development of a South<br>Mollymook Coastal<br>Protection Works<br>funding and partnership<br>agreement by June 2023 | 100%   |

| -  | nal Plan Action -<br>e and Action   | Responsible<br>Department |
|--|---|---------------------------|
| 2.3.04 - Support our community to adopt sustainal increase understanding of our natural envi |   |                           |
| 2.3.04.01  | Develop Sustainable<br>Living Guide and<br>Sustainable Living<br>program for community<br>members | Technical Serv            |
| 2.3.05 - Increase diversion of waste from landfill in circular economy                       |   | rom landfill int          |
| 2.3.03.10  | Maximise recycling<br>opportunities at Council's<br>waste facilities                              | Commercial<br>Services    |

| e<br>t   | Reporting<br>Measure   | Target |  |  |
|--|--|--------|--|--|
| ble living practices and deliver programs to<br>ironment |  |        |  |  |
| rvices   | Development of the<br>Sustainable Living Guide<br>and Sustainable Living<br>Program by June 2023 | 100%   |  |  |
| nto reuse opportunities which support the                |  |        |  |  |
|  | Increase the number of<br>material types recycled<br>year on year                                | ≥2     |  |  |
|  |  |        |  |  |

# Thriving Local Economies That Meet Community Needs

| Council supporting strategies and plans that will guide us   | What's important to the community  |
|--|--|
| <ul> <li>Economic Development Strategy</li> <li>Nowra CBD Revitalisation Strategy</li> <li>Property Strategy</li> <li>Tourism Destination Management Plan</li> <li>Local Strategic Planning Statement</li> </ul> | <ul> <li>Employment, more jobs are needed</li> <li>Help create growth through business investment and new businesses</li> <li>Invest in tourism but manage the impact on our infrastructure</li> <li>Education and training options especially for Shoalhaven's youth</li> <li>Build vibrant public spaces and places</li> <li>Greater shopping variety in the local area</li> <li>Continue to improve Nowra CBD</li> <li>Development and release of new employment lands</li> </ul> |





## Priority **3.1** Strengthen and diversify the economy

### Why is this priority important?

An important economic opportunity is to continue to attract employers to set up in the Shoalhaven. By growing new and emerging industries we can provide diverse employment options for our residents. Realising these opportunities will improve our city's prosperity and provide jobs close to home.

### How will we know we are making a difference?

- When the Shoalhaven economy is growing
- When number of new employing businesses is increasing
- When the diversity of the top employing industries is maintained

### What will Council focus on between 2022-26?

| Delivery | Program Objective  |
|----------|--|
| 3.1.01   | Work with business, government and other partners to build a diverse local economy which provides employment opportunities for all |
| 3.1.02   | Advocate and promote the Shoalhaven to attract increased investment and new businesses   |
| 3.1.03   | Promote and service the Shoalhaven as a diverse year-round tourist destination   |

### What will Council do in 2022-23?

| •   | nal Plan Action -<br>e and Action  | Responsible<br>Department | Reporting<br>Measure  | Target |  |
|---|--|---------------------------|---|--------|--|
| 3.1.01 - Work with business, government and other partners to build a diverse local economy which provides employment opportunities for all |  |                           |   |        |  |
| 3.1.01.01   | Actively participate in<br>networking opportunities<br>that enhance strategic<br>outcomes with both<br>industry and government   | Economic<br>Development   | Number of networking<br>and industry opportunities<br>attended or facilitated   | ≥300   |  |
| 3.1.01.02   | Review and update<br>Council's Employment Land<br>Strategy   | Economic<br>Development   | Council's Employment Land<br>Strategy updated by June<br>2023   | 100%   |  |
| 3.1.01.03   | Maintain stocks of<br>employment land in line<br>with Council's employment<br>land strategy  | Economic<br>Development   | Number of blocks of employment land available   | ≥25    |  |
| 3.1.01.04   | Review and update<br>Council's Economic<br>Development Strategy  | Economic<br>Development   | Council's Economic<br>Development Strategy<br>updated by June 2023  | 100%   |  |
|   | dvocate and promote the Sho<br>ew businesses   | oalhaven to attract       | increased investment and  |        |  |
| 3.1.02.01   | Provide strategic advice<br>on the development of  | Economic<br>Development   | Increase in grant funds secured   | Count  |  |
|   | infrastructure projects<br>that meet the objectives<br>of regional strategy and<br>qualify for grant funding   |                           | Number of grant<br>applications submitted   | Count  |  |
| 3.1.02.02   | Provide strategic advice to<br>businesses for the purpose<br>of seeking grant funding<br>and provide support letters<br>as appropriate   | Economic<br>Development   | Number of support letters provided  | Count  |  |
| 3.1.02.03   | Actively participate in<br>providing feedback to<br>government strategy and<br>planning to ensure major<br>strategic projects are<br>included in regional plans<br>to assist in grant funding<br>opportunities | Economic<br>Development   | Number of active<br>contributions (in person<br>or written) to regional,<br>state or federal strategy<br>development. e.g. Regional<br>Economic Development<br>Strategy | Count  |  |

| Operational Plan Action -<br>Reference and Action  |   | Responsible<br>Department                                   | Reporting<br>Measure  | Target        |
|--|---|---|---|---------------|
| 3.1.02.04  | Meet regularly with<br>key industry segments<br>with an objective to<br>understand challenges<br>and opportunities for<br>government to assist<br>business and advocate<br>for cross government<br>investment in game<br>changing opportunities | Economic<br>Development                                     | Number of meetings/<br>opportunities identified for<br>collaboration                      | Count         |
| 3.1.02.05 Build new strategic<br>infrastructure in line with<br>grant obligations and<br>strategic community and<br>Council expectations | infrastructure in line with grant obligations and   | Economic<br>Development                                     | Develop a berthing facility<br>within Ulladulla Harbour by<br>June 2023                   | 100%          |
|  |   | Investment attraction<br>strategy developed by June<br>2023 | 100%  |               |
| 3.1.03 - P   | romote and service the Shoal  | haven as a diverse  | year-round tourist destination  | on            |
| 3.1.03.01  | Promote the Shoalhaven as<br>a diverse region with a focus<br>on off-season visitation  | Tourism   | Number of marketing campaigns delivered   | ≥4            |
|  |   |   | Increase the year-on-year<br>total economic impact<br>of expenditure in the<br>Shoalhaven | 1billion (\$) |
|  |   |   | Increase in total subscribers<br>to the direct marketing<br>consumer database             | ≥10%          |
| 3.1.03.02  | Deliver an event support<br>program to drive off-<br>season visitation to reduce<br>seasonality of tourism<br>employment opportunities  | Tourism   | Maintain or increase<br>number of supported<br>events                                     | ≥30           |
|  |   |   | Increase total return on<br>investment for supported<br>events                            | ≥10%          |

| -         | nal Plan Action -<br>e and Action   | Responsib<br>Departmer |
|-----------|---|------------------------|
| 3.1.03.03 | Annual review and delivery<br>of a strategic plan for<br>visitors' services including<br>growing ambassadors,<br>delivery of operational<br>visitors centres and mobile<br>tourism services | Tourism                |
| 3.1.03.04 | Deliver financial assistance<br>for precinct marketing to<br>support regional promotion   | Tourism                |
| 3.1.03.05 | Deliver one-on-one<br>mentoring to support<br>Aboriginal tourism<br>operators in developing<br>tourism businesses   | Tourism                |

| ole<br>ent | Reporting<br>Measure   | Target    |
|------------|--|-----------|
|            | Maintain a high quality of<br>service and achieve Google<br>business reviews equal<br>to or above 4 stars for the<br>Shoalhaven Visitor Centre | ≥4 (star) |
|            | Grow the number of tourism ambassador volunteers   | 10%       |
|            | Maintain Customer Service<br>enquiry numbers at Visitor<br>Centres   | ≥45,000   |
|            | Number of grants awarded   | Count     |
|            | Number of additional<br>Australian Tourism Data<br>Warehouse listings for<br>Aboriginal Tourism<br>Operators                                   | ≥3        |

## Priority **3.2** Deliver safe, vibrant and attractive public spaces

### What will Council do in 2022-23?

| -           | nal Plan Action -<br>e and Action  | Responsible<br>Department               | Reporting<br>Measure   | Target     |
|-------------|--|---|--|------------|
| 3.2.01 - U  | ndertake strategic infrastruct   | ture planning and                       | support transformational City  | y projects |
| 3.2.01.01   | Update the "Nowra Key<br>Roads" document   | Technical<br>Services                   | Visual information material<br>prepared to enhance<br>community understanding<br>of the "Nowra Key Roads"<br>document  | 100%       |
| 3.2.01.02   | Support collaboration<br>through Illawarra<br>Shoalhaven Joint<br>Organisation (ISJO) to<br>advance Council and<br>regional strategic objectives   | Corporate<br>Performance &<br>Reporting | Number of partnership<br>initiatives for mutual benefit<br>of ISJO stakeholders  | ≥4         |
| 3.2.02 - St | trengthen our commercial ce  | ntres and support                       | strong and active CBDs   |            |
| 3.2.02.01   | Undertake projects in the<br>Strategic Planning Works<br>Program to activate and<br>strengthen Shoalhaven's<br>CBDs and town centres<br>including progressing the<br>activation of the Shoalhaven<br>River-Front Precinct and the<br>Nowra CBD revitalisation. | Strategic<br>Planning                   | Annual Council report on<br>Strategic Planning Works<br>Program by June 2023   | 100%       |
| 3.2.02.02   | Investigate opportunities<br>for strategic development of<br>key projects in our City  | Economic<br>Development                 | Identify potential, suitably<br>zoned land in Nowra<br>CBD for a Hotel site,<br>explore various models of<br>delivery, seek advice on<br>market response to such a<br>development opportunity<br>and facilitate without<br>prejudice conversations<br>with potential investors | 100%       |
|             |  |   | Define the parameters of<br>the project to create a 'Heart<br>of Huskisson' at 59 Owen<br>Street Carpark Development   | 100%       |
|             | rovide opportunities for our one civic and cultural life of the  |   | icipate, celebrate and comme   | emorate in |
| 3.2.03.01   | Facilitate and support the<br>delivery of community and<br>tourism events striving to<br>achieve engaged, activated<br>and liveable communities  | Tourism                                 | Number of approved<br>events on Council owned or<br>managed land   | ≥120       |

### Why is this priority important?

Busy and vibrant towns and villages encourages businesses to invest, job opportunities to be created, new activities and interests for residents and visitors to be enjoyed. It is important that we enhance our community spaces with public art, place-making and place activation - places people come together and celebrate.

### How will we know we are making a difference?

- When people's perception of the Shoalhaven as a liveable city is increasing
- When the community's satisfaction with Shoalhaven's CBDs is improving
- When the community feels the Shoalhaven is a vibrant place to live and work

### What will Council focus on between 2022-26?

| Delivery Program Objective |  |  |
|----------------------------|--|--|
| 3.2.01                     | Undertake strategic infrastructure planning and support transformational City projects                                       |  |
| 3.2.02                     | Strengthen our commercial centres and support strong and active CBDs   |  |
| 3.2.03                     | Provide opportunities for our community to participate, celebrate and commemorate in the civic and cultural life of the City |  |



| Council supporting strategies and<br>plans that will guide us  | What's important to the community  |
|--|--|
| <ul> <li>Community Engagement Policy and<br/>Strategy</li> <li>Community Participation Plan</li> <li>Resourcing Strategy         <ul> <li>Long Term Financial Plan</li> <li>Asset Management Policy, Strategy<br/>and Plans</li> <li>Workforce Planning</li> <li>Information Communications<br/>Technology Strategy</li> </ul> </li> </ul> | <ul> <li>Effective leadership by a cohesive Council</li> <li>Ensure funding equity across the Shoalhaven</li> <li>Ability to participate in decision making</li> <li>Ability to have "their say" in Councils projects, policies and plans</li> <li>Responsible administration of Council services</li> <li>Better ways to recycle and reuse waste</li> </ul> |





# Priority **4.1** Deliver reliable, high-quality services

#### What will Council do in 2022-23?

|   | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure   | Target           |  |  |
|---|---|---------------------------|--|------------------|--|--|
| 4.1.01 - Provide an excellent customer experience through responsive and inclusive communication channels and processes |   |                           |  |                  |  |  |
| 4.1.01.01   | Provide an excellent<br>customer experience<br>through resolving  | Customer<br>Experience    | Calls to Contact Centre<br>answered within 30<br>seconds   | ≤30<br>(seconds) |  |  |
|   | customer enquiries at first contact   |                           | Average wait time at the<br>Customer Service Counter   | ≤5<br>(minutes)  |  |  |
|   |   |                           | Percentage of customer<br>enquiries resolved at first<br>contact   | ≥75%             |  |  |
|   |   |                           | Percentage of customer<br>contacts that are<br>abandoned before being<br>answered by the Contact<br>Centre | ≤7%              |  |  |
| 4.1.01.02   | Ensure Council's website<br>provides accurate and<br>actionable customer<br>service information and<br>utilise the digital platform<br>to improve service<br>delivery | Information<br>Services   | Number of customer<br>service digital initiatives<br>implemented   | ≥3               |  |  |
| 4.1.01.03   | Provide graphics and<br>cartography support to<br>the organisation and<br>issue Zoning (10.7) and<br>dwelling entitlement<br>certificates to the<br>community         | Strategic Planning        | Number of 10.7 dwelling<br>entitlement certificates<br>issued within the target<br>timeframes              | Count            |  |  |
| 4.1.02 - Pr   | ovide an accessible quality   | Family Day Care serv      | vice   |                  |  |  |
| 4.1.02.01   | Coordinate the delivery of<br>a high quality Family Day<br>Care service   | Community<br>Connections  | Maintain and increase<br>the number of Family Day<br>Care Educators  | ≥30              |  |  |
|   |   |                           | Percentage of scheduled<br>Family Day Care<br>inspections undertaken                                       | 100%             |  |  |

#### Why is this priority important?

Council supports the community in many ways such as the provision of sportfields, swimming pools, libraries, waste services, roads, water services, development assessment, ranger services and much more. Our community expects that these services will meet their daily needs provided by Council and other government agencies into the future.

#### How will we know we are making a difference?

- When the community's satisfaction with basic council services is improving
- When community expectations about customer service are being met
- When Development Applications assessment times are below the required times

#### What will Council focus on between 2022-26?

| Delivery | Delivery Program Objective  |  |  |  |
|----------|---|--|--|--|
| 4.1.01   | Provide an excellent customer experience through responsive and inclusive communication channels and processes    |  |  |  |
| 4.1.02   | Provide an accessible quality Family Day Care service   |  |  |  |
| 4.1.03   | Provide a quality Bereavement Services primary facility at Shoalhaven Memorial Gardens and Lawn Cemetery Worrigee |  |  |  |
| 4.1.04   | Provide care for abandoned and neglected animals  |  |  |  |
| 4.1.05   | Deliver an efficient waste and recycling collection service to the community                                      |  |  |  |
| 4.1.06   | Provide reliable and safe water supply and wastewater services  |  |  |  |

|   | nal Plan Action -<br>e and Action  | Responsible<br>Department             | Reporting<br>Measure  | Target |  |
|---|--|---------------------------------------|---|--------|--|
| 4.1.03 - Provide a quality Bereavement Services primary facility at Shoalhaven Memorial Gardens<br>and Lawn Cemetery Worrigee |  |                                       |   |        |  |
| 4.1.03.01   | Prepare a Bereavement<br>Services Business Plan<br>with similar outlooks to<br>the Community Strategic<br>Plan and Delivery<br>Program | Commercial<br>Services                | Bereavement Services<br>Business Plan considered<br>by Council before 31<br>December 2022       | 100%   |  |
| 4.1.04 - Pı   | rovide care for abandoned a  | and neglected anima                   | ls  |        |  |
| 4.1.04.01   | Ensure minimal returns<br>of adopted animals to<br>the Shoalhaven Animal<br>Shelter  | Building &<br>Compliance              | Percentage of adopted animal return rate  | ≤3.5%  |  |
| 4.1.05 - D  | eliver an efficient waste and  | d recycling collection                | service to the community  |        |  |
| 4.1.05.01   | Provide excellent<br>customer service for<br>waste and recycling   | Commercial<br>Services                | Number of justified<br>complaints annually (per<br>10,000 bin pick-ups)                         | <365   |  |
|   | collection services  |                                       | Number of compliments per month   | >12    |  |
| 4.1.06 - Pi   | ovide reliable and safe wat  | er supply and wastev                  | vater services  |        |  |
| 4.1.06.01   | Provide potable water<br>supply in accordance with<br>Australian Drinking Water<br>Guidelines.   | Water Operations<br>& Maintenance     | Number of E-Coli<br>incidents encountered<br>through testing program                            | 0      |  |
| 4.1.06.02   | Ensure water is affordable for our customers   | Water Customer &<br>Business Services | Maintain ranking in the<br>top 10% of the most<br>affordable water price in<br>utility category | 10%    |  |

### Priority **4.2** Provide transparent leadership through effective government and administration

#### Why is this priority important?

All levels of government must provide strong leadership and advocacy for and on behalf of their communities. The community expects government to provide the direction for the future, to act with integrity, manage budgets appropriately, be ethical and responsible within requirements of legislation. Government is expected to employ sound decision-making processes and continue to seek ways to support the community's needs.

#### How will we know we are making a difference?

- When Council provides equity of access to employment opportunities to improve the workforce diversity
- When Council's financial benchmarks are improving
- Community satisfaction with Council's leadership is improving

#### What will Council focus on between 2022-26?

| Delivery Program Objective |   |  |  |
|----------------------------|---|--|--|
| 4.2.01                     | Strengthen Council's governance, audit and planning frameworks to ensure high levels of decision making, integrity and accountability   |  |  |
| 4.2.02                     | Promote Enterprise Risk Management to protect Council services, assets, business functions and reputation   |  |  |
| 4.2.03                     | Support the needs of the community through a skilled, motivated, productive and safe Council workforce  |  |  |
| 4.2.04                     | Enable Council's workforce and community through the delivery of secure, efficient and innovative information systems and technology  |  |  |
| 4.2.05                     | Promote informed decision making through clear and timely communication of the financial implications of decisions with a focus on long-term financial sustainability                     |  |  |
| 4.2.06                     | Develop and implement a service review program to support Council's continuous business improvement   |  |  |
| 4.2.07                     | Reduce the age of Council's plant/vehicle fleet to ensure efficient, safe and compliant operations across council   |  |  |
| 4.2.08                     | Identify opportunities for investment in property and proactively manage Council's property portfolio   |  |  |
| 4.2.09                     | Adopt and implement the Holiday Haven Business Plan to ensure sustainability of the business to contribute towards Council's Crown Land operations and provide value-add to the community |  |  |
| 4.2.10                     | Support the organisation to achieve their goals by managing budgeting and procurement process efficiently and effectively within acceptable levels of risk                                |  |  |

#### What will Council do in 2022-23?

| Operational Plan Action -<br>Reference and Action |  | Responsible<br>Department  | Reporting<br>Measure  | Target  |      |
|---|--|--|---|---|------|
|   | rengthen Council's governation making, integrity ar  |  | ing frameworks to ensure h  | igh levels of   |      |
| 4.2.01.01   | 4.2.01.01  | Manage the<br>organisational corporate<br>planning and reporting | Corporate<br>Performance &<br>Reporting   | Undertake the Community<br>Satisfaction Survey by<br>October 2022 | 100% |
|   | needs and continue to<br>provide improvements<br>in business planning and  |  | Produce the Annual<br>Report by November 2022   | 100%  |      |
|   | reporting  |  | Develop new Delivery<br>Program Operational Plan<br>by June 2023                                  | 100%  |      |
| 4.2.01.02   | Coordinate Audit, Risk<br>and Improvement<br>Committee functions<br>& responsibilities and<br>deliver the planned<br>internal audits | Internal Audit   | Audit, Risk and<br>Improvement Committee<br>meetings delivered as per<br>the Charter requirements | 5   |      |
| 4.2.01.03   | Process application<br>requests for access to<br>public information  | Business Assurance<br>& Risk                                     | Percentage of formal<br>GIPA requests met within<br>statutory requirements                        | 100%  |      |
| 4.2.01.04   | Review and update<br>Council's Business<br>Continuity Planning<br>Documents  | Business Assurance<br>& Risk                                     | Staff provided training<br>on revised Business<br>Continuity Plans                                | 100%  |      |
| 4.2.01.05   | Formalisation of<br>Legislative Compliance<br>Framework  | Business Assurance<br>& Risk                                     | Legislative Compliance<br>Register and policy<br>developed and<br>implemented                     | 100%  |      |
|   | romote Enterprise Risk Man<br>Inctions and reputation  | agement to protect (   | Council services, assets, busi  | iness   |      |
| 4.2.02.01   | Ensure currency<br>of Council's Risk<br>Management Framework   | Business Assurance<br>& Risk                                     | Risk Register reported to<br>Executive Management<br>Team and Audit<br>Committee                  | 4   |      |
| 4.2.02.02   | Manage Workers<br>Compensation Self<br>-Insurers Licence   | Business Assurance<br>& Risk                                     | Achieve SIRA Auditing<br>requirements for Workers<br>Compensation Insurers<br>Licensees           | 96%   |      |

| -  | nal Plan Action -<br>e and Action  | Responsible<br>Department |  |  |
|--|--|---------------------------|--|--|
| 4.2.03 - Support the needs of the community throu<br>Council workforce |  |                           |  |  |
| 4.2.03.01  | Annual review and<br>update of Council's<br>Workforce Plan to ensure<br>strategies are updated<br>and implemented  | People & Cult             |  |  |
| 4.2.03.02  | Implement initiatives<br>identified in the Work<br>Health Safety & Injury<br>Management Strategic<br>Business Plan | People & Cult             |  |  |
| 4.2.03.03  | Ensure Safety<br>Performance<br>improvement compared<br>to previous 3 year period                                  | People & Cult             |  |  |
| 4.2.03.04  | Provide effective,<br>proactive and strategic<br>support to the<br>organisation for Human<br>Resources             | People & Cult             |  |  |
| 4.2.03.05  | Continue to improve<br>operating efficiencies in<br>Payroll Unit   | People & Cult             |  |  |
|  | nable Council's workforce ar<br>novative information syster  |                           |  |  |
| 4.2.04.01  | Implement an effective<br>business partnership<br>structure in supporting<br>corporate information<br>systems      | Information<br>Services   |  |  |

| e<br>t            | Reporting<br>Measure  | Target     |
|-------------------|---|------------|
| ugh a sk          | illed, motivated, productive  | and safe   |
| ture              | Number of Equal<br>Opportunity Plan<br>initiatives implemented                                    | Count      |
|                   | Leadership Development<br>Program implemented by<br>June 2023                                     | 100%       |
| ture              | Number of Strategic<br>WHS Plan initiatives<br>implemented  | ≥8         |
| ture              | Reduction in Lost time<br>Injury Frequency Rate   | ≥5%        |
| ture              | Number of workplace<br>change initiatives<br>implemented  | Count      |
| ture              | Number of timesheet<br>employees transitioned<br>to electronic time and<br>attendance system      | ≥200       |
| y throug<br>ology | gh the delivery of secure, eff  | icient and |
|                   | Corporate Information<br>systems business<br>partnership structure<br>implemented by June<br>2023 | 100%       |

|           | nal Plan Action -<br>e and Action   | Responsible<br>Department | Reporting<br>Measure   | Target   |
|-----------|---|---------------------------|--|--|
| 4.2.04.02 | Provide spatial services<br>including Council's<br>cadastre and land<br>information maintenance,  | Information<br>Services   | Percentage of Addressing<br>and Road Naming<br>applications processed<br>within 7 days                 | 100%<br>100%<br>100%<br>75%<br>80%<br>80%<br>99.9% |
|           | online GIS, mapping<br>systems integration, road<br>and place naming and<br>property addressing   |                           | Percentage of registered<br>plans processed within<br>2 days of Land Registry<br>Services notification | 100%   |
| 4.2.04.03 | Maintain and improve<br>Council's corporate<br>business systems to<br>ensure legislative<br>compliance, effective<br>operation and security   | Information<br>Services   | Council software licences<br>renewed in a timely<br>manner and compliance<br>maintained                | 100%   |
| 4.2.04.04 | Provide effective, secure<br>and efficient record<br>keeping frameworks<br>and services to meet<br>strategic, legislative and<br>operational requirements<br>of the organisation                                    | Information<br>Services   | Percentage of strategic<br>Information Management<br>Service Review<br>recommendations<br>implemented  | 75%  |
| 4.2.04.05 | Provide efficient and<br>secure Information<br>Technology Support<br>Services and Systems   | Information<br>Services   | Percentage of service<br>desk requests completed<br>within service level<br>agreements                 | 80%  |
|           |   |                           | Critical systems Up Time   | 99.9%  |
|           |   |                           | and timely communication<br>long-term financial sustaina   |  |
| 4.2.05.01 | Collaborate with the NSW<br>Government to achieve<br>positive rating legislative<br>reforms through<br>membership of the LG<br>Rating Reference Group<br>and the NSW Revenue<br>Professionals South Coast<br>Region | Finance                   | Number of meetings<br>attended and submissions<br>provided   | Count  |

| -         | nal Plan Action -<br>e and Action   | Responsible<br>Department             |
|-----------|---|---------------------------------------|
| 4.2.05.02 | Manage Council's<br>Investment Portfolio to<br>maximise returns with<br>due consideration for risk,<br>liquidity and security   | Finance                               |
| 4.2.05.03 | Comply with the<br>engagement timetable<br>for the 2022/23 financial<br>statements  | Finance                               |
| 4.2.05.04 | Develop realistic budget<br>development timetable<br>and meet deadlines   | Finance                               |
| 4.2.05.05 | Streamline reconciliation<br>processes and financial<br>reporting   | Finance                               |
| 4.2.05.06 | Optimise usage of new<br>Finance system through<br>developing reports and<br>dashboards that provide<br>meaningful financial<br>information to users<br>across the organisation | Finance                               |
|           | evelop and implement a sei<br>usiness improvement   | rvice review p                        |
| 4.2.06.01 | Research and develop a<br>Council Service Review<br>Program   | Corporate<br>Performance<br>Reporting |
|           | educe the age of Council's p<br>perations across Council  | lant/vehicle f                        |
| 4.2.07.01 | Analyse fleet replacement<br>schedule, ensure<br>appropriate budget<br>planning and order<br>completion   | Commercial<br>Services                |

| e<br>t     | Reporting<br>Measure  | Target  |
|------------|---|---------|
|            | Investment portfolio<br>performance above<br>AusBond Bank Bill Index                          | Count   |
|            | Annual audited statement<br>adopted without qualified<br>comments by October<br>2022          | 100%    |
|            | Budget developed and endorsed by June 2023  | 100%    |
|            | Annual Financial<br>Statement prepared prior<br>to commencement of<br>audit                   | 100%    |
|            | Number of finance system<br>reporting initiatives<br>implemented                              | Count   |
| orogram    | to support Council's contin   | uous    |
| 2 &        | Council Service Review<br>Program endorsed<br>and commenced<br>implementation by June<br>2023 | 100%    |
| fleet to e | ensure efficient, safe and co   | mpliant |
|            | Deliver plant and vehicles<br>in accordance with the<br>approved Replacement<br>Program       | 95%     |
|            |   |         |

|           | nal Plan Action -<br>e and Action  | Responsible<br>Department | Reporting<br>Measure   | Target  |
|-----------|--|---------------------------|--|---------|
|           | lentify opportunities for inv<br>roperty portfolio   | estment in property       | and proactively manage Co  | uncil's |
| 4.2.08.01 | Actively monitor and<br>maximise tenancy rates to<br>ensure Council's property<br>are let  | Building Services         | Vacancy rate (across all<br>categories) of Council<br>tenanted buildings   | ≤5%     |
| 4.2.08.02 | Create a strategy with<br>measurable actions<br>for Council's strategic<br>property assets, including<br>investigation into<br>alternate revenue streams | Strategic Property        | Final strategic properties<br>approach endorsed by<br>Council by June 2023                                       | 100%    |
| b         |  |                           | s Plan to ensure sustainabili<br>and operations and provide  |         |
| 4.2.09.01 | Implement the Holiday<br>Haven Business Plan to<br>achieve investment and<br>growth targets  | Commercial<br>Services    | Deliver accommodation<br>and facility investment per<br>adopted Holiday Haven<br>capital plan                    | 100%    |
|           |  |                           | Deliver occupancy growth<br>targets per Holiday Haven<br>marketing strategy                                      | 100%    |
|           |  |                           | Deliver membership<br>growth targets per<br>Holiday Haven marketing<br>strategy                                  | 100%    |
|           |  |                           | Deliver operating profit<br>growth targets per<br>adopted Holiday Haven<br>business plan and<br>operating budget | 100%    |

| Operational Plan Action -<br>Reference and Action |   | Responsible<br>Department | Reporting<br>Measure   | Target      |
|---|---|---------------------------|--|-------------|
|   | upport the organisation to a rocess efficiently and effect  |                           | / managing budgeting and  <br>le levels of risk  | procurement |
| 4.2.10.01   | Implement the Contracts<br>Register   | Finance                   | Contracts register<br>implemented by June<br>2023  | 100%        |
| 4.2.10.02   | Continue to improve<br>procurement business<br>partner relationships<br>across the organisation<br>to deliver projects<br>with compliance to<br>policies, procedures and<br>regulatory requirements | Finance                   | Improvement in<br>positive feedback<br>from stakeholders on<br>Procurement business<br>partner model | Count       |
| 4.2.10.03   | Continue to improve<br>finance business partner<br>relationships across the<br>organisation to deliver<br>projects with compliance<br>to policies, procedures<br>and regulatory<br>requirements     | Finance                   | Improvement in<br>positive feedback from<br>stakeholders on Finance<br>business partner model        | Count       |

#### Priority **4.3** Inform and engage with the community about the decisions that affect their lives

#### What will Council do in 2022-23?

|   | nal Plan Action -<br>e and Action   | Responsible<br>Department              | Reporting<br>Measure   |                         |  |  |
|---|---|--|--|-------------------------|--|--|
| 4.3.01 - Provide opportunities for the community to have genuine engagement on Council planning and decision making |   |  |  |                         |  |  |
| 4.3.01.01   | Provide engagement<br>opportunities for the   | Communications &<br>Engagement         | Number of people<br>attending a Civic event  | Count                   |  |  |
|   | community both online<br>and face to face   |  | Number of Get Involved<br>surveys completed and<br>reach of engagement   | Count                   |  |  |
|   |   |  | Number of click-<br>throughs from Council's<br>e-newsletter  | Count                   |  |  |
| 4.3.01.02   | Explain to our local<br>community the<br>impacts of strategic<br>planning as required by<br>legislation and ensure<br>appropriate consultation<br>is undertaken and<br>information is available | Strategic Planning                     | Number of formal<br>exhibitions or<br>consultations  | Count                   |  |  |
| 4.3.02 - Pr   | ovide clear, consistent, rele   | evant and accessible i                 | nformation to the communi  | ity                     |  |  |
| 4.3.02.01   | Continuous improvement<br>of Council's website,<br>social media and media   | Communications &<br>Engagement         | Number of Council  | Count                   |  |  |
|   | social media and media  | Engagement                             | website pages reviewed<br>and updated  | Count                   |  |  |
|   | -   | Engagement                             | website pages reviewed   | Count                   |  |  |
|   | social media and media  | Engagement                             | website pages reviewed<br>and updated<br>Number of Get Involved<br>website project pages   |                         |  |  |
|   | social media and media  | Engagement                             | website pages reviewed<br>and updated<br>Number of Get Involved<br>website project pages<br>created<br>Media coverage generated  | Count                   |  |  |
| 4.3.03 - Er   | social media and media<br>content   |  | website pages reviewed<br>and updated<br>Number of Get Involved<br>website project pages<br>created<br>Media coverage generated<br>from media releases<br>Quality and reach of top   | Count<br>Count<br>Count |  |  |
| <b>4.3.03 - Er</b><br>4.3.03.01   | social media and media<br>content   |  | <ul> <li>website pages reviewed<br/>and updated</li> <li>Number of Get Involved<br/>website project pages<br/>created</li> <li>Media coverage generated<br/>from media releases</li> <li>Quality and reach of top<br/>social media posts</li> </ul>  | Count<br>Count<br>Count |  |  |
|   | social media and media<br>content<br>hance Council's reputation<br>Build Council's reputation<br>through communication<br>and engagement  | within the communi<br>Communications & | <ul> <li>website pages reviewed<br/>and updated</li> <li>Number of Get Involved<br/>website project pages<br/>created</li> <li>Media coverage generated<br/>from media releases</li> <li>Quality and reach of top<br/>social media posts</li> <li>ity and throughout the region</li> <li>Number of planned<br/>communications and<br/>engagement activities<br/>including Civic Event</li> </ul> | Count<br>Count<br>Count |  |  |

#### Why is this priority important?

All levels of government must engage with and inform community about the decisions that are being made. It is an essential component of most Council projects and enables our community to provide us with their needs and wants, so that Council can better meet community expectations. Clear communication to the community is essential, especially in times of emergency response.

#### How will we know we are making a difference?

- When community satisfaction with Council's engagement is improving
- When community awareness and participation in engagement initiatives is improving

#### What will Council focus on between 2022-26?

| Delivery | Delivery Program Objective   |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| 4.3.01   | Provide opportunities for the community to have genuine engagement on Council planning and decision making |  |  |  |  |  |  |
| 4.3.02   | Provide clear, consistent, relevant and accessible information to the community                            |  |  |  |  |  |  |
| 4.3.03   | Enhance Council's reputation within the community and throughout the region                                |  |  |  |  |  |  |





# **Revenue** Policy

Shoalhaven City Council's Revenue Policy is developed in response to its legislative reporting requirements under the Local Government Act 1993. The Policy provides the community with an indication of the type and breakdown of revenue sources available to Council to support its Operational Plan.

#### Council's Revenue Policy comprises the following elements:

- 1. Estimated income and expenditure
- 2. Ordinary rates and special rates
- 3. Pricing methodology
- 4. Proposed borrowings

#### Estimated Income and Expenditure 2022/23

In 2010, the Independent Pricing and Regulatory Tribunal of New South Wales (IPART) was delegated responsibility for determining the allowable annual increase in local government general rates income.

Shoalhaven City Council was declared as a Fit for the Future Council by the NSW State Government in 2015. This was based on a Council submission provided to the Office of Local Government (OLG) and IPART which outlined several actions Council would undertake to improve its financial sustainability.

To ensure consistency with our Long Term Financial Plan (LTFP) and to meet our Fit for the Future benchmarks, Council successfully applied to IPART, in February 2018, for an SRV for each of the three financial years: 2018/19; 2019/20 and 2020/21.

A Special Rates Variation was approved in order to allow the council to improve its financial sustainability, fund capital expenditure, reduce its infrastructure backlog, reduce its operating deficit and fund asset renewal and maintenance. As per the IPART determination, in 2020/2021 Shoalhaven City Council could increase rates by the maximum 5% (2.6% rate peg plus 2.4% increase in addition to the rate peg as per approved SRV). However, considering the unprecedented times of the COVID-19 pandemic, Shoalhaven City Council did not take up the full SRV and increased rates by 2.6% (rate peg only) in 2020/21. According to the Local Government Act 1993, Council has up to 10 years to catch-up on the Special Rates Variation increase that wasn't taken up in 2020/21.

Considering the ongoing impact of the COVID-19 pandemic, Shoalhaven City Council did not take up any SRV catch-up from 2020/21 and increased rates by the 2.0% (rate peg only) in 2021/22. Council resolved for 2022/23 to take up the SRV catch-up by increasing rates by 4.53% (1.7% rate peg plus 2.83% SRV catchup).

The increase in rates revenue will allow the Council to maintain its financial sustainability and to generate sufficient revenue to deliver the services and infrastructure that meet community needs and expectations.

As permitted under the section 511 of the Local Government Act 1993, the Council is permitted to catch-up on the shortfall in general income in the following years.

#### The major assumptions included in the 2022/23 estimates are:

| Consumer Price Index<br>(CPI)                            | 1.86% (mid-point of RBA inflation target range)                                     |
|--|---|
| Heavy and civil<br>engineering<br>construction Australia | 4.17% (source: ABS<br>Producer Price Index<br>3101)                                 |
| Population Growth  | 0.67% pa<br>(source: forecast. id)  |
| Number of Assessable<br>Properties                       | +0.5% pa  |
| Rate Increases   | 4.53% increase  |
| Financial Assistance<br>Grant                            | СРІ   |
| Other Recurrent<br>Government Grants                     | +2.0% pa  |
| Interest on<br>Investments                               | 1.0% (estimate of<br>weighted average<br>return applied to cash<br>flow projection) |
| Employee Costs   | 2% award increase   |
| On-Costs   | 35%   |
| Materials and<br>Contracts                               | 0.5%  |
| Electricity Costs  | no increase   |
| Borrowings<br>Repayment Schedule                         | 10 years  |
| Interest Expense For<br>New Loans                        | 3.0%  |
| Other Expenses   | 0.5%  |

#### Rating Structure - ordinary rates and special rates

The Local Government Act 1993 makes provision for rates to comprise:

- An ad valorem amount (which may be subject to a minimum rate amount) or
- A base amount to which an ad valorem amount is added

The base charge amount is a standard amount which is applied to all properties.

The ad valorem charge is a distribution of the residual rating income, calculated as a proportion of the properties land valuation. The land valuation calculated for each property is determined by the Valuer General's Department and is reviewed every three years.

#### **Ordinary rates**

Council has resolved to maintain the 2021/22 rating structure, comprising both base and ad valorem amounts. This is a common rating structure that is used to provide the fairest and most equitable distribution of the rate levy across the LGA.

The rating structure has a flat base amount of \$697, with the exception of the Residential – Non-Urban category that has a base of \$49 and Business – Ordinary category that does not have a base amount and is subject to an ad valorem rate in the dollar levied on the value of the property supplied by the Valuer General of NSW. Business – Ordinary rates are levied on parcels of land held by the Crown and categorised as Business Permit (i.e., Crown leases such as permissive occupancies, jetties, slipways, moorings, pastoral leases, etc.).

The following rates are proposed for 2022/23 in respect of each category of ordinary rate levied by Council:

- **Residential:** Will be levied a base amount of \$679 and an ad valorem rate of 0.18978 cents in the \$ for Ordinary Residential Rates and a base amount of \$49 and an ad valorem of 0.18978 cents in the \$ for Residential Non Urban Rates.
- **Farmland:** The rates for both Farmland and Dairy Farmland will be levied a base amount of \$679 and an ad valorem rate of 0.1570 and 0.0799 cents in the \$, respectively.
- Business: All sub-categories will utilise the same base amount of \$697, excluding Business Permit (Ordinary – Business category), where no base amount is applied given the type of properties within this category. However, different ad valorems have been applied, depending upon the level of service provided in each area. An ad valorem rate for Nowra CBD business rates is 0.5901 cents in the \$, Business Permit 0.38983 and Business Commercial / Industrial 0.2738.

#### **Council's Proposed Section 2022/23 Rating Structure**

| >  | ole                           |                  |                       |                         |                          |                   |                          |                         |                          |
|--|-------------------------------|------------------|-----------------------|-------------------------|--------------------------|-------------------|--------------------------|-------------------------|--------------------------|
| Sub-Category                                 | No. of Rateable<br>Properties | Land Value       | Average<br>Land Value | Ad Valorem<br>(c in \$) | Base Rate<br>Amount (\$) | Base Rate<br>%age | Ad Valorem<br>Yield (\$) | Base Rate<br>Yield (\$) | Total Rate<br>Yield (\$) |
| Residential                                  |                               |                  |                       |                         |                          |                   |                          |                         |                          |
| Ordinary<br>Residential<br>Rates             | 55,475                        | \$20,426,216,745 | \$368,204.51          | 0.18978                 | \$697.00                 | 49.94%            | \$38,764,874             | \$38,666,211            | \$77,431,085             |
| Residential<br>Non Urban<br>Rates            | 941                           | \$35,991,200     | \$38,247.82           | 0.18978                 | \$49.00                  | 40.30%            | \$68,304                 | \$46,109                | \$114,413                |
| Farmland                                     |                               |                  |                       |                         |                          |                   |                          |                         |                          |
| Ordinary Farm-<br>land Rates                 | 635                           | \$871,466,200    | \$1,372,387.72        | 0.15700                 | \$697.00                 | 24.44%            | \$1,368,202              | \$442,595               | \$1,810,797              |
| Farmland Rates<br>- Dairy Farmers            | 150                           | \$265,325,000    | \$1,768,833.33        | 0.07990                 | \$697.00                 | 33.03%            | \$211,995                | \$104,550               | \$316,545                |
| Business                                     |                               |                  |                       |                         |                          |                   |                          |                         |                          |
| Ordinary Busi-<br>ness Rates                 | 151                           | \$2,246,220      | \$14,875.63           | 0.38983                 |                          |                   | \$8,756                  |                         | \$8,756                  |
| Business<br>Nowra Rates                      | 365                           | \$229,190,900    | \$627,920.27          | 0.59010                 | \$697.00                 | 15.83%            | \$1,352,456              | \$254,405               | \$1,606,861              |
| Business<br>Commercial /<br>Industrial Rates | 1,819                         | \$1,051,539,740  | \$578,086.72          | 0.27380                 | \$697.00                 | 30.57%            | \$2,879,116              | \$1,267,843             | \$4,146,959              |
| Total  | 59,536                        | \$22,881,976,005 |                       |                         |                          |                   | \$44,653,703             | \$40,781,713            | \$85,435,415             |

# Special Rate Variations

#### The allocation of the Special Rates Variation varies to the IPART determination for 2022/23 for the following reasons.

- required to be performed
- 3. COVID and the natural disasters have had a significant impact on operating costs of Council

|  | 2021/22 SRV<br>Levied | IPART<br>determination for<br>2022/23 | 2022/23 Special<br>Rates Levied<br>including full SRV<br>catch up |
|--|-----------------------|---------------------------------------|---|
| Borrowing cost - Verons Estate infrastructure              | 65,662                | 62,720                                | 62,720  |
| Allow Council to cover the cost of existing service levels | 2,838,413             | 0                                     | 2,081,590   |
| Fund new/enhanced service levels (i.e. sustainability prog | gram)                 |                                       |   |
| Additional Maintenance - Roads                             | 166,637               | 662,288                               | 653,914   |
| Additional Maintenance - Buildings                         | 214,328               | 220,763                               | 217,972   |
| Additional Maintenance - Parks and Reserves                | 214,328               | 220,763                               | 217,972   |
| Additional Operations                                      | 2,143,275             | 2,207,626                             | 2,179,711   |
| Capital Expenses   |                       |                                       |   |
| Roads and Transport Renewals                               | 3,895,845             | 7,136,777                             | 6,162,074   |
| Streetscape renewal  | 535,819               | 551,907                               | 544,928   |
| Sports Grounds Upgrades                                    | 535,819               | 0                                     | 544,928   |
| Buildings Renewals   | 1,081,000             | 3,000,000                             | 1,607,000   |
| Loan Repayments  |                       |                                       |   |
| Principal Repayments - Verons Estate infrastructure        | 83,319                | 86,261                                | 86,261  |
| Total:   | 11,774,445            | 14,149,105                            | 14,359,070  |

The special rate introduced in 2013/2014 of 4.6% created additional revenue of \$2,799,508 in 2022/23. The escalated funds will be used for the following projects in 2022/23:

| Local Roads Capital Renewal                             |           |
|---|-----------|
| SRV resurfacing   | 1,318,368 |
| Tourist Rd  | 500,000   |
| Seagrass Ave  | 320,000   |
| Matron Porter Drive                                     | 200,000   |
| Terara Road   | 367,117   |
| Erina Road (also includes \$245,977 of new SRV funding) | 94,023    |
| Total   | 2,799,508 |

1. The total is higher due to the rates growth in the second year when the additional SRV was not taken up 2. Due to the SRV not being taken up, there is a backlog of operational costs and maintenance that is now

# Council **Special Rates**

#### Special Category Rates – Sussex Inlet CBD Promotion

Council has maintained a special category rate for 2022/23 for the promotion of Sussex Inlet, pursuant to Section 495 of the Local Government Act 1993. The structure of this special rate is an ad valorem rate only, levied on the land value of each rateable property, as supplied by the Valuer General of NSW. The Sussex Inlet special rate applies to all properties within the Sussex Inlet area that are categorised as Business for rating purposes.



#### Resolving Small Lot Rural Subdivisions (Paper Subdivisions)

Council also levies a number of special rates, pursuant to Section 495 of the Local Government Act 1993, on all small lot rural subdivisions (Residential Non Urban rating category), which in Council's opinion will benefit from rezoning investigations, road design and construction works.

#### In respect of each special rate levied by Council, the following are proposed as the special rates for 2022/23:

| Sub-Category   | No. of Rateable<br>Properties | Land Value    | Average<br>Land Value | Ad Valorem<br>(c in \$) | Base Rate<br>Amount (\$) | Base Rate<br>%age | Ad Valorem<br>Yield (\$) | Base Rate<br>Yield (\$) | Total Rate<br>Yield (\$) |
|--|-------------------------------|---------------|-----------------------|-------------------------|--------------------------|-------------------|--------------------------|-------------------------|--------------------------|
| Residential  |                               |               |                       |                         |                          |                   |                          |                         |                          |
| Verons Road Up-<br>grade Special Rate<br>- Dwelling Potential<br>(commenced 1 July<br>2017)      | 22                            | \$9,440,000   | \$429,090.91          | 0.62359                 | \$2,674.00               | 49.98%            | \$58,867                 | \$58,828                | \$117,695                |
| Verons Road Up-<br>grade Special Rate<br>- No Dwelling Poten-<br>tial (commenced 1<br>July 2017) | 10                            | \$2,127,000   | \$212,700.00          | 0.14057                 | \$297.00                 | 49.83%            | \$2,990                  | \$2,970                 | \$5,960                  |
| Nebraska Road<br>Construction Special<br>Rate  | 23                            | \$2,402,400   | \$104,452.17          | 0.11677                 | \$121.00                 | 49.80%            | \$2,805                  | \$2,783                 | \$5,588                  |
| Jerberra Rd Infra-<br>structure  | 103                           | \$27,186,100  | \$263,942.72          | 0.43105                 | \$1,136.00               | 49.96%            | \$117,186                | \$117,008               | \$234,194                |
| Jerberra Electrcity<br>Infrastructure  | 103                           | \$27,186,100  | \$263,942.72          | 0.14536                 | \$383.00                 | 49.96%            | \$39,518                 | \$39,449                | \$78,967                 |
| Jerberra Road - E2   | 16                            | \$469,000     | \$29,312.50           | 0.88193                 | \$257.00                 | 49.85%            | \$4,136                  | \$4,112                 | \$8,248                  |
| Business   |                               |               |                       |                         |                          |                   |                          |                         |                          |
| Sussex Area<br>Special Rates   | 99                            | \$51,790,315  | \$523,134.49          | 0.03311                 |                          |                   | \$17,148                 |                         | \$17,148                 |
| Total  | 376                           | \$120,600,915 |                       |                         |                          |                   | \$242,650                | \$225,150               | \$467,800                |

#### **Stormwater Management Service Charge**

| The Stormwater Management will be spent on the following project | ts:                     | Fu                   | nding So   | urces                   |
|--|-------------------------|----------------------|------------|-------------------------|
| Proposed Drainage Projects                                       | Proposed<br>Budget (\$) | General<br>Fund (\$) | Other (\$) | Stormwater<br>Levy (\$) |
| Banksia Sr - Drainage No 8 Drainage Rural Upgrade/New            | 30,000                  | 30,000               | 0          |                         |
| Basin - Pipe Inspection / Renewal / Refurbishment                | 108,000                 |                      | 0          | 108,000                 |
| Bawley Point Rd - Drainage CH0.46 Culv Works Urban Renewal       | 100,000                 |                      |            | 100,000                 |
| Beach St - Drainage Investigation Urban Upgrade                  | 20,000                  |                      | 0          | 20,000                  |
| Bunkers Hill Rd - Drainage Investigation Rural Renewal           | 40,000                  | 38,088               | 0          | 1,912                   |
| Central - Pipe Inspection / Renewal / Refurbishment              | 108,000                 |                      | 0          | 108,000                 |
| Croobyar Rd - Drainage CH0.96 Culv Widen Urban Upgrade/New       | 50,000                  | 50,000               | 0          |                         |
| Drainage - Investigations - Stormwater Enquiries                 | 32,000                  |                      | 0          | 32,000                  |
| Environmental Stormwater Management                              | 84,000                  |                      | 0          | 84,000                  |
| Hayward St - Drainage No 9>Sandra Urban Upgrade/New              | 190,000                 |                      | 0          | 190,000                 |
| Lakehaven Dr - Drainage No 79 Drainage Urban Upgrade/New         | 50,000                  | 50,000               | 0          |                         |
| Meroo Rd - Drainage No 27 Penrose Res Urban Upgrade/New          | 95,000                  |                      | 0          | 95,000                  |
| North - Pipe Inspection / Renewal / Refurbishment                | 108,000                 |                      | 0          | 108,000                 |
| Pipng easemnts - Exist Subdiv (POL 16/143)                       | 35,000                  |                      | 0          | 35,000                  |
| Poole Av - Drainage Improvement Works Urban Upgrade              | 150,000                 |                      | 0          | 150,000                 |
| Prince Edward Av - Drnge SkatePk WaterQul Urban Upgrade/New      | 35,000                  | 35,000               | 0          |                         |
| South - Pipe Inspection / Renewal / Refurbishment                | 108,000                 |                      |            | 108,000                 |
| Strategic Stormwater Catchment Studies                           | 21,000                  |                      |            | 21,000                  |
| Moss Vale Road South Urban Release Area Drainage                 | 3,861,200               |                      | 3,861,200  |                         |
| Cliff & Slope Stabilisation - Coastal Zone Management Plan       | 10,000                  |                      | 10,000     |                         |
|  | 5,235,200               | 203,088              | 3,871,200  | 1,160,912               |

#### **Subsidies In Foregone Rental**

Subsidies by way of foregone rental income for community properties, based on current arrangements put in place by Council, are anticipated for the 2022/23 financial year as follows:

| Type of organisation/<br>rental   | Number | Amount      |
|-----------------------------------|--------|-------------|
| Community Groups                  | 56     | \$755,063   |
| Men's Shed                        | 8      | \$16,529    |
| Golf club                         | 1      | \$42,012    |
| Preschool/Childcare<br>Playgroups | 14     | \$487,692   |
| Sports Groups                     | 3      | \$20,402    |
| Meals on Wheels                   | б      | \$45,107    |
| Telcos                            | 14     | \$40,917    |
| Outdoor dining                    | 60     | \$42,000    |
|                                   |        | \$1,449,812 |

Basis of assessment: The above figures are based on a desktop review, taking a conservative approach: rounding down, pro rata for leases less than the full year, market rental valuations on hand irrespective of date, estimates by comparison and reporting subsidies/donations in Council minutes.

#### **Interest on Overdue Rates & Charges**

Council's current policy is to adopt the maximum permissible interest rate for each year on overdue rates, charged on a simple interest basis.

It has been determined that the rate of interest payable on overdue rates and charges for the period 1 July 2022 to 30 June 2023 (inclusive) will be 6.0% per annum.

Interest charges will be waived for the ratepayers that experience financial hardship and apply for the financial assistance under the Council Hardship Policy.

#### **Pricing Methodology**

Under the principle of "user pays", fees are introduced to offset the cost-of-service provision or, in the case of commercial activities, to realise a reasonable rate of return on assets employed by Council to support the provision of services and to alleviate the burden that would otherwise be unfairly placed upon ratepayers.

Council has given due consideration to the following factors in determining the appropriate price for each fee

- Cost of providing the service
- Whether the goods or services are supplied on a commercial basis
- Importance of the service to the community
- Capacity of the user to pay
- Impact of the activity on public amenity
- Competitive market prices
- Prices dictated by legislation

In accordance with Section 608 of the Local Government Act 1993, Shoalhaven City Council determines fees and charges based on the following pricing methodologies:

**Full cost recovery** - Recovery of all direct and overhead costs associated with providing a service. This includes employee benefits, other direct expenses and overheads.

#### The proposed loan program for 2022/23 is:

| Purpose of the Loan  |
|--|
| Buildings and Property   |
| 16 Berry Street - Subject to investigation / direction           |
| Buildings Fire Compliance Works                                  |
| Depot Safety Improvement Works                                   |
| EOI 100 St Vincent St Ulladulla - Stage 2 Fire Compliance Wor    |
| Nowra Players Theatre-Stage 2 Compliance                         |
| SEC - Compliance Works   |
| Ulladulla Civic Centre Improvements                              |
| Open Space, Sport and Recreation                                 |
| Park Road Netball Court Redevelopment - South Nowra              |
| Showgrounds Amenities - SCC BLERF Contribution                   |
| Ulladulla Skate Park (this loan is subject to successful grant a |
| Roads and Transport  |
| Currarong - Currarong Rd –Rehab - CH7.5-1 CH1.7                  |
| Roads Rehabilitation Works                                       |

**Subsidised / Partial cost recovery -** Council recovers less than full cost for reasons of community obligation, legislated limits on charging, etc.

- 1. Subsidised / Partial cost recovery Council recovers less than full cost for reasons of community obligation, legislated limits on charging, etc.
- Rate of return Council recovers the full cost of providing the service/activity plus a profit margin.
- **3. Market** Price of the service determined by investigating alternative prices of surrounding service providers.
- 4. Statutory Price of the service is determined by legislation and may or may not recover full cost.

#### **Proposed Borrowings**

Council's borrowings are governed by the provisions of the Local Government Act 1993 and the Local Government (General) Regulation 2005.

These borrowings will be secured by the usual method of a mortgage over Council's income. Competitive quotations are obtained from major banks and financial institutions with the aim of securing a low interest rate.

| \$400,500       General Fund         \$409,500       General Fund         \$292,500       General Fund         \$395,000       General Fund         \$7,200,000       Seneral Fund         \$2,300,000       General Fund         \$3,900,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000         \$1,000,000       General Fund   |             |             |                |
|---|-------------|-------------|----------------|
| \$208,000       General Fund         \$598,500       General Fund         \$700,000       General Fund         \$700,000       General Fund         \$202,500       General Fund         \$409,500       General Fund         \$292,500       General Fund         \$395,000       General Fund         \$7,200,000       General Fund         \$2,300,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000         \$1,000,000       General Fund  |             | 2022/23     | Funding Source |
| 1       1 |             | \$2,806,000 |                |
| \$700,000       General Fund         \$202,500       General Fund         \$409,500       General Fund         \$292,500       General Fund         \$292,500       General Fund         \$395,000       General Fund         \$7,200,000       Seneral Fund         \$2,300,000       General Fund         \$2,300,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000         \$1,000,000       General Fund   |             | \$208,000   | General Fund   |
| KS         \$202,500         General Fund           \$409,500         General Fund           \$292,500         General Fund           \$292,500         General Fund           \$395,000         General Fund           \$7,200,000         General Fund           \$2,300,000         General Fund           \$2,300,000         General Fund           \$3,900,000         General Fund           \$1,000,000         General Fund           \$5,243,128         \$1,000,000  |             | \$598,500   | General Fund   |
| \$409,500       General Fund         \$292,500       General Fund         \$395,000       General Fund         \$7,200,000       Seneral Fund         \$2,300,000       General Fund         \$3,900,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000   |             | \$700,000   | General Fund   |
| \$292,500       General Fund         \$395,000       General Fund         \$7,200,000       \$7,200,000         \$2,300,000       General Fund         \$3,900,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000         \$1,000,000       General Fund  | ks          | \$202,500   | General Fund   |
| \$395,000       General Fund         \$7,200,000       \$2,300,000         \$2,300,000       General Fund         \$3,900,000       General Fund         \$1,000,000       General Fund         \$5,243,128       \$1,000,000         \$1,000,000       General Fund  |             | \$409,500   | General Fund   |
| \$7,200,000         \$2,300,000         \$2,300,000         General Fund         \$3,900,000         General Fund         \$1,000,000         \$5,243,128         \$1,000,000         General Fund  |             | \$292,500   | General Fund   |
| \$2,300,000         General Fund           \$3,900,000         General Fund           oplication)         \$1,000,000         General Fund           \$5,243,128         \$1,000,000         General Fund   |             | \$395,000   | General Fund   |
| \$3,900,000         General Fund           oplication)         \$1,000,000         General Fund           \$5,243,128         \$1,000,000         General Fund  |             | \$7,200,000 |                |
| Splication)         \$1,000,000         General Fund           \$5,243,128         \$1,000,000         General Fund   |             | \$2,300,000 | General Fund   |
| \$5,243,128<br>\$1,000,000 General Fund   |             | \$3,900,000 | General Fund   |
| \$1,000,000 General Fund  | oplication) | \$1,000,000 | General Fund   |
|   |             | \$5,243,128 |                |
| ¢4.242.120  |             | \$1,000,000 | General Fund   |
| \$4,243,128 General Fund  |             | \$4,243,128 | General Fund   |

| Tourist Parks (commercial loan)             | \$3,926,184  |                           |
|---|--------------|---------------------------|
| Tourist Parks Capital Works                 | \$3,926,184  | General Fund - Commercial |
| Waste and Recycling Program                 | \$1,000,000  |                           |
| Bioelektra Resource Recovery Facility RRF   | \$1,000,000  | Waste Fund                |
| Various                                     | \$905,000    |                           |
| Other Grant Funded Projects Co-Contribution | \$905,000    | General Fund              |
| Total                                       | \$21,080,312 |                           |

Total General Fund Loans

grant funded projects.

\*Council pursues various grant opportunities and additional borrowings might be required to fund Council contribution to the

\$16,154,128

Budget

| Income Statement - Consolidated                                   | \$'000            |
|---|-------------------|
| Income from Continuing Operations                                 |                   |
| Revenue:  |                   |
| Rates and Annual Charges  | 167,655           |
| User Charges and Fees   | 90,636            |
| Interest and Investment Revenue                                   | 3,019             |
| Other Revenues  | 4,058             |
| Grants and Contributions provided for Operating Purposes          | 20,784            |
| Grants and Contributions provided for Capital Purposes            | 40,370            |
| Other Income:   |                   |
| Net Gains from the disposal of assets                             | 0                 |
| Total Income from Continuing Operations                           | 326,522           |
| Expenses from Continuing Operations                               |                   |
| Employee Benefits and On-Costs                                    | 94,264            |
| Borrowing Costs   | 6,150             |
| Materials and Services  | 91,274            |
| Depreciation and Amortisation                                     | 75,135            |
| Other Expenses  | 15,668            |
| Net Losses from the disposal of assets                            | 0                 |
| Fair value decrement on investment property                       |                   |
| rail value declement on investment property                       |                   |
|   | 282,491           |
| Total Expenses from Continuing Operations<br>Net Operating Result | 282,491<br>44,031 |

| Estimated Result For<br>the Year Ending 30 June |
|---|
| 2022/23   |
| \$'000  |
| \$ 000  |

|   | as at 30 June                              |
|---|--|
|   | 2022/23                                    |
| Statement of Financial Position - Consolidated      | \$'000                                     |
| ASSETS  |  |
| Current Assets                                      |  |
| Cash and Cash Equivalents                           | 60,250                                     |
| Investments   | 77,775                                     |
| Receivables   | 22,979                                     |
| Inventories   | 2,562                                      |
| Other   | 930  |
| Non-current Assets Classified as 'Held for Sale'    | 0  |
| Total Current Assets                                | 164,496                                    |
| Non-Current Assets                                  |  |
| Investments   | 6,000                                      |
| Receivables   | 6,043                                      |
| Inventories   | 6,289                                      |
| Infrastructure, Property, Plant & Equipment         | 3,626,306                                  |
| Investment Property                                 | 3,000                                      |
| Intangible Assets                                   | 558  |
| Right of use assets                                 | 76   |
| Total Non-Current Assets                            | 3,648,272                                  |
| Total Assets  | 3,812,768                                  |
| LIABILITIES   |  |
| Current Liabilities                                 |  |
| Payables  | 30,868                                     |
| Income received in advance                          | 0  |
| Contract liabilities                                | 11,638                                     |
| Lease liabilities                                   | 83   |
| Borrowings  | 18,428                                     |
| Employee benefit provision                          | 34,092                                     |
| Provisions  | 1,273                                      |
| Total Current Liabilities                           | 96,382                                     |
| NON-CURRENT LIABILITIES                             |  |
| Payables  | 0  |
| Lease liabilities                                   | 0  |
| Borrowings  | 182,108                                    |
| Employee benefit provision                          | 1,162                                      |
| Provisions  | 4,999                                      |
| Total Non-Current Liabilities                       | 188,269                                    |
| Total Liabilities                                   | 284,651                                    |
| Net Assets  | 3,528,117                                  |
|   |  |
| EQUITY  |  |
| EQUITY<br>Retained Earnings                         | 1,727,221                                  |
| EQUITY<br>Retained Earnings<br>Revaluation Reserves | 1,727,221<br>1,800,896<br><b>3,528,117</b> |

**Estimated Result** 

Shoalhaven City Council - Delivery Program Operational Plan 2022/23 Budgets & Capital Works | Page 96

| Statement of Cash Flows - Consolidated                  |
|---|
| Cash Flows from Operating Activities                    |
| Receipts:   |
| Rates and Annual Charges                                |
| User Charges and Fees                                   |
| Interest and Investment Revenue                         |
| Grants and Contributions                                |
| Bonds, deposits and retention amounts received          |
| Other Revenues  |
| Payments:   |
| Employee Benefits and On-Costs                          |
| Borrowing Costs   |
| Materials and Contracts                                 |
| Bonds, deposits and retention amounts refunded          |
| Waste Levy  |
| Other Expenses  |
| Net Cash Provided from Operating Activities             |
| Cash Flows from Investing Activities                    |
| Receipts:   |
| Sale of Investment Securities                           |
| Sale of Investment Property                             |
| Sale of Real Estate                                     |
| Sale of Infrastructure, Property, Plant & Equipment     |
| Sale of Interest in Joint Venture & Associates          |
| Other   |
| Payments:   |
| Purchase of Investment Securities                       |
| Purchase of Investment Property                         |
| Purchase of Infrastructure, Property, Plant & Equipment |
| Purchase of Real Estate Assets                          |
| Purchase of Interest in Joint Ventures & Associates     |
| Deferred Debtors & Advances Made                        |
| Net Cash Provided from Investing Activities             |
| Cash Flows from Financing Activities                    |
| Receipts:   |
| Proceeds from Borrowings & Advances                     |
| Other Financing Activity Receipts                       |
| Payments:   |
| Repayment of borrowings & Advances                      |
| Repayment of Finance Lease Liabilities                  |
| Other Financing Activity Payments                       |
| Net Cash Provided from Financing Activities             |
| Net Increase/(Decrease) in Cash & Cash Equivalen        |
| Plus: Cash & Equivalents - beginning of year            |

Cash & Equivalents - end of year

| imated Result For<br>ar Ending 30 June |
|--|
| 2022/23                                |
| \$'000                                 |

| 16  | 7,655  |
|-----|--------|
| 90  | 0,635  |
| :   | 3,019  |
| б   | 1,154  |
|     | 0      |
|     | 4,058  |
| (93 | ,075)  |
| (6  | 5,150) |
| (90 | ,593)  |
|     | 0      |
| (11 | ,781)  |
| (3  | ,761)  |
| 121 | ,161   |

| 69,000         |
|----------------|
| 0              |
| 4,900          |
| 4,900<br>2,973 |
| 0              |
| 0              |
|                |
| 0              |
| 0              |
| (237,019)      |
| (9,920)        |
| 0              |
| 0              |
| (170,066)      |
|                |

| 21,080   |
|----------|
| 0        |
|          |
| (18,129) |
| 0        |
| 0        |
| 2,951    |
| -45,954  |
| 108,199  |
| 62,245   |
|          |

Shoalhaven City Council - Delivery Program Operational Plan 2022/23 Budgets & Capital Works | Page 97

|  | Estimated Result For the Year Ending 30 June |
|--|--|
|  | 2022/23                                      |
| Income Statement - General Fund                          | \$'000                                       |
| Income from Continuing Operations                        |  |
| Revenue:   |  |
| Rates and Annual Charges                                 | 114,726                                      |
| User Charges and Fees                                    | 63,399                                       |
| Interest and Investment Revenue                          | 3,803  |
| Other Revenues   | 4,052  |
| Internal Revenue   | 60,323                                       |
| Grants and Contributions provided for Operating Purposes | 20,784                                       |
| Grants and Contributions provided for Capital Purposes   | 34,306                                       |
| Other Income:  |  |
| Net Gains from the disposal of assets                    | 0  |
| Total Income from Continuing Operations                  | 301,393                                      |

#### **Expenses from Continuing Operations**

| Net Operating Result before grants and contributions provided for capital purposes | (185)   |
|--|---------|
| Net Operating Result   | 34,121  |
| Total Expenses from Continuing Operations  | 267,272 |
| Fair value decrement on investment property  | 0       |
| Net Losses from the disposal of assets   | 0       |
| Internal Expenses  | 49,800  |
| Other Expenses   | 15,695  |
| Depreciation and Amortisation  | 48,031  |
| Materials and Contracts  | 72,584  |
| Borrowing Costs  | 2,790   |
| Employee Benefits and On-Costs   | 78,372  |

Statement of Financial Position - General Fund ASSETS **Current Assets** Cash and Cash Equivalents Investments Receivables Inventories Other Non-current Assets Classified as 'Held for Sale' Total Current Assets **Non-Current Assets** Investments Receivables Inventories Infrastructure, Property, Plant & Equipment **Investment Property** Intangible Assets Right of use assets **Total Non-Current Assets Total Assets** LIABILITIES **Current Liabilities** Payables Income received in advance Contract liabilities Lease liabilities Borrowings Employee benefit provision Provisions **Total Current Liabilities NON-CURRENT LIABILITIES** Payables Lease liabilities Borrowings Employee benefit provision

Provisions

Total Non-Current Liabilities

Total Liabilities

Net Assets

#### EQUITY

Retained Earnings Revaluation Reserves Total Equity

| Estimated Result<br>as at 30 June |
|-----------------------------------|
| 2022/23                           |
| \$'000                            |
|                                   |
| 32,714                            |
| 50,495                            |
| 13,692                            |
| 1,355                             |
| 930                               |
| 0                                 |
| 99,186                            |
|                                   |
| 3,573                             |
| 4,499                             |
| 6,289                             |
| 2,577,243                         |
| 3,000                             |
| 475                               |
| 76                                |
| 2,595,155                         |
| 2,694,341                         |
|                                   |
| 25,941                            |
| 0                                 |
|                                   |

| 87,812 |
|--------|
| 1,273  |
| 34,092 |
| 14,785 |
| 83     |
| 11,638 |

| 0         |
|-----------|
| 0         |
| 106,645   |
| 1,162     |
| 4,999     |
| 112,806   |
| 200,618   |
| 2,493,723 |
|           |
| 1,050,643 |
| 1,443,080 |
| 2,493,723 |
|           |

|  | Estimated Result For the<br>Year Ending 30 June |
|--|---|
|  | 2022/23   |
| Statement of Cash Flows - General Fund | \$'000  |
|  |   |

#### Cash Flows from Operating Activities

| Receipts:                                      |          |
|--|----------|
| Rates and Annual Charges                       | 114,726  |
| User Charges and Fees                          | 63,399   |
| Interest and Investment Revenue                | 3,803    |
| Grants and Contributions                       | 55,090   |
| Bonds, deposits and retention amounts received | 0        |
| Other Revenues                                 | 4,052    |
| Internal Revenues                              | 60,323   |
| Payments:                                      |          |
| Employee Benefits and On-Costs                 | (78,372) |
| Borrowing Costs                                | (2,790)  |
| Materials and Contracts                        | (72,584) |
| Bonds, deposits and retention amounts refunded | 0        |
| Waste Levy                                     | (11,781) |
| Other Expenses                                 | (3,914)  |
| Internal Expenses                              | (49,800) |
| Net Cash Provided from Operating Activities    | 82,152   |

#### Cash Flows from Investing Activities

#### **Receipts:**

| Sale of Investment Securities                           | 50,000    |
|---|-----------|
| Sale of Investment Property                             | 0         |
| Sale of Real Estate                                     | 4,900     |
| Sale of Infrastructure, Property, Plant & Equipment     | 2,753     |
| Sale of Interest in Joint Venture & Associates          | 0         |
| Other   | 0         |
| Payments:   |           |
| Purchase of Investment Securities                       | 0         |
| Purchase of Investment Property                         | 0         |
| Purchase of Infrastructure, Property, Plant & Equipment | (168,640) |
| Purchase of Real Estate Assets                          | (9,920)   |
| Purchase of Interest in Joint Ventures & Associates     | 0         |
| Deferred Debtors & Advances Made                        | 0         |
| Net Cash Provided from Investing Activities             | (120,907) |

#### **Cash Flows from Financing Activities**

| Receip | ot | s: |  |
|--------|----|----|--|
|        |    |    |  |

| •                                   |        |
|-------------------------------------|--------|
| Proceeds from Borrowings & Advances | 21,080 |
| Other Financing Activity Receipts   | 0      |

#### **Payments:**

| rayments:  |          |
|--|----------|
| Repayment of borrowings & Advances                 | (13,832) |
| Repayment of Finance Lease Liabilities             | 0        |
| Other Financing Activity Payments                  | 0        |
| Net Cash Provided from Financing Activities        | 7,248    |
| Net Increase/(Decrease) in Cash & Cash Equivalents | (31,507) |
| Plus: Cash & Equivalents - beginning of year       | 64,221   |
| Cash & Equivalents - end of year                   | 32,714   |

#### **General Fund Restricted Transfer To Reserve Externally Restricted Developer Contributions** Grants Loans Self Insurance **Special Rates Variation** Stormwater Levy Waste Disposal **Internally Restricted** Arts Collection Cemeteries Coastal Management & Infrastructure **Committed Capital Works Communication Towers** Critical Asset Compliance Dog Off Leash Area Reserve Economic Development Projects **Employee Leave Entitlement** General Insurance Industrial Land Development Investment Writedowns Jetty Licensing Land Decontamination Plant Replacement Developer Contributions Matching Funds **Developer Contributions Recoupment Sporting Facilities** Strategic Projects Property **Revolving Energy River Foreshore Development** Deposits, retentions and bonds

| Reserves Movements<br>for Financial Years<br>ending 30 June |
|---|
| 2022/23   |
| \$'000  |
|   |

| 152,177 |
|---------|
| 71,556  |
| 1,161   |
| 17,159  |
| 1,636   |
| 21,080  |
| 37,513  |
| 2,072   |
|         |

| 0       |
|---------|
| 31      |
| 500     |
| 0       |
| 0       |
| 0       |
| 70      |
| 0       |
| 0       |
| 2,334   |
| 4,962   |
| 0       |
| 0       |
| 0       |
| 13,001  |
| 0       |
| 3,066   |
| 52      |
| 1,494   |
| 52      |
| 0       |
| 0       |
| 0       |
| 26,230  |
| 178,407 |
|         |

|                         | 2022/23 |
|-------------------------|---------|
| General Fund Restricted | \$'000  |
| Transfer From Reserve   |         |
| Externally Restricted   |         |
| Developer Contributions | 8,247   |
| Grants                  | 59,597  |
| Loans                   | 58,673  |
| Self Insurance          | 1,636   |
| Special Rates Variation | 18,275  |
| Stormwater Levy         | 1,324   |
| Waste Disposal          | 70,984  |
|                         | 218,736 |

#### **Internally Restricted**

| Arts Collection                        | 0       |
|--|---------|
| Cemeteries                             | 0       |
| Coastal Management & Infrastructure    | 858     |
| Committed Capital Works                | 1,767   |
| Communication Towers                   | 0       |
| Critical Asset Compliance              | 0       |
| Dog Off Leash Area Reserve             | 200     |
| Economic Development Projects          | 695     |
| Employee Leave Entitlement             | 0       |
| General Insurance                      | 2,334   |
| Industrial Land Development            | 8,003   |
| Investment Writedowns                  | 0       |
| Jetty Licensing                        | 0       |
| Land Decontamination                   | 0       |
| Plant Replacement                      | 15,624  |
| Developer Contributions Matching Funds | 311     |
| Developer Contributions Recoupment     | 9,411   |
| Sporting Facilities                    | 0       |
| Strategic Projects                     | 1,494   |
| Property                               | 429     |
| Revolving Energy                       | 0       |
| River Foreshore Development            | 51      |
| Deposits, retentions and bonds         | 0       |
|  | 41,177  |
|  | 259,913 |

# General Fund RestrictedEstimated Reserve BalancesExternally RestrictedDeveloper ContributionsGrantsLoansSelf InsuranceSpecial Rates VariationStormwater LevyWaste DisposalInternally RestrictedArts CollectionCemeteries

| Cemeteries                             |
|--|
| Coastal Management & Infrastructure    |
| Committed Capital Works                |
| Communication Towers                   |
| Critical Asset Compliance              |
| Dog Off Leash Area Reserve             |
| Economic Development Projects          |
| Employee Leave Entitlement             |
| General Insurance                      |
| Industrial Land Development            |
| Investment Writedowns                  |
| Jetty Licensing                        |
| Land Decontamination                   |
| Plant Replacement                      |
| Developer Contributions Matching Funds |
| Developer Contributions Recoupment     |
| Sporting Facilities                    |
| Strategic Projects                     |
| Property                               |
| Revolving Energy                       |
| River Foreshore Development            |

Deposits, retentions and bonds

| 2022/23<br>\$'000<br>10,321<br>0<br>2,500<br>2,304<br>0<br>2,304<br>0<br>4,275<br>19,400<br>3<br>1<br>3<br>1<br>0<br>3<br>1<br>3<br>1<br>0<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |         |
|---|---------|
| 10,321<br>0<br>2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>4,275<br>19,400<br>70<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0  | 2022/23 |
| 10,321<br>0<br>2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>4,275<br>19,400<br>70<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0  |         |
| 0<br>2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>311<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |         |
| 0<br>2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>311<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |         |
| 0<br>2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>311<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>315<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 10,321  |
| 2,500<br>2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>311<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0  |         |
| 2,304<br>0<br>0<br>4,275<br>19,400<br>70<br>311<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>2<br>0<br>0<br>0<br>10<br>2<br>0<br>0<br>0<br>10<br>10<br>0<br>0<br>0<br>10<br>10<br>0<br>0<br>0   |         |
| 0<br>0<br>4,275<br>19,400<br>70<br>31<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>0<br>341<br>7,050<br>8<br>1,824<br>0<br>4<br>1,824<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>0<br>0<br>0<br>19<br>10<br>0<br>0<br>0  |         |
| 4,275<br>19,400<br>70<br>31<br>0<br>0<br>315<br>0<br>0<br>315<br>0<br>4<br>1,050<br>3,018<br>17,721   |         |
| 19,400<br>70<br>31<br>0<br>0<br>315<br>0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>4<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>1,050<br>3,018   |         |
| 19,400<br>70<br>31<br>0<br>0<br>315<br>0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>4<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>1,050<br>3,018   | 4,275   |
| 70<br>31<br>0<br>0<br>315<br>0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,920<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |         |
| 31<br>0<br>0<br>315<br>0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>0<br>1,920<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>3,463<br>55<br>0<br>0<br>0<br>1,050<br>3,018   |         |
| 0<br>0<br>315<br>0<br>4<br>1<br>7,050<br>8<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>1,824<br>0<br>0<br>1,824<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>1,050<br>1,050<br>3,018   | 70      |
| 0<br>315<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>19<br>0<br>19<br>0<br>19<br>0<br>1,050<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>1,050<br>3,018   | 31      |
| 315<br>0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>19<br>0<br>19<br>0<br>1,824<br>0<br>1<br>9<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>677<br>100<br>1,050<br>3,018   | 0       |
| 0<br>0<br>41<br>7,050<br>8<br>1,824<br>0<br>19<br>0<br>19<br>0<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>677<br>100<br>1,050<br>3,018   | 0       |
| 0<br>41<br>7,050<br>8<br>1,824<br>0<br>19<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>3,463<br>55<br>0<br>677<br>100<br>677<br>100<br>1,050<br>3,018  | 315     |
| 41<br>7,050<br>8<br>1,824<br>0<br>19<br>0<br>19<br>0<br>0<br>3,463<br>55<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>1,050<br>3,018  | 0       |
| 7,050<br>8<br>1,824<br>0<br>19<br>0<br>0<br>0<br>3,463<br>55<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>1,050<br>3,018  | 0       |
| 8<br>1,824<br>0<br>19<br>0<br>0<br>0<br>3,463<br>55<br>0<br>0<br>677<br>100<br>677<br>100<br>1,050<br>3,018   | 41      |
| 1,824<br>0<br>19<br>0<br>0<br>0<br>3,463<br>55<br>0<br>6<br>77<br>100<br>1,050<br>3,018<br><b>17,721</b>  | 7,050   |
| 0<br>19<br>0<br>0<br>0<br>3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 8       |
| 19<br>0<br>0<br>3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 1,824   |
| 0<br>0<br>3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 0       |
| 0<br>0<br>3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 19      |
| 0<br>3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>  | 0       |
| 3,463<br>55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 0       |
| 55<br>0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>  | 0       |
| 0<br>677<br>100<br>1,050<br>3,018<br><b>17,721</b>  | 3,463   |
| 677<br>100<br>1,050<br>3,018<br><b>17,721</b>   | 55      |
| 100<br>1,050<br>3,018<br><b>17,721</b>  |         |
| 1,050<br>3,018<br><b>17,721</b>   |         |
| 3,018<br><b>17,721</b>  |         |
| 17,721  |         |
|   |         |
| 37,121  | 17,721  |
|   | 37,121  |

|  | Estimated Result For<br>the Year Ending 30 June |
|--|---|
|  | 2022/23   |
| Income Statement - Water Fund                            | \$'000  |
| Income from Continuing Operations                        |   |
| Revenue:   |   |
| Rates and Annual Charges                                 | 4,495   |
| User Charges and Fees                                    | 23,109  |
| Interest and Investment Revenue                          | 959   |
| Other Revenues   | 6   |
| Internal Revenue   | 2,383   |
| Grants and Contributions provided for Operating Purposes | 0   |
| Grants and Contributions provided for Capital Purposes   | 3,664   |
| Other Income:  |   |
| Net Gains from the disposal of assets                    | 0   |
| Total Income from Continuing Operations                  | 34,616  |

#### **Expenses from Continuing Operations**

| Employee Benefits and On-Costs   | 6,565  |
|--|--------|
| Borrowing Costs  | 0      |
| Materials and Contracts  | 7,839  |
| Depreciation and Amortisation  | 10,688 |
| Other Expenses   | 38     |
| Internal Expenses  | 6,346  |
| Net Losses from the disposal of assets   | 0      |
| Total Expenses from Continuing Operations  | 31,476 |
| Net Operating Result   | 3,140  |
| Net Operating Result before grants and contributions provided for capital purposes | (524)  |

Statement of Financial Position - Water Fund ASSETS **Current Assets** Cash and Cash Equivalents Investments Receivables Inventories Other Non-current Assets Classified as 'Held for Sale' Total Current Assets **Non-Current Assets** Investments Receivables Inventories Infrastructure, Property, Plant & Equipment **Investment Property** Intangible Assets Right of use assets Total Non-Current Assets **Total Assets** LIABILITIES **Current Liabilities** 

# Payables Income received in advance Contract liabilities Lease liabilities Borrowings Employee benefit provision Provisions Total Current Liabilities

#### **NON-CURRENT LIABILITIES**

Payables Lease liabilities Borrowings Employee benefit provision Provisions Total Non-Current Liabilities Total Liabilities Net Assets

#### EQUITY

Retained Earnings Revaluation Reserves Total Equity

| Estimated Result as<br>at 30 June |
|-----------------------------------|
| 2022/23                           |
| \$'000                            |

| 16,851                   |
|--------------------------|
| 25,342<br>4,072<br>1,207 |
| 4,072                    |
| 1,207                    |
| 0                        |
| 0                        |
| 47,472                   |
|                          |

| 1,612   |
|---------|
| 473     |
| 0       |
| 400,126 |
| 0       |
| 30      |
| 0       |
| 402,241 |
| 449,713 |

| 2,212 |
|-------|
| 0     |
| 0     |
| 0     |
| 0     |
| 0     |
| 0     |
| 2,212 |

| 447,501 |
|---------|
| 2,212   |
| 0       |
| 0       |
| 0       |
| 0       |
| 0       |
| 0       |
|         |

| 216,130 |
|---------|
|         |
| 231,371 |

|                                      | Estimated Result For the<br>Year Ending 30 June |
|--------------------------------------|---|
|                                      | 2022/23   |
| Statement of Cash Flows - Water Fund | \$'000  |
| Cash Flows from Operating Activities |   |
| Receipts:                            |   |

| Receipts:                                      |         |
|--|---------|
| Rates and Annual Charges                       | 4,495   |
| User Charges and Fees                          | 23,109  |
| Interest and Investment Revenue                | 959     |
| Grants and Contributions                       | 3,664   |
| Bonds, deposits and retention amounts received | 0       |
| Other Revenues                                 | 6       |
| Internal Revenues                              | 2,383   |
| Payments:                                      |         |
| Employee Benefits and On-Costs                 | (6,565) |
| Borrowing Costs                                | 0       |
| Materials and Contracts                        | (7,839) |
| Bonds, deposits and retention amounts refunded | 0       |
| Waste Levy                                     | 0       |
| Other Expenses                                 | (38)    |
| Internal Expenses                              | (6,346) |
| Net Cash Provided from Operating Activities    | 13,828  |

#### **Cash Flows from Investing Activities**

#### **Receipts:**

| Sale of Investment Securities                           | 15,000   |
|---|----------|
| Sale of Investment Property                             | 0        |
| Sale of Real Estate                                     | 0        |
| Sale of Infrastructure, Property, Plant & Equipment     | 120      |
| Sale of Interest in Joint Venture & Associates          | 0        |
| Other   | 1,119    |
| Payments:   |          |
| Purchase of Investment Securities                       | 0        |
| Purchase of Investment Property                         | 0        |
| Purchase of Infrastructure, Property, Plant & Equipment | (28,807) |
| Purchase of Real Estate Assets                          | 0        |
| Purchase of Interest in Joint Ventures & Associates     | 0        |

0

(12,568)

#### Net Cash Provided from Investing Activities

#### **Cash Flows from Financing Activities**

Deferred Debtors & Advances Made

| R | ec | eip | ts: |
|---|----|-----|-----|
|   |    |     |     |

| Proceeds from Borrowings & Advances                | 0      |
|--|--------|
| Other Financing Activity Receipts                  | 0      |
| Payments:  |        |
| Repayment of borrowings & Advances                 | 0      |
| Repayment of Finance Lease Liabilities             | 0      |
| Other Financing Activity Payments                  | (458)  |
| Net Cash Provided from Financing Activities        | (458)  |
| Net Increase/(Decrease) in Cash & Cash Equivalents | 802    |
| Plus: Cash & Equivalents - beginning of year       | 16,049 |
| Cash & Equivalents - end of year                   | 16,851 |

| Income Statement - Sewer Fund                           |
|---|
| Income from Continuing Operations                       |
| Revenue:  |
| Rates and Annual Charges                                |
| User Charges and Fees                                   |
| Interest and Investment Revenue                         |
| Other Revenues  |
| Internal Revenue  |
| Grants and Contributions provided for Operating Purpose |
| Grants and Contributions provided for Capital Purposes  |
| Other Income:   |
| Net Gains from the disposal of assets                   |
| Total Income from Continuing Operations                 |
|   |
| Expenses from Continuing Operations                     |
| Employee Benefits and On-Costs                          |
| Borrowing Costs   |
| Materials and Contracts                                 |
| Depreciation and Amortisation                           |
| Other Expenses  |
| Internal Expenses                                       |
| Net Losses from the disposal of assets                  |
| Total Expenses from Continuing Operations               |
| Net Operating Result                                    |
|   |
| Net Operating Result before grants and contribution     |

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| Estimated Result For<br>the Year Ending 30 June |         |
|---|---------|
|   | 2022/23 |
|   | \$'000  |

| 48,434 |  |
|--------|--|
| 4,127  |  |
| 379    |  |
| 0      |  |
| 1,798  |  |
| 0      |  |
| 2,400  |  |
|        |  |
| 0      |  |

| 57,138 |
|--------|
|        |

|                        | 16,416 |
|------------------------|--------|
|                        | 35     |
|                        | 22     |
|                        | 6,772  |
|                        | 0      |
|                        | 48,374 |
|                        | 8,764  |
| s provided for capital | 6,364  |
|                        |        |

|  | Estimated Result as<br>at 30 June |
|--|-----------------------------------|
|  | 2022/23                           |
| Statement of Financial Position - Sewer Fund | \$'000                            |

#### ASSETS Current Assets

| Cash and Cash Equivalents                        | 10,685 |
|--|--------|
| Investments                                      | 1,938  |
| Receivables                                      | 6,405  |
| Inventories                                      | 0      |
| Other  | 0      |
| Non-current Assets Classified as 'Held for Sale' | 0      |
| Total Current Assets                             | 19,028 |

#### **Non-Current Assets**

| Investments                                 | 815     |
|---|---------|
| Receivables                                 | 1,071   |
| Inventories                                 | 0       |
| Infrastructure, Property, Plant & Equipment | 648,937 |
| Investment Property                         | 0       |
| Intangible Assets                           | 53      |
| Right of use assets                         | 0       |
| Total Non-Current Assets                    | 650,876 |
| Total Assets                                | 669,904 |

#### LIABILITIES

#### **Current Liabilities**

| Payables                   | 2,715 |
|----------------------------|-------|
| Income received in advance | 0     |
| Contract liabilities       | 0     |
| Lease liabilities          | 0     |
| Borrowings                 | 4,833 |
| Employee benefit provision | 0     |
| Provisions                 | 0     |
| Total Current Liabilities  | 7,548 |

#### **NON-CURRENT LIABILITIES**

| NON COMMENT EIADIETTES        |         |
|-------------------------------|---------|
| Payables                      | 0       |
| Lease liabilities             | 0       |
| Borrowings                    | 75,463  |
| Employee benefit provision    |         |
| Provisions                    | 0       |
| Total Non-Current Liabilities | 75,463  |
| Total Liabilities             | 83,011  |
| Net Assets                    | 586,893 |
| EQUITY                        |         |
| Retained Earnings             | 445,207 |
| Revaluation Reserves          | 141,686 |
| Total Equity                  | 586,893 |

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| Statement of Cash Flows - Sewer Fund                    |
|---|
| <b>Cash Flows from Operating Activities</b>             |
| Receipts:   |
| Rates and Annual Charges                                |
| User Charges and Fees                                   |
| Interest and Investment Revenue                         |
| Grants and Contributions                                |
| Bonds, deposits and retention amounts received          |
| Other Revenues  |
| Internal Revenues                                       |
| Payments:   |
| Employee Benefits and On-Costs                          |
| Borrowing Costs   |
| Materials and Contracts                                 |
| Bonds, deposits and retention amounts refunded          |
| Waste Levy  |
| Other Expenses  |
| Internal Expenses                                       |
| Net Cash Provided from Operating Activities             |
| Cash Flows from Investing Activities                    |
| Receipts:   |
| Sale of Investment Securities                           |
| Sale of Investment Property                             |
| Sale of Real Estate                                     |
| Sale of Infrastructure, Property, Plant & Equipment     |
| Sale of Interest in Joint Venture & Associates          |
| Other   |
| Payments:   |
| Purchase of Investment Securities                       |
| Purchase of Investment Property                         |
| Purchase of Infrastructure, Property, Plant & Equipment |
| Purchase of Real Estate Assets                          |
| Purchase of Interest in Joint Ventures & Associates     |
| Deferred Debtors & Advances Made                        |
| Net Cash Provided from Investing Activities             |
| Cash Flows from Financing Activities                    |
| Receipts:   |
| Proceeds from Borrowings & Advances                     |
| Other Financing Activity Receipts                       |
| Payments:   |
| Repayment of borrowings & Advances                      |
| Repayment of Finance Lease Liabilities                  |
| Other Financing Activity Payments                       |
| Net Cash Provided from Financing Activities             |
| Net Increase/(Decrease) in Cash & Cash Equivalents      |
| Plus: Cash & Equivalents - beginning of year            |
| Cash & Equivalents - end of year                        |

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| Estimated Result For the<br>Year Ending 30 June |
|---|
| 2022/23   |
| \$'000  |

| 48,434   |
|----------|
| 4,127    |
| 379      |
| 2,400    |
| 0        |
| 0        |
| 1,798    |
|          |
| (10,270) |
| (3,488)  |
| (11,393) |
| 0        |
| 0        |
| (35)     |
| (6,772)  |
| 25,180   |

| 4,000    |
|----------|
| 0        |
| 0        |
| 100      |
| 0        |
| 0        |
| 0        |
| 0        |
| (39,572) |
| 0        |
| 0        |
| 0        |
| (35,472) |
|          |

| 0        |
|----------|
| 0        |
|          |
| (5,416)  |
| 0        |
| (1,536)  |
| (6,952)  |
| (17,244) |
| 27,929   |
| 10,685   |
|          |

|  |         | 2022/23             |                     |
|--|---------|---------------------|---------------------|
| Net Cost of Programs                   | Revenue | Operating and       | Net Cost of Program |
| Concerned From d                       |         | Capital Expenditure |                     |
| General Fund                           |         |                     |                     |
| Operating Program                      |         |                     | ()                  |
| General Purpose Revenue                | 82,503  | 0                   | (82,503)            |
| Buildings and Property                 | 2,435   | 12,621              | 10,186              |
| Commercial Undertakings                | 40,281  | 39,752              | (529)               |
| Community and Culture                  | 2,784   | 9,502               | 6,718               |
| Economic Development                   | 184     | 945                 | 761                 |
| Environmental Management               | 626     | 1,837               | 1,211               |
| Fire Protection and Emergency Services | 630     | 3,186               | 2,556               |
| Governance and Civic                   | 29      | 6,849               | 6,820               |
| Internal Corporate Services            | 50,546  | 48,207              | (2,339)             |
| Land Use Planning                      | 508     | 3,625               | 3,117               |
| Open Space, Sport and Recreation       | 523     | 16,755              | 16,232              |
| Regulatory Services                    | 8,719   | 17,498              | 8,779               |
| Roads and Transport                    | 2,748   | 35,034              | 32,286              |
| Stormwater                             | 0       | 1,070               | 1,070               |
| Waste and Recycling Program            | 71,378  | 64,714              | (6,664)             |
| Water and Sewer Services               | 1,582   | 676                 | (906)               |
| Waterways Infrastructure               | 111     | 3,501               | 3,390               |
|  | 267,087 | 267,272             | 185                 |
| Capital Program                        |         |                     |                     |
| Bridges                                | 0       | 830                 | 830                 |
| Buildings and Property                 | 2,977   | 15,127              | 12,150              |
| Commercial Undertakings                | 0       | 13,113              | 13,113              |
| Community and Culture                  | 1,076   | 1,795               | 719                 |
| Economic Development                   | 11,010  | 18,469              | 7,459               |
| Environmental Management               | 1,574   | 3,990               | 2,416               |
| Fire Protection and Emergency Services | 0       | 0                   | 0                   |
| Governance and Civic                   | 0       | 0                   | 0                   |
| Internal Corporate Services            | 5,493   | 8,539               | 3,046               |
| Land Use Planning                      | 0       | 0,559               | 5,040               |
| Open Space, Sport and Recreation       | 465     |                     | 0                   |
|  |         | 23,194              | 22,729              |
| Regulatory Services                    | 0       | 180                 | 180                 |
| Roads and Transport                    | 6,827   | 31,313              | 24,486              |
| Stormwater                             | 0       | 5,530               | 5,530               |
| Strategic Roads and Bridges            | 5,117   | 32,807              | 27,690              |
| Waste and Recycling Program            | 0       | 23,306              | 23,306              |

#### Operating Program Water and Sewer Services Capital Program Water and Sewer Services Other Outgoings Dividend and Tax Equivalent to General Fit

#### Dividend and Tax Equivalent to General Fund

#### Sewer Fund

Water Fund

Operating Program Water and Sewer Services Capital Program Water and Sewer Services

#### Other Outgoings

0

600

144,254

144,439

Dividend and Tax Equivalent to General Fund

0

1,267

34,306

301,393

0

1,867

178,560

445,832

Water and Sewer Services

Waterways Infrastructure

**General Fund Total** 

|         | 2022/23                              |                     |
|---------|--------------------------------------|---------------------|
| Revenue | Operating and<br>Capital Expenditure | Net Cost of Program |
|         |                                      |                     |
| 30,952  | 31,934                               | 982                 |
|         |                                      |                     |
| 3,664   | 28,806                               | 25,142              |
| 34,616  | 60,740                               | 26,124              |
|         |                                      |                     |
|         | 458                                  |                     |
|         |                                      |                     |
| 54,738  | 49,910                               | (4,828)             |
|         |                                      |                     |
| 2,400   | 39,572                               | 37,172              |
| 57,138  | 89,482                               | 32,344              |
|         |                                      |                     |
|         | 1,536                                |                     |

#### **Key Performance Indicators Statement**

| Indicator   | Target                | Fund         | 2022/23 |
|---|-----------------------|--------------|---------|
| Local Government Industry Indicators              |                       |              |         |
| Operating Performance Ratio                       | Greater than 0%       | Consolidated | 1.3%    |
|   |                       | General      | -0.1%   |
|   |                       | Water        | -1.7%   |
|   |                       | Sewer        | 11.6%   |
| Own Source Operating Revenue Ratio                | Greater than 60%      | Consolidated | 81.3%   |
|   |                       | General      | 81.7%   |
|   |                       | Water        | 89.4%   |
|   |                       | Sewer        | 95.8%   |
| Unrestricted Current Ratio                        | Greater than 1.5      | Consolidated | 2.00    |
|   |                       | General      | 2.00    |
|   |                       | Water        | 10.53   |
|   |                       | Sewer        | 2.52    |
| Debt Service Cover Ratio                          | Greater than 2.0      | Consolidated | 4.91    |
|   |                       | General      | 4.94    |
|   |                       | Water        | No Debt |
|   |                       | Sewer        | 2.83    |
| Debt Service Ratio                                | Less than 15%         | Consolidated | 9.1%    |
|   |                       | General      | 6.2%    |
|   |                       | Water        | No Debt |
|   |                       | Sewer        | 16.3%   |
| Rates, Annual Charges, Interest and Extra Charges | Less than 10%         | Consolidated | 8.9%    |
| Outstanding Percentage                            |                       | General      | 8.0%    |
|   |                       | Water        | 11.2%   |
|   |                       | Sewer        | 10.8%   |
| Cash Expense Cover Ratio                          | Greater than 3 months | Consolidated | 5.75    |
|   |                       | General      | 3.27    |
|   |                       | Water        | 18.14   |
|   |                       | Sewer        | 3.87    |
| Infrastructure Asset Performance Indicators       |                       |              |         |
| Infrastructure Renewals Ratio                     | Greater than 100%     | Consolidated | 100.8%  |
|   |                       | General      | 124.6%  |
|   |                       | Water        | 94.9%   |
|   |                       | Sewer        | 41.8%   |
| Infrastructure Backlog Ratio                      | Less than 2%          | Consolidated | 2.9%    |
|   |                       | General      | 3.6%    |
|   |                       | Water        | 1.8%    |
|   |                       | Sewer        | 1.2%    |
| Asset Maintenance Ratio                           | Greater than 1x       | Consolidated | 0.93    |
|   |                       | General      | 0.88    |
|   |                       | Water        | 1.00    |
|   |                       | Sewer        | 1.00    |
| Cost to bring assets to agreed service level      | No Benchmark          | Consolidated | 0.92%   |
| cost to only used to ugreed service rever         | to benefithank        | General      | 1.48%   |
|   |                       | Water        | 0.01%   |
|   |                       | mater        | 0.0170  |

#### **Available Working Capital**

Available Working Capital is a measure of Council's ability to meet short-term financial shocks, whether they be reductions in anticipated revenues or unplanned additional expenditure.

The Available Working Capital for Shoalhaven City Council for the next financial year is estimated below:

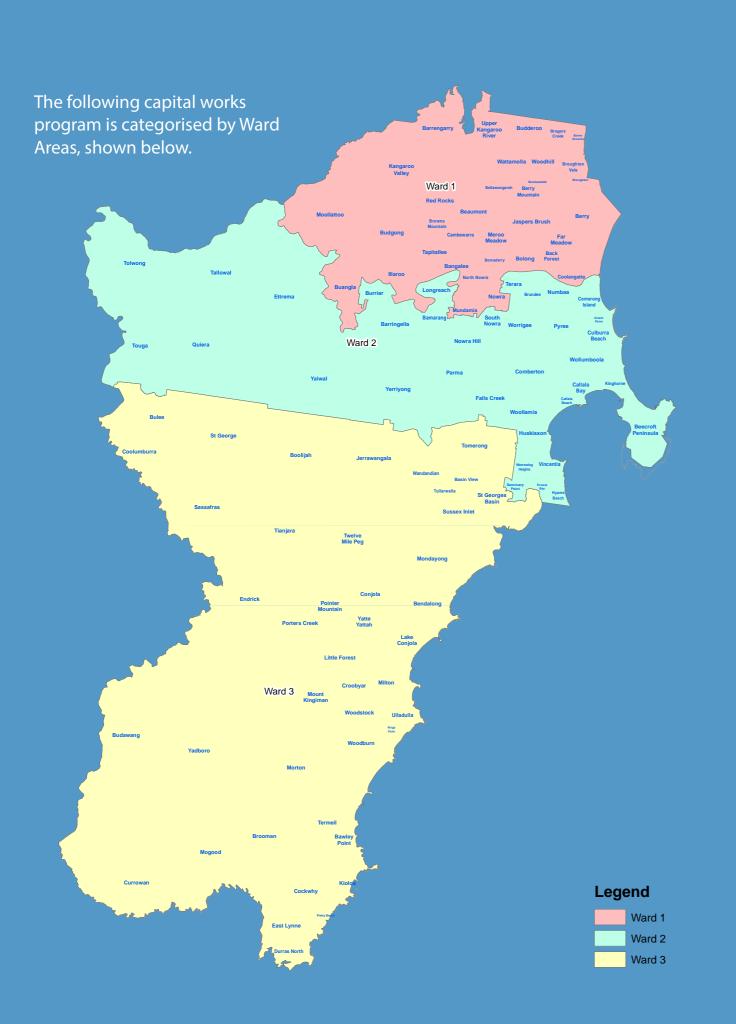
|   | 2022/23  |
|---|----------|
| Working Capital Calculation                 | \$′000   |
| Current Assets                              |          |
| Cash and cash equivalents                   | 32,285   |
| Investments                                 | 45,495   |
| Receivables                                 | 13,692   |
| Non-current assets                          |          |
| Investments                                 | 3,573    |
| Current liabilities                         |          |
| Payables                                    | (25,941) |
| Non-current liabilties                      |          |
| Payables                                    | 0        |
| Net Assets                                  | 69,104   |
| Adjustments for Restrictions                |          |
| External Cash Restrictions                  | (19,596) |
| Internal Cash Restrictions                  | (49,713) |
| Restrictions in receivables                 |          |
| Grant receivables                           | (4,300)  |
| Domestic waste not received                 | (900)    |
| Restrictions in payables                    |          |
| Domestic Waste and Recycling Contract       | 1,000    |
| Deposits, retentions and bonds              | 3,018    |
| Restricted capital creditors at year end    | 6,500    |
| Restricted contract liabilities at year end | 7,500    |
| Estimated Working Capital Available         | 12,613   |

In determining the optimal level at which Council should be aiming to maintain its Available Working Capital balance in its long term financial planning, a common practice of Council is to set a benchmark that equals or exceeds the recorded asset balances for debtors (excluding restricted debtors) and inventory (including real estate held for sale). An analysis of Council's June 2023 Forecasted Balance Sheet has assessed that benchmark as being \$9.8 million – meaning that Council is continuing to maintain a healthy Working Capital Balance.

# Capital Works 2022/23

.11.





# Council **Program**

#### **Capital Listing**

| Line                       | Proposed Capital Works Program<br>2022/23  | Proposed<br>Budget<br>\$'000  | Ward 1<br>\$'000              | Ward 2<br>\$'000 | Ward 3<br>\$'000          | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|----------------------------|--|-------------------------------|-------------------------------|------------------|---------------------------|---|
| 1                          | Bridges  | 1,532                         | 220                           | 0                | 982                       | 330   |
| 2                          | Bridges  |                               |                               |                  |                           |   |
| 3                          | Concrete and Timber  |                               |                               |                  |                           | -   |
| 4                          | Boolijah Creek Bridge Repair Disaster<br>Assistance  | 229                           | 0                             | 0                | 229                       | 0   |
| 5                          | Boondobah Bridge Disaster Assistance<br>Repair   | 472                           | 0                             | 0                | 472                       | 0   |
| 6                          | Bridge Program - Various - Bridge<br>Concrete Culvt Replacemnt   | 80                            | 0                             | 0                | 0                         | 80  |
| 7                          | Burrill St - Bridge Concr/Abut/Rock<br>Armr Rural Upgrade/New  | 50                            | 0                             | 0                | 50                        | 0   |
| 8                          | Clinton Pk Rd - Bridge<br>Repnt/Bearings Urban Upgrade/New   | 120                           | 120                           | 0                | 0                         | 0   |
| 9                          | Croobyar Rd - Bridge Pettys FCB Rural<br>Upgrade/New   | 200                           | 0                             | 0                | 200                       | 0   |
| 10                         | Gerringong Ck Rd - Bridge Redeck<br>Rural Upgrade/New  | 100                           | 100                           | 0                | 0                         | 0   |
| 11                         | Steel arch refurbishment Various<br>Locations Upgrade  | 250                           | 0                             | 0                | 0                         | 250   |
| 12                         | T Ridge Rd - Bridge Higgins Ck<br>Culvert/Apprch Upgrade/New   | 30                            | 0                             | 0                | 30                        | 0   |
| 13                         | Buildings and Property   | 19,027                        | 6,145                         | 4,664            | 2,741                     | 5,476   |
| 14                         | Community, Residential and Commerce  | al Buildings                  |                               |                  |                           |   |
| 15                         | Depot Improvements   |                               |                               |                  |                           |   |
| 16                         | Depot safety improvement works   | 700                           | 700                           | 0                | 0                         | 0   |
| 17                         | Public Amenities   |                               |                               |                  |                           | 1   |
| 18                         | Myola Breakwall - New Public Toilet  | 100                           | 0                             | 100              | 0                         | 0   |
| 19                         | Public Buildings   |                               |                               |                  |                           |   |
|                            | 16 Berry Street - Roof restoration   | 000                           | 000                           | 0                | 0                         | 0   |
| 20                         | remediation  | 208                           | 208                           | 0                | 0                         | 0   |
| 1 21                       |  | 000                           |                               | 0                | 0                         |   |
|                            | Compliance Works   | 293                           | 0                             | 0                | 0                         | 293   |
| 22                         | Emergency Services Building Renewal<br>Works   | 293<br>45                     |                               | 0                | 0                         | 293<br>45   |
|                            | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790  |                               | 0                             |                  |                           |   |
| 22                         | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790<br>EOI 100 St Vincent St Ulladulla-Stage 2<br>Fire Compliance Work   | 45                            | 0                             | 0                | 0                         | 45  |
| 22<br>23                   | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790<br>EOI 100 St Vincent St Ulladulla-Stage 2<br>Fire Compliance Work<br>EOI 177 Illaroo Road Compliance Works<br>with Change of Use  | 45<br>149                     | 0                             | 0                | 0                         | 45<br>0   |
| 22<br>23<br>24<br>25<br>26 | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790<br>EOI 100 St Vincent St Ulladulla-Stage 2<br>Fire Compliance Work<br>EOI 177 Illaroo Road Compliance Works<br>with Change of Use<br>Fire Services Upgrade - Nowra<br>Showground | 45<br>149<br>203<br>94<br>384 | 0<br>0<br>0<br>0<br>94<br>384 | 0<br>0<br>0<br>0 | 0<br>149<br>203<br>0<br>0 | 45<br>0<br>0<br>0<br>0                                  |
| 22<br>23<br>24<br>25       | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790<br>EOI 100 St Vincent St Ulladulla-Stage 2<br>Fire Compliance Work<br>EOI 177 Illaroo Road Compliance Works<br>with Change of Use<br>Fire Services Upgrade - Nowra               | 45<br>149<br>203<br>94        | 0<br>0<br>0<br>0<br>94        | 0<br>0<br>0      | 0<br>149<br>203<br>0      | 45<br>0<br>0  |
| 22<br>23<br>24<br>25<br>26 | Emergency Services Building Renewal<br>Works<br>EOI 100 St Vincent St - Stage 2 Building<br>Works MIN21.790<br>EOI 100 St Vincent St Ulladulla-Stage 2<br>Fire Compliance Work<br>EOI 177 Illaroo Road Compliance Works<br>with Change of Use<br>Fire Services Upgrade - Nowra<br>Showground | 45<br>149<br>203<br>94<br>384 | 0<br>0<br>0<br>0<br>94<br>384 | 0<br>0<br>0<br>0 | 0<br>149<br>203<br>0<br>0 | 45<br>0<br>0<br>0                                       |

#### Shoalhaven City Council - Delivery Program Operational Plan 2022/23 Budgets & Capital Works | Page 117



#### Key

| Capital works program item | Project contingent<br>on grant approval |
|----------------------------|---|
|                            | 5 ,,                                    |

| Line     | Proposed Capital Works Program<br>2022/23                                 | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|----------|---|------------------------------|------------------|------------------|------------------|---|
| 30       | Kioloa Emerg Bldg-UV Water Filt Treat,<br>Water Tank & Works              | 28                           | 0                | 0                | 28               | 0   |
| 31       | Milton Theatre - Compliance- Audit<br>Report Action Items                 | 149                          | 0                | 0                | 149              | 0   |
| 32       | Nowra & Berry Schl of Arts, Milton<br>Cultural Cnt-Report Items           | 70                           | 0                | 0                | 0                | 70  |
| 33       | Nowra Admin Building - Fire<br>Compliance, BCA NCC                        | 300                          | 0                | 0                | 0                | 300   |
| 34       | Nowra Players Theatre-Stage 2<br>Compliance Construction & Acc            | 410                          | 410              | 0                | 0                | 0   |
| 35       | Orient Point Preschool Carpark Works                                      | 187                          | 0                | 187              | 0                | 0   |
| 36       | Preschools-Fire Detect, Control<br>Indicator Equip & Elect Upgr           | 132                          | 0                | 0                | 0                | 132   |
| 37       | Sanctuary Point Library - Design &<br>Invest                              | 2,329                        | 0                | 2,329            | 0                | 0   |
| 38       | Shoalhaven Heads Men's Shed<br>additional Compliance Issues               | 94                           | 94               | 0                | 0                | 0   |
| 39       | SSF - S'ground Stimulus - Round 2a-<br>K'Valley - Carpark Resu            | 184                          | 184              | 0                | 0                | 0   |
| 40       | Ulladulla Civic Centre Improvements                                       | 395                          | 0                | 0                | 395              | 0   |
| 41       | Destination Parks Buildings   |                              |                  |                  |                  |   |
| 42       | Greenwell Point-Titania reserve- New<br>Public Toilet-Construct           | 380                          | 0                | 380              | 0                | 0   |
| 43       | Showground Buildings  |                              |                  |                  |                  |   |
| 44       | Berry Showground - Caravan<br>Compliance - Access                         | 90                           | 90               | 0                | 0                | 0   |
| 45       | Berry Showground - fire, electrical<br>Berry Showground Resilience BLERF- | 227                          | 227              | 0                | 0                | 0   |
| 46       | 0111<br>Fire Service Upgrade - Milton<br>Showground                       | <u>1,201</u><br>200          | 1,201<br>0       | 0                | 0<br>200         | 0   |
|          | Kangaroo Valley Showground Master   |                              |                  |                  |                  |   |
| 48       | Plan<br>K'Valley Showground Resilience                                    | 70                           | 70               | 0                | 0                | 0   |
| 49       | BLERF-0111<br>Milton Showground - Internal Roads                          | 930                          | 930              | 0                | 0                | 0   |
| 50       | Upgrade<br>Milton Showground Dag Club Balagetian                          | 600                          | 0                | 0                | 600              | 0   |
| 51<br>52 | Milton Showground Dog Club Relocation<br>Milton Showground Master Plan    | 65<br>80                     | 0                | 0                | 65<br>80         | 0   |
| 52       | Milton Showground Resilience BLERF-<br>0111                               | 764                          | 0                | 0                | 764              | 0   |
| 54       | Nowra Showground Resilience BLERF-<br>0111                                | 1,140                        | 1,140            | 0                | 0                | 0   |
| 55       | Recreation Buildings Programmed<br>Works - Central                        | 179                          | 0                | 0                | 0                | 179   |
| 56       | Recreation Buildings Programmed<br>Works - North                          | 224                          | 0                | 0                | 0                | 224   |
| 57       | Recreation Buildings Programmed<br>Works - South                          | 156                          | 0                | 0                | 0                | 156   |
| 58       | Showground Amenities - SCC BLERF<br>Contribution                          | 3,700                        | 0                | 0                | 0                | 3,700   |

| Line     | Proposed Capital Works Program<br>2022/23  | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|----------|--|------------------------------|------------------|------------------|------------------|---|
| 59       | Sportsfield Buildings  |                              |                  |                  |                  |   |
| 60       | Crookhaven Oval amenities building   | 200                          | 0                | 200              | 0                | 0   |
| 61       | Sanctuary Point - Francis Ryan Reserve - New Amenities                           | 1,040                        | 0                | 1,040            | 0                | 0   |
| 62       | Shoalhaven Heads - Jerry Bailey Oval -<br>New Public Toilet                      | 414                          | 414              | 0                | 0                | 0   |
| 63       | Shoalhaven Swim Sport Fitness Building<br>Fire Compliance                        | 150                          | 0                | 0                | 0                | 150   |
| 64       | Thomson Street Sporting Complex<br>Electrical Supply Upgrade                     | 110                          | 0                | 0                | 110              | 0   |
| 65       | Property Management  |                              |                  |                  |                  |   |
| 66       | Property Development   |                              |                  |                  |                  |   |
| 67       | Property Develop General   | 200                          | 0                | 0                | 0                | 200   |
| 68       | Business Units - Non-Commercial<br>Activities                                    | 2,706                        | 913              | 562              | 400              | 831   |
| 69       | Cemeteries   |                              |                  |                  |                  |   |
| 70       | Bereavement Services Capital Expendi   | ture                         |                  |                  |                  |   |
| 71       | Cambewarra - Flood mitigation<br>design and construction                         | 135                          | 135              | 0                | 0                | 0   |
| 72       | Sandridge - Lawn beams<br>constructions & landscaping<br>SMGLC - Lawn beams S7 & | 16                           | 0                | 0                | 16               | 0   |
| 73       | monument construct & land<br>Software & Tech1 interface                          | 19                           | 0                | 19               | 0                | 0   |
| 74       | purchase   | 385                          | 0                | 0                | 0                | 385   |
| 75       | Entertainment Centre   |                              |                  |                  |                  |   |
| 76       | SEC Capital  |                              |                  |                  |                  |   |
| 77       | SEC General Capital  | 55                           | 55               | 0                | 0                | 0   |
| 78       | Shoalhaven Entertainment<br>Centre   |                              |                  |                  |                  |   |
| 79       | SEC Generator Connection Point   | 35                           | 35               | 0                | 0                | 0   |
| 80       | Mechanical Services  |                              |                  |                  |                  |   |
| 81       | Fleet & Mechanical Services<br>Capital   |                              |                  |                  |                  |   |
| 82       | Fleet & Mechanical - Bushfire<br>Green Waste Cleanup                             | 446                          | 0                | 0                | 0                | 446   |
| 83       | Fleet Office & Facility  | 360                          | 360              | 0                | 0                | 0   |
| 84       | Mechanical Services Equipment<br>Comerong Ferry flood pier                       | 208                          | 0                | 208              | 0                | 0   |
| 85       | construction   | 208                          | 0                | 208              | 0                | 0   |
| 86       | Swim and Fitness   |                              |                  |                  |                  |   |
| 87<br>88 | Aquatics Capital Program<br>Bay and Basin Leisure Centre<br>Capital Program      | 100                          | 0                | 100              | 0                | 0   |
| 89       | Bay and Basin Leisure Centre -<br>Spa heating and filtration                     | 200                          | 0                | 200              | 0                | 0   |
| 90       | Berry Pool Capital Program   | 4                            | 4                | 200              | 0                | 0   |
| 90       | Bomaderry Aquatic Centre<br>Capital Program                                      | 84                           | 84               | 0                | 0                | 0   |
|          |  | 04                           | 0-1              |                  |                  | 5   |

| Line              | Proposed Capital Works Program<br>2022/23   | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|-------------------|---|------------------------------|------------------|------------------|------------------|---|
|                   | Greenwell Point Village Pool  |                              | 0                | 00               |                  |   |
| 92                | Capex<br>Kangaroo Valley Swimming Pool  | 36                           | 0                | 36               | 0                | 0   |
| 93                | Capital Program   | 18                           | 18               | 0                | 0                | 0   |
| 94                | Milton Village Pool - multiple  | 23                           | 0                | 0                | 23               | 0   |
| 94                | projects<br>Nowra Aquatic Park 21-22 Capex  | <u></u><br>47                | 47               | 0                | 23               | 0   |
| 95                | Shoalhaven Heads Village Pool -   | 47                           | 47               | 0                | 0                | 0   |
| 96                | multiple projects   | 110                          | 110              | 0                | 0                | 0   |
|                   | Shoalhaven Indoor Sports Centre   |                              |                  |                  |                  |   |
| 97                | - multiple projects   | 65                           | 65               | 0                | 0                | 0   |
|                   | Sussex Inlet Aquatic Centre   |                              |                  |                  |                  |   |
| 98                | Microwave System Upgrade  | 15                           | 0                | 0                | 15               | 0   |
| 00                | Sussex Inlet Leisure Centre -   | 474                          | 0                | 0                | 474              |   |
| 99                | multiple projects<br>Ulladulla Leisure Centre - multiple                                      | 171                          | 0                | 0                | 171              | 0   |
| 100               | projects  | 175                          | 0                | 0                | 175              | 0   |
| 100               | Business Units - Commercial   | 170                          | 0                | 0                | 110              | 0   |
| 101               | Activities  | 7,969                        | 130              | 0                | 885              | 6,954   |
| 102               | Tourist Parks   |                              |                  |                  |                  |   |
| 103               | Holiday Haven Amenities   |                              |                  |                  |                  |   |
| 104               | Holiday Haven Amenities   | 730                          | 0                | 0                | 0                | 730   |
| 105               | Lake Tabourie Amenities Building  | 550                          | 0                | 0                | 550              | 0   |
| 106               | Holiday Haven Cabin Development   |                              |                  |                  |                  |   |
| 107               | HH - BP - Cabin ## - Rpl - FY22   | 310                          | 0                | 0                | 310              | 0   |
|                   | HH - KV - Cabin ## motel st -   |                              |                  |                  |                  |   |
| 108               | New - FY22  | 130                          | 130              | 0                | 0                | 0   |
| 109               | Holiday Haven Cabins  | 1,786                        | 0                | 0                | 0                | 1,786   |
| 110               | Holiday Haven Ensuite Development   |                              |                  |                  |                  |   |
| 111               | HH - UD - 4-Way ensuite - New -<br>FY22   | 25                           | 0                | 0                | 25               | 0   |
| 112               | Holiday Haven Ensuites  | 420                          | 0                | 0                | 25               | 420   |
| 112               | Holiday Haven Other Buildings   | 420                          | 0                | 0                | 0                | 420   |
| 113               | Holiday Haven Other Build   | 792                          | 0                | 0                | 0                | 792   |
| 115               | Holiday Haven Other Infrastructure  | 152                          | 0                | U                | 0                | 152   |
| 110               | Holiday Haven Other   |                              |                  |                  |                  |   |
| 116               | Infrastructure  | 1,507                        | 0                | 0                | 0                | 1,507   |
| 117               | Holiday Haven Recreation  |                              |                  |                  |                  |   |
| 118               | Holiday Haven Recreation  | 1,080                        | 0                | 0                | 0                | 1,080   |
| 119               | Holiday Haven Roadworks   |                              |                  |                  |                  | ,   |
| 120               | Holiday Haven Roadworks   | 144                          | 0                | 0                | 0                | 144   |
| 121               | Holiday Haven Siteworks   |                              |                  |                  |                  |   |
| 122               | Holiday Haven Siteworks   | 495                          | 0                | 0                | 0                | 495   |
| 144               |   | 1,795                        | 24               | 0                | 0                | 1,771   |
| 122               | Community and Culture   |                              |                  |                  |                  |   |
|                   | Community and Culture<br>Community Services   | .,                           |                  |                  |                  |   |
| 123               |   | .,                           |                  |                  |                  |   |
| 123<br>124        | Community Services  | .,                           |                  |                  |                  |   |
| 123<br>124        | Community Services<br>Community Services - Capital  | 450                          | 0                | 0                | 0                | 450   |
| 123<br>124<br>125 | Community Services<br>Community Services - Capital<br>Recovery and Resilience Grant - capital |                              | 0                | 0                | 0                | 450   |

| Line       | Proposed Capital Works Program<br>2022/23  | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------------|--|------------------------------|------------------|------------------|------------------|---|
| 129        | Books & Audio Visual   | 414                          | 0                | 0                | 0                | 414   |
| 130        | Library Furniture & Equipment  |                              |                  |                  |                  |   |
| 131        | Library Furniture & Equip  | 61                           | 0                | 0                | 0                | 61  |
| 132        | Tourism and Events   |                              |                  |                  |                  |   |
| 133<br>134 | Tourism Projects<br>Project Management / Design (Sus Tour<br>Infr Grant)                     | 846                          | 0                | 0                | 0                | 846   |
| 135        | Shoalhaven Regional Gallery  |                              |                  | -                |                  |   |
| 136        | Shoalhaven Regional Gallery Capital  |                              |                  |                  |                  |   |
| 137        | Regional Gallery Capital   | 24                           | 24               | 0                | 0                | 0   |
| 138        | Economic Development   | 18,469                       | 0                | 2,000            | 6,549            | 9,920   |
| 139        | Economic Development   | ,                            |                  | _,               | 0,010            | 0,020   |
| 140<br>141 | Economic Development Area Projects<br>EDO - Ulladulla Boardwalk and Ulladulla<br>Harbourside | 4,549                        | 0                | 0                | 4,549            | 0   |
| 142        | Huskisson Mangrove Boardwalk   | 2,000                        | 0                | 2,000            | 0                | 0   |
| 143        | Ulladulla Harbourside  | 1,000                        | 0                | 0                | 1,000            | 0   |
| 144        | Ulladulla Maritime - Berthing Facility   | 1,000                        | 0                | 0                | 1,000            | 0   |
| 145        | Industrial Land Development  |                              |                  |                  |                  |   |
| 146<br>147 | AATP Stage 5 - Subdivision<br>Flinders Industrial - Stage 12 (Long's<br>Land)                | 1,000<br>300                 | 0                | 0                | 0                | <u>1,000</u><br>300                                     |
| 148        | Flinders Units   | 2,000                        | 0                | 0                | 0                | 2,000   |
| 149        | Industrial Develop Flinders  | 1,500                        | 0                | 0                | 0                | 1,500   |
| 140        | Industrial Land Purchases  | 3,000                        | 0                | 0                | 0                | 3,000   |
| 151        | Ulladulla Subdivision - Former STP   | 100                          | 0                | 0                | 0                | 100   |
| 152        | Woollamia Units  | 2.020                        | 0                | 0                | 0                | 2.020   |
| 153        | Environmental Management   | 3,990                        | 382              | 207              | 1,262            | 2,020   |
| 154        | Coastal and Estuary Management   | 0,000                        |                  |                  | .,202            | 2,110   |
| 155        | Coastal Programme  |                              |                  |                  |                  |   |
| 156        | 2020 Collingwood Beach Coastal and<br>Estuary Grant  | 57                           | 0                | 57               | 0                | 0   |
| 157        | Annual Geotechnical Engineering<br>Monitoring - Coastwide                                    | 100                          | 0                | 0                | 0                | 100   |
| 158        | Beach Access Upgrades  | 200                          | 0                | 0                | 0                | 200   |
| 159        | Callala Bay Foreshore Protection   | 30                           | 0                | 30               | 0                | 0   |
| 160<br>161 | Climate change impacts policy<br>Coastal Cliffs, Slopes Emergency Action<br>Plan             | 100<br>51                    | 0                | 0                | 0                | <u>100</u><br>51  |
| 161        | Coastal Erosion Works  | 568                          | 0                | 0                | 0                | 568   |
| 163        | Coastal Monitoring Implementation -<br>Coastsnap/BeachStat                                   | 71                           | 0                | 0                | 0                | 71  |
| 164        | Currarong beach access upgrades  | 120                          | 0                | 120              | 0                | 0   |
| 165        | Foreshore Protection and Preservation -<br>Community Engagement                              | 30                           | 0                | 0                | 0                | 30  |
| 166        | Hydraulic Assessment Risk Areas  | 80                           | 0                | 0                | 0                | 80  |
| 167        | Implement Beach Scraping at High<br>Priority Beaches   | 155                          | 0                | 0                | 0                | 155   |

| Line              | Proposed Capital Works Program<br>2022/23                                     | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|-------------------|---|------------------------------|------------------|------------------|------------------|---|
| 168               | Managing & Stabilising Dune Systems<br>Improving Beach Access                 | 144                          | 0                | 0                | 0                | 144   |
| 169               | Mapping & Assessing Endangered<br>Ecological Communities                      | 45                           | 0                | 0                | 0                | 45  |
| 170               | Public Safety Beach Access Works  | 50                           | 0                | 0                | 0                | 50  |
| 171               | Sea level rise review   | 25                           | 0                | 0                | 0                | 25  |
| 172               | Shoalhaven Heads Viewing Platform   | 262                          | 262              | 0                | 0                | 0   |
| 173               | South Mollymook Coastal Protection<br>Design                                  | 200                          | 0                | 0                | 200              | 0   |
| 174               | St Georges Basin & Sussex Inlet CMP   | 150                          | 0                | 0                | 150              | 0   |
| 175               | Strategic Identifcation of Disabled Beach<br>Access                           | 30                           | 0                | 0                | 0                | 30  |
| 176               | Estuary Programme   | · · · · ·                    |                  |                  |                  |   |
|                   | CnjlaPrk Frshr - Est Prog Recovery  |                              |                  |                  |                  |   |
| 177               | Urban Upgrade/New   | 637                          | 0                | 0                | 637              | 0   |
| 178               | Lake Conjola CMP  | 275                          | 0                | 0                | 275              | 0   |
| 179               | Lower Shoalhaven River Estuary -<br>Development of Coastal Management<br>Plan | 162                          | 0                | 0                | 0                | 162   |
| 180               | Floodplain Management   | 102                          | 0                |                  | 0                | 102   |
| 181               | Floodplain Programme  |                              |                  |                  |                  |   |
| 182               | Flood Alert Network Upgrade   | 39                           | 0                | 0                | 0                | 39  |
| 183               | Floodplain Program (Various Projects)   | 40                           | 0                | 0                | 0                | 40  |
| 184               | Review of Broughton Creek Flood Study   | 70                           | 70               | 0                | 0                | 0   |
| 185               | Natural Areas   |                              |                  |                  |                  |   |
| 186               | Natural Areas Infrastructure  |                              |                  |                  |                  |   |
| 187               | Cullunghutti Plan of Management   | 50                           | 50               | 0                | 0                | 0   |
| 188               | Natural Areas Infrastructure Renewal  | 250                          | 0                | 0                | 0                | 250   |
| 189               | Internal Corporate Services   | 9,477                        | 225              | 0                | 0                | 9,252   |
| 190               | Fleet and Plant   |                              |                  |                  |                  |   |
| 191               | Fleet Unit Purchase / Sale of Plant   |                              |                  |                  |                  |   |
| 192               | Fleet Plant Purchases   | 2,884                        | 0                | 0                | 0                | 2,884   |
| 193               | Fleet Vehicle Purchases   | 5,868                        | 0                | 0                | 0                | 5,868   |
| 194               | North - LRRP - Construction & Parks<br>Team Resources                         | 170                          | 170              | 0                | 0                | 0   |
| 195               | Survelliance Officer, Northern District<br>Vehicle                            | 55                           | 55               | 0                | 0                | 0   |
| 196               | Information Technology  |                              |                  |                  |                  |   |
| 197               | IT Capital Projects   | 400                          |                  |                  |                  | 400   |
| 198               | Corporate Mobile Devices  | 100                          | 0                | 0                | 0                | 100   |
| 199               | IT Equipment  | 400                          | 0                | 0                | 0                | 400   |
| 200<br>201        | Open Space, Sport and Recreation<br>Parks, Reserves, Sport and Recreation     | 19,294                       | 11,477           | 859              | 4,697            | 2,261   |
| 201               | Active Recreation   | AICOS                        |                  |                  |                  |   |
|                   | Active Recreation Minor Improvement   | 453                          | 0                | 0                | 0                | 453   |
| 1 202 1           |   | 400                          | 0                |                  |                  |   |
| 203<br>204        | · · · · ·   | 100                          | 0                | 0                |                  | 100 1   |
| 203<br>204<br>205 | Forward Design<br>Frogs Holla Reserve Drainage                                | 100<br>295                   | 0                | 0                | 0<br>295         | 100   |

| Line       | Proposed Capital Works Program<br>2022/23                       | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------------|---|------------------------------|------------------|------------------|------------------|---|
| 207        | Original Bomaderry Basketball Stadium                           | 250                          | 250              | 0                | 0                | 0   |
| 207        | Redesign<br>Park Road Netball Court Redev - Sth                 | 350                          | 350              | 0                | 0                | 0   |
| 208        | Nowra - Invest & Design   | 2,300                        | 2,300            | 0                | 0                | 0   |
| 209        | Review Community Infrastructure<br>Strategic Plan               | 100                          | 0                | 0                | 0                | 100   |
| 210        | SCARP Croquet   | 2,533                        | 2,533            | 0                | 0                | 0   |
| 211        | Shoalhaven Community and Rec<br>Precinct SCARP-Northern Section | 700                          | 700              | 0                | 0                | 0   |
| 212        | Southern SCARP - Artie Smith                                    | 834                          | 834              | 0                | 0                | 0   |
| 213        | Sports grounds upgrades   | 500                          | 0                | 0                | 0                | 500   |
| 214        | SSF - Sports Capital Works Partnership<br>Program               | 168                          | 0                | 0                | 0                | 168   |
| 215        | Ulladulla Skate Park  | 3,436                        | 0                | 0                | 3,436            | 0   |
| 216        | Ulladulla Sports Complex  | 150                          | 0                | 0                | 150              | 0   |
| 217        | Passive Recreation<br>Bomaderry - Sampson Crescent -            |                              |                  |                  |                  |   |
| 218        | Playground  | 124                          | 124              | 0                | 0                | 0   |
| 219        | Boongaree - Stage 2 to 7  | 3,500                        | 3,500            | 0                | 0                | 0   |
| 220        | Boongaree Park (Plant and Equipment)                            | 246                          | 246              | 0                | 0                | 0   |
| 221        | C&R Bay and Basin Leisure Centre<br>Redevelopment               | 715                          | 0                | 715              | 0                | 0   |
| 222        | Dog Off-leash Areas - Various Areas                             | 50                           | 0                | 0                | 0                | 50  |
| 223        | Kioloa Playground   | 200                          | 0                | 0                | 200              | 0   |
| 224        | Livvi's Place - Mollymook Foreshore -<br>Wall Repairs           | 70                           | 0                | 0                | 70               | 0   |
| 225        | Moss Vale Road South URA Open<br>Space Embelishment - Inv & Des | 47                           | 0                | 0                | 0                | 47  |
| 225        | Nowra - Marriott Park   | 205                          | 205              | 0                | 0                | 47  |
| 227        | Nowra Showground Landscaping                                    | 170                          | 170              | 0                | 0                | 0   |
| 228        | Nowra Showground Pavilion Reroofing                             | 235                          | 235              | 0                | 0                | 0   |
| 229        | Nowra Showground Pavillion Painting                             | 150                          | 150              | 0                | 0                | 0   |
| 230        | Play Equip / Softfall Replace                                   | 205                          | 0                | 0                | 0                | 205   |
| 004        | Playground - Bomaderry - Sheraton                               | 404                          | 404              | 0                | 0                | 0   |
| 231        | Drive<br>Playground Replacement                                 | 131<br>500                   | 131<br>0         | 0                | 0                | 0<br>500  |
| 232        | Regional Skate Park Area 3 - Bay &<br>Basin                     | 496                          | 0                | 0                | 496              | 0   |
| 200        | SSF - Central Comm & Bdg Equip                                  | 400                          | 0                |                  |                  |   |
| 234        | Renewal   | 10                           | 0                | 0                | 0                | 10  |
| 235        | SSF - North Comm & Bdg Equip<br>Renewal                         | 45                           | 0                | 0                | 0                | 45  |
| 236        | SSF - Park Enhancement Program                                  | 83                           | 0                | 0                | 0                | 83  |
| 227        | SSF - South Comm & Bdg Equip                                    | 16                           | 0                | 0                | 16               | _   |
| 237<br>238 | Renewal<br>Titania Park Exercise Circuit & Pathway              | 16<br>144                    | 0                | 0<br>144         | 16<br>0          | 0   |
| 238        | Regulatory Services   | 144                          | 0                | 0                | 0<br>0           | <b>180</b>  |
| 239        | Development, Building and Compliance                            |                              |                  |                  |                  | 100   |
| 241        | Development Services Equipment                                  |                              |                  |                  |                  |   |
| 242        | Development Services Equipment                                  | 28                           | 0                | 0                | 0                | 28  |

| Line       | Proposed Capital Works Program<br>2022/23                        | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------------|--|------------------------------|------------------|------------------|------------------|---|
| 243        | Environmental Regulation   |                              |                  |                  |                  |   |
| 244        | Environmental Services - Capital                                 |                              |                  |                  |                  |   |
| 0.45       | Environmental Services - Additional                              | 100                          |                  | •                |                  | 400   |
| 245        | Vehicles   | 100                          | 0                | 0                | 0                | 100   |
| 246        | Vertebrate Pest Control  | 25                           | 0                | 0                | 0                | 25  |
| 247<br>248 | Water Sampling Unit<br>Environmental Services Capital            | 28                           | 0                | 0                | 0                | 28  |
| 240        | •  | 20<br>28,987                 | <b>6,264</b>     | <b>8,260</b>     | <b>9,944</b>     | 4,520   |
| 249        | Roads and Transport<br>Urban Roads                               | 20,907                       | 0,204            | 0,200            | 9,944            | 4,520   |
| 250        | Pathways   |                              |                  |                  |                  |   |
| 252        | Ferry Ln - Pedestrian SUP & K&G Rural<br>New                     | 250                          | 0                | 250              | 0                | 0   |
| 253        | Frank Lws Wy - Pdstrn >BtRmp Bitmn<br>Pathwy Rural Upgrade/New   | 40                           | 0                | 40               | 0                | 0   |
| 254        | Lake Conjola, LC Entrance Road - SUP<br>Bridge - BLERF           | 900                          | 0                | 0                | 900              | 0   |
| 255        | Loralyn Av - Pedestrian Walmer SUP<br>Urban Upgrade/New          | 450                          | 0                | 450              | 0                | 0   |
| 256        | Main Rd, Cambewarra - Raised<br>Children's Crossing              | 100                          | 100              | 0                | 0                | 0   |
| 257        | Matron Porter/Bishop Dr - Pedestrian<br>SUP Con Urban New        | 600                          | 0                | 0                | 600              | 0   |
| 258        | Murramarang Rd – Shared User Path<br>(Bawley Point - Kioloa)     | 1,800                        | 0                | 0                | 1,800            | 0   |
| 259        | Myola - Catherine St East End BBRF<br>Path & Parking (Conctruct) | 758                          | 0                | 758              | 0                | 0   |
| 260        | Nowra CBD Revitalisation   | 559                          | 559              | 0                | 0                | 0   |
| 261        | Owen St - Streetscape Urban Upgrade                              | 50                           | 0                | 50               | 0                | 0   |
| 262        | Pedestrian Facilities - CPTIGS - Accssbl<br>PT 2019-21 Bus Infr  | 135                          | 0                | 0                | 0                | 135   |
| 263        | Pedestrian Facilities - Kerb Ramps                               | 20                           | 0                | 0                | 0                | 20  |
| 264        | Quay Rd - Pedestrian SUP Design<br>Urban Upgrade/New             | 50                           | 0                | 50               | 0                | 0   |
| 265        | Silkwood Wlk - Streetscpe Wlk Path<br>Lghtng Urban Upgrade/New   | 25                           | 0                | 25               | 0                | 0   |
| 266        | St Vincent St - Pedestrian High Schl<br>Safety Const Urban New   | 1,600                        | 0                | 0                | 1,600            | 0   |
| 267        | Thomson St, Sussex Inlet - Raised<br>Median, Cyclist Treatment   | 440                          | 0                | 0                | 440              | 0   |
| 268        | Victoria St, Berry - Raised Children's<br>Crossing               | 70                           | 70               | 0                | 0                | 0   |
| 269        | Yalwal Rd - LRRP Alb Rd to Uni Road & SUP Design Rural New       | 100                          | 0                | 100              | 0                | 0   |
| 270        | Urban Roads  |                              |                  |                  |                  |   |
| 271        | Bailey Av - K&G Construct Rural<br>Renewal                       | 28                           | 0                | 28               | 0                | 0   |
| 272        | Basin - LRRP - Resheet / Reseal                                  | 481                          | 0                | 0                | 0                | 481   |
| 273        | Boree St - LRRP Carpark #5 Bitumen<br>Seal Urban Upgrade         | 150                          | 0                | 0                | 150              | 0   |

| Line | Proposed Capital Works Program<br>2022/23                      | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------|--|------------------------------|------------------|------------------|------------------|---|
| 274  | Burrill St - SRP Jervis St Int Urban New                       | 50                           | 0                | 50               | 0                | 0   |
| 275  | Burrill St - SRP Moona Ck Urban New                            | 50                           | 0                | 50               | 0                | 0   |
|      | Burrill St - Trffc Fac Moona Ck Bridge                         |                              |                  |                  |                  |   |
| 276  | Grdrl Rural Renewal  | 50                           | 0                | 50               | 0                | 0   |
| 277  | Central - LRRP - Resheet / Reseal                              | 797                          | 0                | 797              | 0                | 0   |
| 278  | Currambene/Bowen St, Huskisson -<br>R/bout Safer Roads Project | 426                          | 0                | 426              | 0                | 0   |
| 279  | Elizabeth Av - SRP Minerva Av Int<br>Urban New                 | 50                           | 0                | 50               | 0                | 0   |
| 280  | Elizabeth St & Berry St - Roundabout -<br>Blackspot Program    | 238                          | 0                | 238              | 0                | 0   |
| 281  | Erina Rd - LRRP CH5 CH280 Construct<br>Urban Renewal           | 340                          | 0                | 340              | 0                | 0   |
| 282  | Ernest St - K&G No 12 Construct Urban<br>Renewal               | 5                            | 5                | 0                | 0                | 0   |
| 283  | Fitch St - K&G CH0.16 CH0.22<br>Construct Rural Renewal        | 75                           | 0                | 0                | 75               | 0   |
| 284  | Forest Rd - SRP CH4.1 CH6.8 Urban<br>Upgrade                   | 100                          | 0                | 100              | 0                | 0   |
| 285  | Island Point Rd - LRRP CH1340<br>CH1515 Cons Urban Renewal     | 191                          | 0                | 191              | 0                | 0   |
| 286  | Local Road Repair Program - Resurface                          | 611                          | 0                | 0                | 0                | 611   |
| 287  | Local Road Repair Program (LRRP)                               | 5                            | 0                | 0                | 0                | 5   |
| 288  | Main Rd, Cambewarra (SRV 2014)                                 | 260                          | 260              | 0                | 0                | 0   |
| 289  | North - LRRP - Resheet / Reseal                                | 724                          | 724              | 0                | 0                | 0   |
| 290  | Ocean St - K&G Sandpiper Cemetary<br>Design Urban New          | 80                           | 0                | 0                | 80               | 0   |
| 291  | O'Keeffe Ave Nowra Ped Traffic Sig<br>Grant                    | 204                          | 204              | 0                | 0                | 0   |
| 292  | Old Southern Rd - LRRP BrwnsRd/ Twin<br>Wtrs Sth Urban Renewal | 700                          | 0                | 700              | 0                | 0   |
| 293  | Old Southern Rd - LRRP Various loca<br>Investig Urban Renewal  | 50                           | 0                | 50               | 0                | 0   |
| 294  | Oyster Catcher Rd - LRRP Various<br>Investig Parking Upgrade   | 60                           | 0                | 0                | 60               | 0   |
| 295  | Plunkett St - Rd to Recovery Various<br>Urban Upgrade/New      | 32                           | 32               | 0                | 0                | 0   |
| 296  | Queen St Berry Ped X-ings Grant                                | 180                          | 180              | 0                | 0                | 0   |
| 297  | Seagrass Av - LRRP CH20 CH420<br>Construct Urban Renewal       | 320                          | 0                | 320              | 0                | 0   |
| 298  | Shoalhaven Hds Rd - LRRP CH0 CH1<br>Cons Urban Renewal         | 350                          | 350              | 0                | 0                | 0   |
| 299  | South - LRRP - Resheet / Reseal                                | 817                          | 0                | 0                | 817              | 0   |
| 300  | SRV resurfacing  | 3,268                        | 0                | 0                | 0                | 3,268   |
| 301  | St Vincent St - LRRP Rehab Invest and<br>Des Urban Renewal     | 60                           | 0                | 0                | 60               | 0   |
| 302  | Tallwood Av - LRRP CH0.9 CH1.12<br>Construct Urban Renewal     | 525                          | 0                | 0                | 525              | 0   |

| Line | Proposed Capital Works Program<br>2022/23                          | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------|--|------------------------------|------------------|------------------|------------------|---|
|      | The Wool Rd - RRRP CH1.9 CH2.4                                     |                              |                  |                  |                  |   |
| 303  | Design Urban Renewal   | 800                          | 0                | 0                | 800              | 0   |
| 304  | Public Carpark Construction  |                              |                  |                  |                  |   |
| 305  | Queen St - Parking Town Cntr Urban<br>Upgrade/New                  | 250                          | 250              | 0                | 0                | 0   |
| 306  | Road Unalloc - Parking CH0 All Day<br>Urban Upgrade/New            | 900                          | 900              | 0                | 0                | 0   |
| 307  | Sanctuary Point - Car Parking                                      | 684                          | 0                | 684              | 0                | 0   |
| 308  | Sussex Inlet - Nielson Rd - Carpark<br>(behind Peace Park)         | 392                          | 0                | 0                | 392              | 0   |
| 309  | Rural Roads  |                              |                  |                  |                  |   |
| 310  | Rural Roads  |                              |                  |                  |                  |   |
| 311  | BunkersHill Rd - LRRP MossValeInt<br>Move60m Rural Upgrade/New     | 25                           | 25               | 0                | 0                | 0   |
| 312  | Callala Bch Rd - LRRP CH0.54 -<br>CH1.82 Rd&Culv Rural Renewal     | 500                          | 0                | 500              | 0                | 0   |
| 313  | Currarong - Currarong Rd –Rehab -<br>CH7.5-1 CH1.7                 | 1,000                        | 0                | 1,000            | 0                | 0   |
| 314  | Currarong Rd - Rd to Recovery Various<br>Rural Renewal             | 963                          | 0                | 963              | 0                | 0   |
| 315  | Lake Conjola Ent Rd - LRRP Various<br>Sites Urban Upgrade          | 668                          | 0                | 0                | 668              | 0   |
| 316  | Matron Porter Dr - LRRP CH4.090<br>CH4.515 Urban Upgrade/New       | 200                          | 0                | 0                | 200              | 0   |
| 317  | Meroo Rd - LRRP CH0.3 CH1.5 Cons<br>Urban Renewal                  | 1,500                        | 1,500            | 0                | 0                | 0   |
| 318  | Murrays Rd - LRRP CH0.94 CH1.44<br>Design Rural Renewal            | 40                           | 0                | 0                | 40               | 0   |
| 319  | North - Various (4) Sites - LRRP<br>Embankment Stabilisation       | 70                           | 70               | 0                | 0                | 0   |
| 320  | Sussex Inlet Rd - LRRP CH7.22 CH7.96<br>Design Urban Renewal       | 50                           | 0                | 0                | 50               | 0   |
| 321  | Terara Rd - LRRP Various Constr<br>Renewal                         | 535                          | 535              | 0                | 0                | 0   |
| 322  | Tourist Rd - LRRP Various Locations<br>Rural Renewal               | 500                          | 500              | 0                | 0                | 0   |
| 323  | Turpentne Rd - LRRP Various Stabl<br>Ptch Cons Rural Renewal       | 100                          | 0                | 0                | 100              | 0   |
| 324  | Ulladulla - Kings Point Drive (2kms from<br>Princes Highway) (D&C) | 556                          | 0                | 0                | 556              | 0   |
| 325  | Woodstock Rd - LRRP CH7.39 CH8.47<br>Design Rural Upgrade/New      | 30                           | 0                | 0                | 30               | 0   |
| 326  | Stormwater   | 5,530                        | 449              | 359              | 678              | 4,043   |
| 327  | Stormwater   |                              |                  |                  |                  |   |
| 328  | Drainage   |                              |                  |                  |                  |   |
| 329  | Banksia Sr - Drainage No 8 Drainage<br>Rural Upgrade/New           | 30                           | 0                | 0                | 30               | 0   |
| 330  | Basin - Pipe Inspection / Renewal /<br>Refurbishment               | 108                          | 0                | 108              | 0                | 0   |

| Line       | Proposed Capital Works Program<br>2022/23                               | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------------|---|------------------------------|------------------|------------------|------------------|---|
| 221        | Bawley Point Rd - Drainage CH0.46                                       | 100                          | 0                | 0                | 100              | 0   |
| 331        | Culv Works Urban Renewal<br>Beach St - Drainage Investigation           | 100                          | 0                | 0                | 100              | 0   |
| 332        | Urban Upgrade   | 20                           | 0                | 20               | 0                | 0   |
| 333        | Bunkers Hill Rd - Drainage Investigation<br>Rural Renewal               | 40                           | 40               | 0                | 0                | 0   |
| 334        | Central - Pipe Inspection / Renewal /<br>Refurbishment                  | 108                          | 0                | 108              | 0                | 0   |
|            | Cliff & Slope Stabilisation - Coastal Zone                              |                              |                  |                  |                  |   |
| 335        | Mgt Plan Implementation – Various                                       | 10                           | 0                | 0                | 0                | 10  |
| 336        | Croobyar Rd - Drainage CH0.96 Culv<br>Widen Urban Upgrade/New           | 50                           | 0                | 0                | 50               | 0   |
| 207        | Drainage - Investigations - Stormwater                                  | 22                           | 0                | 0                | 0                | 22  |
| 337<br>338 | Enquiries<br>Environmental Stormwater Management                        | 32<br>84                     | 0                | 0                | 0                | <u>32</u><br>84   |
|            | Hayward St - Drainage No 9>Sandra                                       |                              |                  |                  |                  |   |
| 339        | Urban Upgrade/New   | 190                          | 0                | 0                | 190              | 0   |
| 340        | Judith Drive, North Nowra - Pond & GPT<br>Lakehaven Dr - Drainage No 79 | 130                          | 130              | 0                | 0                | 0   |
| 341        | Drainage Urban Upgrade/New  | 50                           | 0                | 0                | 50               | 0   |
| 342        | Meroo Rd - Drainage No 27 Penrose<br>Res Urban Upgrade/New              | 95                           | 95               | 0                | 0                | 0   |
| 343        | Moss Vale Road South - URA Drainage<br>– Contribution Plan Project      | 3,861                        | 0                | 0                | 0                | 3,861   |
| 344        | North - Pipe Inspection / Renewal /<br>Refurbishment                    | 108                          | 108              | 0                | 0                | 0   |
| 345        | Pipng easemnts - Exist Subdiv (POL 16/143)                              | 35                           | 0                | 0                | 0                | 35  |
| 346        | Poole Av - Drainage Improvement<br>Works Urban Upgrade                  | 150                          | 0                | 0                | 150              | 0   |
| 347        | Prince Edward Av - Drnge SkatePk<br>WaterQul Urban Upgrade/New          | 35                           | 0                | 35               | 0                | 0   |
| 348        | Shoalhaven Heads -<br>DiscoveryPl/NoakesSt - Sinkholes<br>Remediation   | 77                           | 77               | 0                | 0                | 0   |
| 349        | South - Pipe Inspection / Renewal /<br>Refurbishment                    | 108                          | 0                | 0                | 108              | 0   |
| 350        | Strategic Stormwater Catchment<br>Studies                               | 21                           | 0                | 0                | 0                | 21  |
| 351        | Worrigee - Worrigee Rd/Isa Rd<br>Intersection - Drainage Const          | 88                           | 0                | 88               | 0                | 0   |
| 352        | Strategic Roads and Bridges   | 34,432                       | 21,863           | 3,131            | 186              | 9,251   |
| 353        | Strategic Roads and Bridges   |                              |                  |                  |                  |   |
| 354        | Regional, Sub-Arterial and Industrial                                   |                              |                  |                  |                  |   |
| 355        | Albatross Rd - RRRP CH0.213 CH0.820<br>Investig Urban Renewal           | 17                           | 17               | 0                | 0                | 0   |
| 356        | Back Forest - Bolong Rd - Rock Picking<br>CH8.5 - Risk Mit Work         | 86                           | 86               | 0                | 0                | 0   |
| 357        | Bomaderry - Moss Vale Road URA<br>Road Construction                     | 3,474                        | 0                | 0                | 0                | 3,474   |

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|------------|---|------------------------------|------------------|------------------|------------------|---|
| 358        | Callala Bay Rd - Roads Strtgy<br>CP02ROAD2007 Urban New               | 150                          | 0                | 150              | 0                | 0   |
| 359        | Corks Ln - Roads Strategy<br>CP05ROAD3058 Rural Upgrade               | 30                           | 0                | 0                | 30               | 0   |
| 360        | Far North Collector Road (D&C)  | 21,700                       | 21,700           | 0                | 0                | 0   |
| 361        | Huskisson Service Lane - Morton Street                                | 1,625                        | 0                | 1,625            | 0                | 0   |
| 362        | Mundamia Urban Release Area - Roads<br>LCLI                           | 5,550                        | 0                | 0                | 0                | 5,550   |
| 363        | RRRP Various Upgrade  | 60                           | 60               | 0                | 0                | 0   |
| 364        | South Nowra - HYSA (Hillcrest to Yalwal Sub-Arterial) - Investigation | 50                           | 0                | 50               | 0                | 0   |
| 365        | St Vincent St - Roads Strategy<br>CP05ROAD4008 Urban New              | 156                          | 0                | 0                | 156              | 0   |
| 366        | Strategic Land Acquisition  | 125                          | 0                | 0                | 0                | 125   |
| 367        | Strategic Transport Analysis  | 103                          | 0                | 0                | 0                | 103   |
| 368        | Sydney/Bowen St - Rds Strtgy<br>CP03ROAD2115 Con Urban Upgrade        | 1,306                        | 0                | 1,306            | 0                | 0   |
| 369        | Waste and Recycling Program   | 23,306                       | 0                | 0                | 0                | 23,306  |
| 370        | Landfill and Transfer Station Operation                               | S                            |                  |                  |                  |   |
| 371        | Waste Capital Expenditure   |                              |                  |                  |                  |   |
| 372        | Bins and Equipment  | 156                          | 0                | 0                | 0                | 156   |
| 373        | Bioelektra Resource Recovery Facility<br>RRF                          | 7,700                        | 0                | 0                | 0                | 7,700   |
| 374        | Concrete Floors for Recyclable Mats -<br>Various Depots               | 156                          | 0                | 0                | 0                | 156   |
| 375        | Glass Recycling Plant - Capital                                       | 52                           | 0                | 0                | 0                | 52  |
| 376        | Landfill Extension - West Nowra                                       | 590                          | 0                | 0                | 0                | 590   |
| 377        | Materials Recovery Facility<br>Relocation and Refurbish Offices       | 11,860                       | 0                | 0                | 0                | 11,860  |
| 378        | Huskisson Depot   | 115                          | 0                | 0                | 0                | 115   |
| 379        | Shoalhaven MICROfactorie  | 422                          | 0                | 0                | 0                | 422   |
| 380<br>381 | Waste Depots Solar / Comms / Security<br>Waste Education Centre       | 52<br>400                    | 0                | 0                | 0                | 52<br>400   |
| 382        | Waste Education Centre<br>Waste Hardstands and Roads                  | 400<br>518                   | 0                | 0                | 0                | 518   |
| 383        | Waste Plant Purchases   | 817                          | 0                | 0                | 0                | 817   |
| 384        | Waste Plant Purchases Landfill<br>Compactor                           | 105                          | 0                | 0                | 0                | 105   |
| 385        | Waste Plant Purchases Passenger<br>Vehicles & Utes                    | 208                          | 0                | 0                | 0                | 208   |
| 386        | West Nowra Landfill Closure<br>Rehabilitation                         | 156                          | 0                | 0                | 0                | 156   |
| 387        | Waterways Infrastructure  | 1,867                        | 381              | 762              | 471              | 253   |
| 388        | Waterways Infrastructure  |                              |                  |                  |                  |   |
| 389        | Waterways Infrastructure  |                              |                  |                  |                  |   |
| 390        | Bendalong & Kioloa – Fishing Access<br>Improvements                   | 40                           | 0                | 0                | 40               | 0   |
| 391        | Callala Bay - widen ramp and new<br>walkway - Lackersteen St          | 191                          | 0                | 191              | 0                | 0   |
| 392        | Comerong Island Rd - Flood Levee -<br>P11L1 - Natural Disaster        | 151                          | 151              | 0                | 0                | 0   |

| Line  | Proposed Capital Works Program<br>2022/23  | Proposed<br>Budget<br>\$'000   | Ward 1<br>\$'000           | Ward 2<br>\$'000           | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000  |
|---|--|--|----------------------------|----------------------------|------------------|--|
| 393   | Crookhaven Hds Boat Ramp Upgrade   | 167  | 0                          | 167                        | 0                | 0  |
| 394   | Currambene Ck - Waterways Path /<br>Fishing Fac Rural Renewal  | 100  | 0                          | 100                        | 0                | 0  |
| 395   | Depot Farm - Waterways Jetty Rural<br>Upgrade/New  | 50   | 50                         | 0                          | 0                | 0  |
| 396   | Jervis Bay / Currambene Creek / Myola<br>– Fishing Access Impro  | 78   | 0                          | 78                         | 0                | 0  |
| 397   | Lakehaven Dr - Waterways Fishing Fac/<br>Wall Urban Renewal  | 250  | 0                          | 0                          | 250              | 0  |
| 398   | Myola – Catherine St -Renewal– Boat<br>Launching Ramp & Pontoon<br>Shoalhaven Levee Restoration Works  | 226  | 0                          | 226                        | 0                | 0  |
| 399   | (Construct)  | 180  | 180                        | 0                          | 0                | 0  |
| 400   | Short St - Waterways Paddlecraft<br>Access Urban Upgrade/New   | 15   | 0                          | 0                          | 15               | 0  |
| 401   | St George Basin – Fishing Access<br>Improvements   | 166  | 0                          | 0                          | 166              | 0  |
| 402   | Waterways - Fishing Cleaning Facilities<br>Renewal   | 30   | 0                          | 0                          | 0                | 30   |
| 403   | Waterways - Fishing Facilities Upgrade<br>22-23 Upgrade/New  | 223  | 0                          | 0                          | 0                | 223  |
|   |  |  |                            |                            |                  |  |
| 404   | Water and Sewer Services   | 68,378   | 0                          | 0                          | 0                | 68,378   |
| 404<br>405  | Water and Sewer Services           Sewer Services  | 68,378   | 0                          | 0                          | 0                | 68,378   |
|   |  | 68,378   | 0                          | 0                          | 0                | 68,378   |
| 405   | Sewer Services   | <b>68,378</b><br>50  | 0                          | 0                          | 0                | 68,378<br>50   |
| 405<br>406  | Sewer Services<br>Chargeable Private Works   |  |                            |                            |                  |  |
| 405<br>406<br>407   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour control   |  |                            |                            |                  |  |
| 405<br>406<br>407<br>408<br>409<br>410  | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne Systems  | 50<br>200<br>100   | 0                          | 0                          | 0                | 50<br>200<br>100   |
| 405<br>406<br>407<br>408<br>409   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne SystemsEmergency Battery backup SPS's  | 50   | 0                          | 0                          | 0                | 50<br>200  |
| 405<br>406<br>407<br>408<br>409<br>410  | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contribution   | 50<br>200<br>100   | 0                          | 0                          | 0                | 50<br>200<br>100   |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>Main  | 50<br>200<br>100<br>60<br>4,265<br>15  | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0      |                  | 50<br>200<br>100<br>60<br>4,265<br>15  |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414  | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200   | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200   |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area network   | 50<br>200<br>100<br>60<br>4,265<br>15  | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0      |                  | 50<br>200<br>100<br>60<br>4,265<br>15  |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414  | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancement   | 50<br>200<br>100<br>60<br>4,265<br>15<br>200   | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200   |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414<br>415<br>416<br>417   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>Upgrade   | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700   |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700                                     |
| 405         406         407         408         409         410         411         412         413         414         415         416         417         418   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area network<br>Sewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP install   | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30   |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30                               |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414<br>415<br>416<br>417<br>418<br>419   | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP install<br>Various microwave & VOIP upgrade   | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30                               |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30                   |
| 405<br>406<br>407<br>408<br>409<br>410<br>411<br>412<br>413<br>414<br>415<br>416<br>417<br>418<br>419<br>420  | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP installVarious odour control  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20                         |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20             |
| 405         406         407         408         409         410         411         412         413         414         415         416         417         418         419         420         421                         | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP install<br>Various odour controlVarious STP WHS improvements<br>Waste water various chlorine safety                 | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20<br>10                   |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>20<br>10             |
| 405         406         407         408         409         410         411         412         413         414         415         416         417         418         419         420         421                         | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP install<br>Various odour controlVarious STP WHS improvements<br>Waste water various chlorine safety<br>improvements | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20                         |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20             |
| 405         406         407         408         409         410         411         412         413         414         415         416         417         418         419         420         421         422         423 | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD for<br>EOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP installVarious STP WHS improvements<br>Waste water various chlorine safety<br>improvementsNew Works Growth      | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30 |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20<br>10<br>30 |
| 405         406         407         408         409         410         411         412         413         414         415         416         417         418         419         420         421                         | Sewer ServicesChargeable Private WorksPressure Sewer System InstallationNew Works (Asset Enhancement)Bomaderry sludge lagoon odour controlElectrical protection upgrade - RCD forEOne SystemsEmergency Battery backup SPS'sFlinders Depot Extension - Sewer Fund<br>contributionNowra St Anns & Lyrebird Sewer Rising<br>MainREMS 2.0 - New 900ML Storage Dam<br>Sewer Low Power - wide area networkSewer Various optical fibre install asset<br>enhancementSt Anns and Lyrebird Park SPS<br>UpgradeVarious CCTV STP install<br>Various odour controlVarious STP WHS improvements<br>Waste water various chlorine safety<br>improvements | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>30<br>20<br>10                   |                            |                            |                  | 50<br>200<br>100<br>60<br>4,265<br>15<br>200<br>100<br>25<br>2,700<br>30<br>30<br>20<br>10             |

| Line | Proposed Capital Works Program<br>2022/23                                    | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------|--|------------------------------|------------------|------------------|------------------|---|
| 426  | Nowra Nth surcharge main upgrade   | 1 000                        | 0                | 0                | 0                | 1 000   |
| 426  | stage1<br>Nowra Sewer Main Upgrade Program                                   | 1,000<br>700                 | 0                | 0                | 0                | 1,000<br>700  |
| 427  | Nowra Sth Residential SPS D (179D)   | 430                          | 0                | 0                | 0                | 430   |
| 420  | Sewer Various minor development  | 430                          | 0                | 0                | 0                | 430   |
| 429  | works  | 50                           | 0                | 0                | 0                | 50  |
| 430  | Sussex Inlet STP Augumentation   | 300                          | 0                | 0                | 0                | 300   |
| 431  | Various Sewerage Strategy  | 250                          | 0                | 0                | 0                | 250   |
| 432  | Other Asset Purchases  |                              | <u> </u>         |                  |                  |   |
| 433  | Sewer Land Purchases   | 200                          | 0                | 0                | 0                | 200   |
| 434  | Sewer Office furniture & equipment   | 120                          | 0                | 0                | 0                | 120   |
| 435  | Sewer Vehicle Purchases  | 794                          | 0                | 0                | 0                | 794   |
| 436  | Sewer Plant Purchases  | 1,201                        | 0                | 0                | 0                | 1,201   |
| 437  | Renewal / Replacement Works  | .,                           |                  |                  |                  | .,  |
| 438  | Callala SPS 3 RM Replacement   | 750                          | 0                | 0                | 0                | 750   |
| 439  | Erowal Bay Sewer Protection  | 500                          | 0                | 0                | 0                | 500   |
|      | FY- SPS Electrical Control Panel   |                              |                  |                  |                  |   |
| 440  | Replacements   | 750                          | 0                | 0                | 0                | 750   |
|      | Husk Vincentia SPS 7 RM & GM   |                              |                  |                  |                  |   |
| 441  | upgrade  | 520                          | 0                | 0                | 0                | 520   |
| 442  | Relining - Sewer Mains   | 400                          | 0                | 0                | 0                | 400   |
| 443  | Sewer A&W minor works program  | 60                           | 0                | 0                | 0                | 60  |
| 444  | Sewer Various access road renewals<br>Sewer Various Optical Fibre Install-   | 10                           | 0                | 0                | 0                | 10  |
| 445  | Replacement  | 15                           | 0                | 0                | 0                | 15  |
| 446  | Sewer Various security fence<br>replacements<br>Sewer Various SPS electrical | 20                           | 0                | 0                | 0                | 20  |
| 447  | replacements   | 20                           | 0                | 0                | 0                | 20  |
| 448  | Sewer Various SPS VSD replacements   | 60                           | 0                | 0                | 0                | 60  |
| 449  | South Nowra Surcharge Main   | 100                          | 0                | 0                | 0                | 100   |
|      | Various pump failure replacement   | 100                          | •                | 0                | 0                | 100   |
| 450  | program  | 200                          | 0                | 0                | 0                | 200   |
| 451  | Water Services   |                              |                  |                  |                  |   |
| 452  | New Works (Asset Enhancement)  |                              |                  |                  |                  |   |
|      | Burrier Replacement of Raw Water   |                              |                  |                  |                  |   |
| 453  | Supply   | 200                          | 0                | 0                | 0                | 200   |
| 454  | Citect to clear SCADA upgrade  | 75                           | 0                | 0                | 0                | 75  |
| 455  | Nowra Sth, Flinders Depot electrical   | 4.005                        |                  | 0                | 0                | 4 005   |
| 455  | work Various reservoirs CCTV instal alarm                                    | 4,265                        | 0                | 0                | 0                | 4,265   |
| 456  | upgrade  | 30                           | 0                | 0                | 0                | 30  |
| 450  | Various reservoirs security upgrades   | 20                           | 0                | 0                | 0                | 20  |
| 458  | Various WTP WHS improvements   | 20                           | 0                | 0                | 0                | 20  |
| 459  | Water Low Power - Wide area network  | 60                           | 0                | 0                | 0                | 60  |
| 460  | Water Minor main extension   | 50                           | 0                | 0                | 0                | 50  |
|      | Water Technology - DWQMP   | 50                           | 0                | 0                | 0                |   |
| 461  | improvements   | 50                           | 0                | 0                | 0                | 50  |
|      | Water Various additional valves Capital                                      |                              |                  |                  |                  |   |
| 462  | Enhancement  | 20                           | 0                | 0                | 0                | 20  |

| Line | Proposed Capital Works Program<br>2022/23                       | Proposed<br>Budget<br>\$'000 | Ward 1<br>\$'000 | Ward 2<br>\$'000 | Ward 3<br>\$'000 | City-<br>Wide<br>Benefit<br>& URA<br>Specific<br>\$'000 |
|------|---|------------------------------|------------------|------------------|------------------|---|
| 463  | Water Various Chlorine Safety<br>Improvements                   | 90                           | 0                | 0                | 0                | 90  |
| 403  | Water Various microwave and VOIP                                | 90                           | 0                | 0                | 0                | 90  |
| 464  | upgrades<br>Water Various optical fibre install-Asset           | 100                          | 0                | 0                | 0                | 100   |
| 465  | Enhancement   | 15                           | 0                | 0                | 0                | 15  |
| 466  | Yalwal tourist upgrade  | 2,147                        | 0                | 0                | 0                | 2,147   |
| 467  | New Works Growth  | _,                           |                  |                  |                  | _,  |
| 468  | Bendeela Reservoir  | 1,094                        | 0                | 0                | 0                | 1,094   |
| 469  | Mundamia Feeder Main  | 165                          | 0                | 0                | 0                | 165   |
| 470  | Nth-Sth transfer system improvements                            | 500                          | 0                | 0                | 0                | 500   |
| 471  | Sussex Badgee Lag TM Ext.Suncrest<br>Ave&Expansion(220mmx1.8km) | 285                          | 0                | 0                | 0                | 285   |
| 472  | Various Water Supply Strategy                                   | 250                          | 0                | 0                | 0                | 203   |
| 473  | Water Moss Vale Road expansion area                             | 6,652                        | 0                | 0                | 0                | 6,652   |
| 474  | Other Asset Purchases   | 0,032                        | 0                | 0                | 0                | 0,052   |
| 475  | Upgrade Telecommunications Sites<br>BLERF-0263                  | 443                          | 0                | 0                | 0                | 443   |
| 476  | Water Land Purchases  | 100                          | 0                | 0                | 0                | 100   |
|      | Water Meter New   |                              | -                |                  |                  |   |
| 477  | Services/Replacements   | 100                          | 0                | 0                | 0                | 100   |
| 478  | Water New services instal & relocate                            | 500                          | 0                | 0                | 0                | 500   |
| 479  | Water Office furniture & equipment                              | 120                          | 0                | 0                | 0                | 120   |
| 480  | Water Plant Purchases   | 2,630                        | 0                | 0                | 0                | 2,630   |
| 481  | Water Vehicle Purchases   | 1,787                        | 0                | 0                | 0                | 1,787   |
| 482  | Renewal / Replacement Works                                     |                              |                  |                  |                  |   |
| 483  | Bamarang WTP roof capping and fascia                            | 60                           | 0                | 0                | 0                | 60  |
| 484  | Brundee WPS 33kv substation                                     | 1,160                        | 0                | 0                | 0                | 1,160   |
| 485  | Burrier WPS 33 kv Substation<br>Milton WTP MCC replacement -    | 1,250                        | 0                | 0                | 0                | 1,250   |
| 486  | investigation   | 30                           | 0                | 0                | 0                | 30  |
| 487  | Power to Croziers Rd Reservoir Site                             | 39                           | 0                | 0                | 0                | 39  |
| 488  | Water A&W minor works program                                   | 250                          | 0                | 0                | 0                | 250   |
| 489  | Water TM relining - Currambene Crk<br>Woollamia                 | 710                          | 0                | 0                | 0                | 710   |
| 490  | Water Various electrical replacements                           | 20                           | 0                | 0                | 0                | 20  |
| 491  | Water Various fencing replacements                              | 60                           | 0                | 0                | 0                | 60  |
| 492  | Water Various flow meter replacements                           | 50                           | 0                | 0                | 0                | 50  |
| 493  | Water Various Main Replacements                                 | 3,000                        | 0                | 0                | 0                | 3,000   |
| 494  | Water Various PRV replacements                                  | 50                           | 0                | 0                | 0                | 50  |
| 495  | Water Various pump refurbishments                               | 100                          | 0                | 0                | 0                | 100   |
| 496  | Water Various road replacements                                 | 230                          | 0                | 0                | 0                | 230   |
| 497  | Water Various steel work replacements                           | 30                           | 0                | 0                | 0                | 30  |
| 498  | Grand Total   | 246,938                      | 48,474           | 20,804           | 28,794           | 148,866   |



## **Capital Works** 2022/2032 - Working Document

Subject to annual confirmation



## **10 year** Capital Works Program

#### What do the next 10 years look like?

Over the next ten years, Council is planning to:

- Invest more into existing infrastructure, focusing on replacing and renewing existing infrastructure that is in poor condition
- Address current and emerging community needs through the provision of general infrastructure programs and projects, and
- Deliver key strategic projects that will benefit current and future generations, subject to State and Federal Government Funding support, as well as borrowings.

It is important to highlight that there are many variables that can affect Council's priorities over the next decade, including:

- Legislation changes
- · Shifts in community needs
- A changing natural environment including natural disasters, and
- New (or revised) strategies, plans and policies adopted by Council.

In order to assist Council communicate and manage such a complex capital investment Council produces an indicative 10 Year Capital List. The key word here being indicative. Council only allocates an annual budget, not a 10 year budget, so this indicative list is likely to evolve with projects being added and deleted and reprioritised over time. The important role that the indicative 10-year plan plays is that it allows Council to plan strategically and be open and transparent about its longer-term planning. Competing priorities when considering what projects and programs should be delivered include:

- Existing assets in need of replacement or upgraded to meet future demands
- Commitments and actions relating to existing
   Council strategies and plans
- The demand for new infrastructure to service growth and development
- Supporting local business and economic development and tourism to the area
- Being prepared for emergencies including flood
   and bushfire
- Delivery of developer funded projects, and
- The infrastructure required to support Council's service delivery to the community.

#### **Project Timing**

This is a forward planning document and as such, many projects have not been through a detailed design phase which may change the expected timing of delivery. Some projects may have their work re-phased to a later date, while others are bought forward and delivered sooner than expected.

Projects are confirmed through the development and adoption by Council of the Delivery Program and Operational Plan and Budget each financial year.

#### How to read the document

Capital works projects have been grouped by asset type. Examples include Buildings and Property, Community & Culture or Open Space, Sport & Recreation. Each capital works project is listed with the year the project is programmed to be undertaken. To assist in finding a project of interest use the "Ctrl F" in the PDF electronic version of this plan with the key Road name or Project name. Alternately our Customer Service team will be more than happy to search the list for you and discuss over the phone.

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| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1    | Bridges   | 1,302             | 374               | 124               | 474               | 364               | 684               | 624               | 74                | 574               | 574               | 1,000              |
| 2    | Bridges   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 3    | Concrete and Timber                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Bells Ln - Bridge Abernethys                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 4    | Rural Renewal                                       | 0                 | 0                 | 0                 | 0                 | 50                | 300               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bolong Rd - Bridge Brghton Ck                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Concrt/Deck/Jnt Urban                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 5    | Renewal   | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Boxsells Ln - Bridge Tullian Ck                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 6    | FCB Rural Renewal                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 55                | 550               | 0                 | 0                 | 0                 | 0                  |
| L _  | The River Rd - Bridge Ck FBC                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 7    | Rural Renewal                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 60                | 550               | 0                  |
|      | Bunkers Hill Rd - Bridge Millers                    |                   |                   |                   |                   |                   | 050               | •                 |                   |                   |                   |                    |
| 8    | Ck Clvrt Rural Renewal                              | 0                 | 0                 | 0                 | 0                 | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Burrill St - Bridge                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Concr/Abut/Rock Armr Rural                          | 50                | 100               | 0                 |                   | 0                 |                   | •                 |                   |                   |                   |                    |
| 9    | Upgrade/New   | 50                | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bridge Program - Various -<br>Bridge Concrete Culvt |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 10   | , S   | 80                | 74                | 94                | 174               | 111               | 24                | 74                | 74                | 204               | 24                |                    |
| 10   | Replacemnt<br>Murrays Rd - Bridge Conjola           | 80                | 74                | 94                | 174               | 114               | 24                | 74                | 74                | 394               | 24                | 0                  |
| 11   | Ck FCB Urban Renewal                                | 0                 | 0                 | 0                 | 0                 | 0                 | 55                | 0                 | 0                 | 0                 | 0                 | 1,000              |
|      | Gerringong Ck Rd - Bridge                           | - 0               | 0                 | 0                 | - 0               | 0                 | - 55              | 0                 | 0                 | 0                 | 0                 | 1,000              |
| 12   | Redeck Rural Upgrade/New                            | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 12   | Clinton Pk Rd - Bridge                              | 100               | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|      | Repnt/Bearings Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 13   | Upgrade/New   | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|      | Grahams Rd - Bridge Tullian                         | 120               |                   | 0                 |                   |                   |                   | 0                 | 0                 |                   |                   |                    |
|      | Ck Repnt/Bearngs Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 14   | Renewal   | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|      | Green Valley Rd - Bridge                            | -                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Harprs Ck Rpnt/Grdrl Urban                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 15   | Renewal   | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|      | Yalwal Rd - Bridge Sandy Ck                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 16   | Rural Renewal                                       | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|      | UpperKangRvr Rd - Bridge                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Bgarry Rpnt/Abut/Jnt Urban                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 17   | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 120               | 0                 | 0                  |
|      | Steel arch refurbishment                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 18   | Various Locations Upgrade                           | 250               | 200               | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Boondobah Bridge Disaster                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 19   | Assistance Repair                                   | 472               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Boolijah Creek Bridge Repair                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 20   | Disaster Assistance                                 | 229               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 21   | Buildings and Property                              | 9,595             |                   | 2,685             | 1,705             | 2,697             | 2,513             | 2,108             | 2,743             | 2,924             | 2,731             | 16,597             |
| 22   | Community, Residential and C                        | Commei            | rcial Bu          | ildings           |                   |                   |                   |                   |                   |                   |                   |                    |
| 23   | Depot Improvements                                  | I                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Bomaderry Depot -                                   |                   | _                 | _                 |                   | ~                 |                   | ~                 |                   |                   |                   |                    |
| 24   | renew/construct sheds                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Carpet and furnishings                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 25   | upgrade including minor<br>refurbishment            | 0                 | 0                 | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 |                   | 100                |
| 25   | reidibisiinelli                                     | U                 | U                 | U                 | U                 | U                 | 50                | 0                 | U                 | U                 | 0                 | 100                |

| Line                       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000  |
|----------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|
|                            | Depot Sites Building   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
|                            | Component Renewal  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 26                         | Programme  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
|                            | Material storage ie. Gravel,   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 27                         | aggregate, waste bins  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 150                 |
| 28                         | Office refurbishment   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 50                  |
|                            | Wash down bay refurbishment  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 29                         | and compliance   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 600                 |
| 30                         | Works Depots - Fencing<br>renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 30                         | Ulladulla Depot - Council  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 31                         | Sheds Urban Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100                 |
| 31                         | Deering St - Depot Emulsion  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100                 |
| 32                         | Tank Urban Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 52                         | Depot safety improvement   | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                     |
| 33                         | works  | 700               | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 55                         | Bomaderry Depot - Asbestos   | 700               | 300               |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                     |
|                            | Removal 22/23 - Stage 2  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 34                         | (transferred to Depot Safety   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| J <del>4</del>             | Woollamia Depot - Traffic  | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                     |
|                            | Control Works (transferred to  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 35                         | Depot Safety Improvement   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                   |
| 55                         | Ulladulla Depot - Traffic  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
|                            | Control, Masterplan Staged   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 36                         | Construction & Electrical (  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 37                         | Destination Parks Buildings  |                   | 0                 |                   | 0                 |                   |                   |                   |                   | 0                 |                   |                     |
| 01                         | Greenwell Point-Swimming   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 38                         | Pool Foreshore-Refurbish   | 0                 | 0                 | 0                 | 0                 | 20                | 180               | 0                 | 0                 | 0                 | 0                 | 0                   |
| 00                         | Huskisson - White Sands Park   |                   |                   |                   |                   |                   | 100               |                   |                   |                   |                   |                     |
|                            | Extend Public Toilet - Adult Lift  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 39                         | and Change   | 0                 | 0                 | 0                 | 40                | 400               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 40                         | Public Amenities   |                   |                   |                   | 10                | 100               |                   |                   |                   |                   |                   |                     |
| 10                         | Berry -Mark Radium Park-Twin   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
| 41                         | unisex facilities  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 220               | 0                 | 0                   |
|                            |  |                   | 5                 |                   |                   | Ĵ                 | Ĵ                 |                   |                   |                   |                   |                     |
| 42                         | Burrill Lake- McDonald Avenue  | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| ·                          | Hyams Beach Boat Ramp  |                   | 5                 |                   |                   |                   |                   |                   |                   | 5                 |                   |                     |
|                            | ,  |                   |                   |                   |                   |                   |                   |                   |                   | 0                 | 0                 |                     |
| 43                         | Amenities -Rebuild - Desian  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                   |
| 43                         | Amenities -Rebuild - Design  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                   |
| 43                         |  |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                   |
| 43<br>44                   | Mollymook Beach-Beach Road-  |                   | 0                 |                   |                   | 0                 |                   | 0                 | 0                 | 0                 |                   |                     |
|                            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
|                            | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                     |
|                            | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -   |                   |                   | 0                 | 0                 |                   | 0                 |                   |                   |                   | 0                 | 0                   |
| 44                         | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                   |
| 44                         | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>0<br>20<br>0   |
| 44<br>45                   | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>20             |
| 44<br>45                   | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.   | 0                 | 0                 | 0                 | 0<br>0<br>20      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>20<br>0        |
| 44<br>45<br>46             | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.<br>Public Amenities Programmed  | 0                 | 0                 | 0                 | 0<br>0<br>20      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>20             |
| 44<br>45<br>46             | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.<br>Public Amenities Programmed<br>Works - Various   | 0                 | 0                 | 0<br>0<br>0       | 0<br>0<br>20<br>0 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>20<br>0<br>500 |
| 44<br>45<br>46<br>47       | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.<br>Public Amenities Programmed<br>Works - Various<br>Public Amenity-Erowal Bay-   | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>20<br>0 | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0                 | 0<br>20<br>0        |
| 44<br>45<br>46<br>47       | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.<br>Public Amenities Programmed<br>Works - Various<br>Public Amenity-Erowal Bay-<br>Fire Station R                                 | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0<br>0  | 0<br>0<br>20<br>0 | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0       | 0<br>0<br>0<br>0  | 0<br>20<br>0<br>500 |
| 44<br>45<br>46<br>47<br>48 | Mollymook Beach-Beach Road-<br>Four unisex facilities - Design<br>Nowra - Davis Park -<br>Osbourne Street -<br>Decommission<br>Nowra -Recreation park-When<br>park no longer required.<br>Public Amenities Programmed<br>Works - Various<br>Public Amenity-Erowal Bay-<br>Fire Station R<br>Shoalhaven Heads - Hay Ave - | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>20<br>0 | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0  | 0<br>20<br>0<br>500 |

| 51         Reserve- To Unisex         0         0         0         5         35         0         0         0           South Nowa - Rotary Park-<br>52         0  | Line     | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|---|----------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 52         Decommission         0         0         0         20            | 51       |   | 0                 | 0                 | 0                 | 5                 | 35                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Ulladula-Boree Street-Four         0 </td <td>52</td> <td></td> <td>0</td> <td>0</td> <td>0</td> <td>20</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>   | 52       |   | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Ulladulla-Green Street-<br>Decommission when Boree St         0 <t< td=""><td>53</td><td></td><td>0</td><td>0</td><td>0</td><td></td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></t<>  | 53       |   | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 54         replaced         0   |          | Ulladulla-Green Street-                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 55         Ave-Twin unisex facilities         0         0         0         0         225         0         0           Culburra Beach - Surf Club -<br>Replace Public Toilet - Twin </td <td>54</td> <td></td> <td>0</td>  | 54       |   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Replace Public Toilet - Twin         0  | 55       |   | 0                 | 0                 | 0                 | 0                 | 0                 | 225               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 56         Unisex         0         0         0         0         300         0         0         0           Huskisson - Picture Theatre -<br>Replace Public Toilet - Twin         0   |          |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| Replace Public Toilet - Twin         0  | 56       | Unisex  | 0                 | 0                 | 0                 | 0                 | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Replace Public Toilet - Four         0  | 57       | Replace Public Toilet - Twin<br>Unisex                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 291                |
| Culburra Beach - Ocean St<br>Beach Access - Replace Public         0         0         0         140         140         0         0         0           59         - Twin Unisex         0         0         0         0         140         140           |          | Replace Public Toilet - Four                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 59         - Twin Unisex         0         0         0         0         140         140         0         0         0           Nowra - Cemetery Reserve<br>Kalander St - Replace Public  <  | 58       |   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 460                |
| Kalander St - Replace Public         0         0         0         0         0         286         0         0         0         0           60         Toilet - Twin Unisex         0 <t< td=""><td>59</td><td>- Twin Unisex</td><td>0</td><td>0</td><td>0</td><td>0</td><td>140</td><td>140</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></t<>   | 59       | - Twin Unisex   | 0                 | 0                 | 0                 | 0                 | 140               | 140               | 0                 | 0                 | 0                 | 0                 | 0                  |
| Twynam Reserve - Replace         0 <td>60</td> <td>Kalander St - Replace Public<br/>Toilet - Twin Unisex</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>286</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | 60       | Kalander St - Replace Public<br>Toilet - Twin Unisex  | 0                 | 0                 | 0                 | 0                 | 0                 | 286               | 0                 | 0                 | 0                 | 0                 | 0                  |
| Replace Public Toilet - Twin         0  | 61       | Twynam Reserve - Replace                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 286               | 0                 | 0                 | 0                 | 0                  |
| Culburra Beach - Crookhaven<br>Heads Boat Ramp - Replace         Image: Colored c | 62       | Replace Public Toilet - Twin                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 286               | 0                 | 0                 | 0                  |
| 63       Public Toilet - Twin Unise       0       0       0       26       260       0       0       0       0         Culburra Beach - CBD -<br>Replace Public Toilet - Twin       Replace Public Toilet - Twin       1 </td <td>02</td> <td>Culburra Beach - Crookhaven</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>200</td> <td></td> <td></td> <td></td>   | 02       | Culburra Beach - Crookhaven                           |                   |                   |                   |                   |                   |                   |                   | 200               |                   |                   |                    |
| Replace Public Toilet - Twin         0         0         0         25         300         0         0         0         0           64         Unisex         0         0         0         0         25         300         0         0         0         0           Sussex Inlet - Surf Club<br>Reserve - Replace Public <td>63</td> <td>Public Toilet - Twin Unise</td> <td>0</td> <td>0</td> <td>0</td> <td>26</td> <td>260</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>   | 63       | Public Toilet - Twin Unise                            | 0                 | 0                 | 0                 | 26                | 260               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Sussex Inlet - Surf Club<br>Reserve - Replace Public00000065Toilet - Twin Unisex00000002860Sussex Inlet - Neilson Lane -<br>Replace Public Toilet - Single6601750000000   | 64       | Replace Public Toilet - Twin                          | 0                 | 0                 | 0                 | 25                | 200               | 0                 |                   |                   | 0                 | 0                 | 0                  |
| 65         Toilet - Twin Unisex         0         0         0         0         0         0         0         0         286         0           Sussex Inlet - Neilson Lane -<br>Replace Public Toilet - Single </td <td>04</td> <td>Sussex Inlet - Surf Club</td> <td>0</td> <td>0</td> <td>0</td> <td>25</td> <td>500</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>  | 04       | Sussex Inlet - Surf Club                              | 0                 | 0                 | 0                 | 25                | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Replace Public Toilet - Single         0         0         175         0         <  | 65       | Toilet - Twin Unisex                                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 286               | 0                 | 0                 | 0                  |
|   | <u> </u> | Replace Public Toilet - Single                        |                   |                   | <i>x = r</i>      |                   |                   |                   |                   |                   |                   |                   |                    |
|   | 66       | Greenwell Point - Gordon                              | 0                 | 0                 | 1/5               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Ravell Park - Replace Public         0  | 67       | Toilet- Twin Unisex                                   | 0                 | 0                 | 0                 | 0                 | 26                | 260               | 0                 | 0                 | 0                 | 0                 | 0                  |
| Nowra - Stewart Place -         0   | 68       |   | 0                 | 0                 | 0                 | 0                 | 220               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| Bawley Point - Tingira Dr<br>Reserve - Replace Public000000002769Toilet - Twin Unisex000000027  | 60       | Bawley Point - Tingira Dr<br>Reserve - Replace Public | 0                 | 0                 |                   | 0                 | 0                 | 0                 |                   |                   | 27                | 270               | 0                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|      | Bawley Point - Johnston St<br>Reserve - Replace Public |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 70   | Toilet - Twin Unisex                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 302                |
| 10   | Culburra Beach - West                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 002                |
|      | Crescent Lakeside Park -                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Replace Public Toilet - Twin                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 71   | Unis   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 297                |
|      | Manyana - Manyana Beach                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Reserve - Replace Public                               |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                    |
| 72   | Toilet - Twin Unisex                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 302                |
|      | Myola - Catherine St Boat                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 70   | Ramp - Replace Public Toilet -                         | _                 | 0                 |                   |                   |                   |                   |                   | 0                 |                   | 0                 | 220                |
| 73   | Twin Unisex<br>Nowra - Mavramattes Reserve -           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 330                |
|      | Replace Public Toilet - Twin                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 74   | Unisex   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 302                |
| 74   | Sussex Inlet - Marine Rescue                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 502                |
|      | Reserve - Replace Public                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 75   | Toilet - Twin Unisex                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Callala Beach - Callala Beach                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Rd - Replace Public Toilet -                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 76   | Twin Unisex  | 0                 | 0                 | 0                 | 0                 | 180               | 100               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Public Amenities - LED                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Upgrades & Lighting                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 77   | Improvements   | 0                 | 0                 | 61                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Public Amenity - Convert 4                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Existing Public Amenities to                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 78   | Unisex Accessible                                      | 0                 | 256               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Public Amenities - Toilet Roll                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 79   | Upgrades   | 0                 | 0                 | 94                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 00   | Public Amenity - Repairs &                             | _                 | 0                 |                   |                   |                   |                   | _                 | 0                 |                   | 0                 |                    |
|      | Paint 6 Public Amenities Public Buildings              | 0                 | 0                 | 89                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 01   | Buildings Asbestos Removal                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 82   | Programme  | 0                 | 0                 | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 02   | Builidng Fire Compliance -                             |                   | 0                 |                   |                   |                   |                   |                   | 0                 |                   | 0                 |                    |
|      | Programmed works to meet                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 83   | compliance regulations                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Commercial Building                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Component Renewal                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 84   | Programme  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Community Buildings                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 85   | Scheduled Improvements                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000             | 1,000             | 1,000             | 1,000             | 0                  |
|      | Nowra, Sanctuary Point &                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| ~~   | Milton Library Component                               |                   |                   |                   |                   |                   |                   |                   | ~                 |                   |                   |                    |
| 86   | Renewal Programme                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Propohool Building Component                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 87   | Preschool Building Component<br>Renewal Programme      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 07   | Public Halls Building                                  |                   | 0                 |                   |                   |                   |                   |                   | 0                 |                   |                   |                    |
|      | Component Renewal                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 88   | Programme  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 00   |  | J                 | U                 | U 0               |                   |                   |                   |                   | 5                 | 5                 | 5                 |                    |

| Line  | Program                             | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | RFS/Emergency Building              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Component Renewal                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 89    | Programme                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Surf Life Saving Clubs Buidling     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Component Renewal                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 90    | Programme                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 91    | Ulladulla Civic Centre Renewal      | 0                 | 0                 | 0                 | 21                | 94                | 13                | 0                 | 0                 | 0                 | 0                 | 0                  |
| 00    | 16 Berry Street - Roof              | 200               | _                 | _                 | _                 | 0                 |                   | _                 |                   |                   |                   | 1 000              |
| 92    | restoration remediation             | 208               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000              |
|       | Pyree Former School Buildings       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 93    | - Stage 2 & Potters Shed            | _                 | 107               | 0                 |                   | 0                 | _                 |                   |                   |                   |                   |                    |
| 93    | Improvements<br>Community Buildings | 0                 | 187               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Improvement Works                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 94    | Programme                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 94    | Ulladulla SES - Construct           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 95    | Disabled Carpark - Stage 2          | 0                 | 76                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 95    | Preschools - Roof                   | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | - 0               |                    |
| 96    | Replacement & Repairs               | 0                 | 0                 | 99                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|       | Nowra School of Arts Building -     |                   |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
|       | Roof Replacement over Stage         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 97    | & Painting                          | 0                 | 0                 | 180               | 90                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| - 57  | Nowra Youth Centre - Kitchen        |                   |                   | 100               |                   | 0                 | - 0               | 0                 | 0                 | 0                 |                   |                    |
|       | refurb, floor cover replacement     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 98    | & ceiling repairs                   | 0                 | 44                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|       | Bomaderry Community Centre -        |                   |                   |                   |                   | 0                 |                   | 0                 |                   |                   |                   |                    |
| 99    | Internal Lining & Painting          | 0                 | 88                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 100   | IMEC - Extend lecon Office          | 27                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| - 100 | Ulladulla Civic Centre              | 21                |                   | 0                 |                   | 0                 |                   | 0                 |                   |                   |                   |                    |
| 101   | Improvements                        | 395               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 700                |
|       | Culburra Beach SLSC -               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 102   | Electrical Upgrades                 | 0                 | 0                 | 0                 | 68                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | External Painting of selected       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 103   | public halls                        | 0                 | 0                 | 90                | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|       | Commercial Buildings -              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Steward PI, Cambewarra, Turf        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 104   | Club - Improvements                 | 0                 | 0                 | 133               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|       | Lamond's Lane Pilates - Roof        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 105   | & Flooring - Stage 1                | 0                 | 0                 | 0                 | 88                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Milton Theatre Renewal Works        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 106   | 22/23                               | 0                 | 0                 | 0                 | 0                 | 234               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Currarong Arts & Crafts -           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 107   | Building Improvements               | 0                 | 0                 | 20                | 46                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | EOI 177 Illaroo Road                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Compliance Works with               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 108   | Change of Use                       | 94                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Emergency Services Building         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 109   | Renewal Works                       | 45                | 45                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 0                  |
|       | RFS Buildings - LED Lighting        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 1                  |
|       | Upgrade & Electrical                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 110   | Replacement/Renewals                | 0                 | 0                 | 0                 | 0                 | 39                | 39                | 39                | 39                | 39                | 39                | 0                  |
|       | Nowra Library - Drainage,           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Louvers, CCTV & Amenity             |                   |                   | _                 |                   | _                 |                   |                   |                   |                   |                   | _                  |
| 111   | Upgrade                             | 0                 | 95                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line       | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|            | Ulladulla Preschool - Fence                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                    |
| 112        | Replacement   | 0                 | 9                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 113        | Public Halls - Improve<br>Accessibility to Public Halls     | 0                 | 0                 | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | C                  |
| 110        | Callala Bay Progress Hall Site -                            | 0                 | 0                 | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               |                    |
| 114        | Tennis Court Resurfacing                                    | 0                 | 0                 | 0                 | 0                 | 18                | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|            | Berry School of Arts - Air                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Conditioning Upgrades &                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 115        | Remove Gas Heating  | 0                 | 0                 | 0                 | 0                 | 0                 | 34                | 0                 | 0                 | 0                 | 0                 | C                  |
| 440        | Shoalhaven Heads SLSC -                                     | 0                 |                   |                   |                   |                   | 0                 | 0                 | 0                 | 0                 |                   |                    |
| 116        | Exterior Rendering<br>Renew of Community Building           | 0                 | 0                 | 0                 | 0                 | 82                | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 117        | A/C units   | 0                 | 0                 | 0                 | 27                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 117        | Nowra Admin Building - Fire                                 |                   |                   |                   | 21                |                   |                   |                   |                   | 0                 |                   |                    |
| 118        | Compliance, BCA NCC   | 300               | 0                 | 500               | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|            | JBMM - Site Buildings                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Improvements - Roofing,                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 119        | Painting & Finishes   | 0                 | 297               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|            |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 120        | JBMM Jetty Replacement 2022                                 | 158               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|            | Community Centre - St                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 121        | Georges Basin - Electrical<br>Upgrades                      | 0                 | 0                 | 0                 | 37                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 121        | Orient Point Preschool Carpark                              | 0                 | 0                 | 0                 | 57                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 122        | Works   | 187               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|            | Shoalhaven Heads Men's                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Shed additional Compliance                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 123        | Issues  | 94                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|            | Callala Bay Community Hall -                                |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                   |                    |
| 124        | Lighting Upgrade  | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 125        | EOI 100 St Vincent St - Stage                               | 149               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 120        | 2 Building Works MIN21.790<br>Shoalhaven Regional Gallery - | 149               | 0                 |                   | 0                 |                   | 0                 | 0                 | 0                 | 0                 |                   |                    |
|            | Level 1 Bathroom Refurb -                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 126        | Design & Build  | 0                 | 0                 | 0                 | 23                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| -          | Shoalhaven Regional Gallery -                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 127        | Roof Sealing Membrane                                       | 0                 | 0                 | 0                 |                   | 0                 | 176               |                   |                   | 0                 |                   | 0                  |
| 128        | Nowra Library - Roofing                                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|            | Berry Community Craft                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 100        | Cottage-The Bizarre Street:                                 | _                 | ~                 |                   |                   |                   |                   |                   |                   | _                 |                   | ,                  |
| 129        | Prince Alfred Street Suburb: P<br>Vacant commercial tenancy | 0                 | 0                 | 0                 | 0                 | 0                 | 82                | 0                 | 0                 | 0                 | 0                 | C                  |
| 130        | upgrades  | 0                 | 0                 | 0                 | 0                 | 0                 | 35                | 0                 | 0                 | 0                 | 0                 | C                  |
| 100        | Jervis Bay Rd - Boardwalk Ren                               | 0                 | 0                 |                   |                   |                   |                   |                   |                   | 0                 |                   |                    |
|            | Museum Boardwik Urban                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 131        | Renewal   | 0                 | 260               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|            | Nowra & Berry Schl of Arts,                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Milton Cultural Cnt-Report                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 132        | Items   | 70                | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|            | Nowra Players Theatre-Stage                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 100        | 2 Compliance Construction &                                 | 440               |                   |                   | 244               |                   |                   |                   |                   | _                 |                   | ,                  |
| 133<br>134 | Acc<br>Compliance Works                                     | 410<br>293        |                   | 0                 | 311<br>0          | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
| 134        |   | 293               | U                 | 0                 | 0                 | 0                 | U                 | U                 | 0                 | U                 | U                 | L                  |

| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 135        | EOI 100 St Vincent St Ulladulla-<br>Stage 2 Fire Compliance Work                           | 203               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 136        | Kioloa Emerg Bldg-UV Water<br>Filt Treat, Water Tank & Works                               | 28                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 137        | Preschools-Fire Detect,<br>Control Indicator Equip & Elect<br>Upgr                         | 132               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 138        | Milton Theatre - Compliance-<br>Audit Report Action Items<br>SSF - S'ground Stimulus -     | 149               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 139<br>140 | Round 2a- K'Valley - Carpark<br>Resu<br>Showground Buildings                               | 184               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 141        | Recreation Buildings<br>Programmed Works - North   | 224               | 22                | 155               | 67                | 44                | 24                | 69                | 117               | 119               | 0                 | 0                  |
| 142        | Recreation Buildings<br>Programmed Works - Central   | 179               | 18                | 124               | 54                | 35                | 19                | 55                | 94                | 95                | 0                 | 0                  |
| 143        | Recreation Buildings<br>Programmed Works - South<br>Berry Showground - fire,               | 156               | 16                | 109               | 47                | 31                | 17                | 48                | 82                | 83                | 0                 | 0                  |
| 144<br>145 | electrical<br>Berry Showground - Caravan<br>Compliance - Access                            | 227<br>90         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                  |
| 145        | Nowra Showground Resilience<br>BLERF-0111  | 1,140             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                  |
| 147        | Berry Showground Resilience<br>BLERF-0111<br>K'Valley Showground                           | 1,201             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 148        | Resilience BLERF-0111<br>Milton Showground Resilience                                      | 930               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 149        | BLERF-0111<br>Showground Utilities<br>Investigation  | 764<br>0          | 0<br>30           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                    |
| 150<br>151 | Milton Showground Master<br>Plan   | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                  |
| 152        | Kangaroo Valley Showground<br>Master Plan<br>Milton Showground - Internal                  | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 153        | Roads Upgrade<br>Nowra Showground -  | 600               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 154        | Masterplan and construction<br>Berry Showground -  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                    |
| 155<br>156 | Masterplan and construction<br>Kangaroo Valley Showground -<br>Masterplan and construction | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 3,000<br>1,500     |
| 157        | Milton Showground -<br>Masterplan and construction   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                    |
| 158<br>159 | Sportsfield Buildings<br>Thomson Street Sporting<br>Complex Electrical Supply<br>Upgrade   | 110               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line   | Program   | 2022-23<br>\$,000                                     | 2023-24<br>\$,000              | 2024-25<br>\$,000             | 2025-26<br>\$,000             | 2026-27<br>\$,000        | 20 <i>2</i> 7-28<br>\$,000 | 2028-29<br>\$,000        | 2029-30<br>\$,000   | 2030-31<br>\$,000   | 2031-32<br>\$,000  | Unfunded<br>\$,000 |
|--|---|---|--------------------------------|-------------------------------|-------------------------------|--------------------------|----------------------------|--------------------------|---------------------|---------------------|--------------------|--------------------|
|  | Kioloa Community Centre-  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 160  | Reseal Carpark  | 0   | 56                             | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | 0                  |
| 161  | Corporate Buildings   |   |                                | -                             |                               |                          |                            |                          |                     |                     |                    |                    |
| 162  | Administrative Building Mana  | gement  | - Capit                        | al                            |                               |                          |                            |                          |                     |                     |                    |                    |
|  | Nowra Admin Building -  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 163  | Renew/replace roof and  | _   | 0                              | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | ·                  |
| 105  | drainage<br>Ulladulla & Nowra Admin   | 0   | 0                              | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | C                  |
|  | Building Component Renewal  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 164  | Programme   | 0   | 0                              | 0                             | o                             | 0                        | 350                        | 350                      | 600                 | 600                 | 600                | C                  |
| 104  | Nowra Admin Building -  | 0   | 0                              | 0                             | - 0                           |                          |                            | 550                      | 000                 | 000                 | 000                | 0                  |
| 165  | Upgrade accessible amenities  | 0   | 0                              | 0                             | o                             | 0                        | o                          | 0                        | 0                   | 0                   | 0                  | C                  |
| 100  | Ulladulla Depot - Mechanical  | Ŭ   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
|  | Workshop Compliance &   |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 166  | Hydrants/Hose Reels   | 0   | 158                            | 546                           | 0                             | 0                        | o                          | 0                        | 0                   | 0                   | 0                  | C                  |
|  | Nowra Admin Building -  |   |                                |                               |                               |                          |                            | -                        |                     |                     |                    |                    |
|  | Landscaping & Building  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 167  | Improvements  | 0   | 0                              | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 500                 | 582                | C                  |
|  | Nowra Admin Building -  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 168  | Electrical Upgrades   | 0   | 136                            | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | C                  |
|  | Ulladulla Admin Building  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 169  | Improvements  | 0   | 225                            | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | C                  |
|  | Ulladulla Admin Building  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 170  | Electrical Upgrades   | 0   | 0                              | 59                            | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | C                  |
|  | City Development Level 3  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 171  | Refurbishment   | 0   | 63                             | 63                            | 63                            | 63                       | 63                         | 63                       | 63                  | 63                  | 63                 | 0                  |
|  | Audio and Video Conference  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 172  | Equipment   | 0   | 7                              | 7                             | 7                             | 7                        | 250                        | 7                        | 7                   | 7                   | 7                  | 93                 |
| 470  | Business Units - Non-   | 4.000   | 4 20.9                         | 4 750                         | 2 00 4                        | 4 6 2 7                  | 2 005                      | 2 0 0 0                  | 2 4 4 4             | 2.024               | 4 0 2 5            | 4 4 4 2 0          |
| 173<br>174   | Commercial Activities   | 1,868   | 1,298                          | 1,756                         | 2,094                         | 1,637                    | 2,095                      | 2,069                    | 2,114               | 2,024               | 1,925              | 14,430             |
| 174  | Cemeteries<br>Bereavement Services Capita   | Evnon   | dituro                         |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 175  | Asset refurbishment &   | i Experi  | aiture                         |                               |                               |                          |                            | I                        |                     |                     |                    |                    |
| 176  | replacement - Various   | 0   | 66                             | 138                           | 492                           | 103                      | 291                        | 242                      | 192                 | 200                 | 200                | 1,081              |
| 170  | Software & Tech1 interface  | 0   | 00                             | 150                           | 432                           | 105                      | 231                        | 242                      | 132                 | 200                 | 200                | 1,00               |
| 177  | purchase  | 385   | 0                              | 0                             | 0                             | 0                        | o                          | 0                        | 0                   | 0                   | 0                  | C                  |
| 177  | Monument masterplan and   | 000   |                                |                               |                               |                          |                            |                          |                     | 0                   |                    |                    |
| 178  | management  | 0   | 260                            | 250                           | 250                           | 250                      | 250                        | 250                      | 250                 | 250                 | 250                | C                  |
|  | Entertainment Centre  |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
|  | Shoalhaven Entertainment Ce   | entre   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 180  |   |   |                                |                               |                               |                          |                            |                          |                     |                     |                    |                    |
| 100  | Air conditioning chiller plant  |   |                                | 0                             | 0                             | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | 500                |
| 180  | Air conditioning chiller plant replacement (AMP)  | 0   | 0                              | 0                             |                               |                          |                            | 0                        | 0                   | 0                   | 0                  | (                  |
| 181  | Air conditioning chiller plant<br>replacement (AMP)<br>Mastlift - replacement   | 0<br>0  | 0                              | 0                             | 0                             | 0                        | 15                         | U                        | -                   |                     |                    |                    |
| 181<br>182   | replacement (AMP)   | 0<br>0  | 0<br>0                         | 0<br>0                        | 0<br>0                        | 0                        | 0                          | 0                        | 0                   | 0                   | 0                  | 35                 |
| 181<br>182<br>183<br>184   | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital   | 0   | 0<br>0<br>55                   | 0<br>0<br>55                  | 0<br>0<br>55                  | 0<br>55                  | 0<br>55                    | 0<br>55                  | 0<br>55             | 55                  | 0                  | C                  |
| 181<br>182<br>183<br>184   | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program   | 0<br>0  | 0<br>0                         | 0<br>0                        | 0<br>0                        | 0                        | 0<br>55                    | 0                        | 0                   |                     |                    |                    |
| 181<br>182<br>183<br>184   | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point  | 0<br>0<br>55  | 0<br>0<br>55                   | 0<br>0<br>55                  | 0<br>0<br>55                  | 0<br>55                  | 0<br>55                    | 0<br>55                  | 0<br>55             | 55                  | 0                  | C                  |
| 181<br>182<br>183<br>184<br>185<br>186                             | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point<br>Landscape & Mezzanine   | 0<br>0<br>55<br>0<br>35                               | 0<br>0<br>55<br>103<br>0       | 0<br>0<br>55<br>150<br>0      | 0<br>0<br>55<br>150<br>0      | 0<br>55<br>150<br>0      | 0<br>55<br>150<br>0        | 0<br>55<br>150<br>0      | 0<br>55<br>150<br>0 | 55<br>150<br>0      | 0<br>150<br>0      | (<br>3,782         |
| 181<br>182<br>183<br>184<br>185<br>186<br>187                      | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point<br>Landscape & Mezzanine<br>Storage Improvements   | 0<br>0<br>55<br>0                                     | 0<br>0<br>55<br>103            | 0<br>0<br>55<br>150           | 0<br>0<br>55<br>150           | 0<br>55<br>150           | 0<br>55<br>150<br>0        | 0<br>55<br>150           | 0<br>55<br>150      | 55<br>150<br>0      | 0<br>150<br>0      | (<br>3,782         |
| 181<br>182<br>183<br>184<br>185<br>186<br>187<br>188               | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point<br>Landscape & Mezzanine<br>Storage Improvements<br>Mechanical Services                                | 0<br>0<br>55<br>0<br>35<br>0                          | 0<br>0<br>55<br>103<br>0       | 0<br>0<br>55<br>150<br>0      | 0<br>0<br>55<br>150<br>0      | 0<br>55<br>150<br>0      | 0<br>55<br>150<br>0        | 0<br>55<br>150<br>0      | 0<br>55<br>150<br>0 | 55<br>150<br>0      | 0<br>150<br>0      | (<br>3,782<br>(    |
| 181<br>182<br>183<br>184<br>185<br>186<br>186<br>187<br>188<br>189 | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point<br>Landscape & Mezzanine<br>Storage Improvements<br>Mechanical Services<br>Fleet & Mechanical Services | 0<br>0<br>55<br>0<br>35<br>0<br>2apital               | 0<br>0<br>55<br>103<br>0<br>94 | 0<br>0<br>55<br>150<br>0<br>0 | 0<br>0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0<br>0   | 0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0 | 55<br>150<br>0<br>0 | 0<br>150<br>0<br>0 | (<br>3,782<br>(    |
| 181<br>182<br>183<br>184<br>185<br>186<br>187<br>188<br>189<br>190 | replacement (AMP)<br>Mastlift - replacement<br>Replace split A/C units (AMP)<br>SEC General Capital<br>Asset Management Program<br>SEC Generator Connection<br>Point<br>Landscape & Mezzanine<br>Storage Improvements<br>Mechanical Services                                | 0<br>0<br>55<br>0<br>35<br>0<br><b>2apital</b><br>360 | 0<br>0<br>55<br>103<br>0<br>94 | 0<br>0<br>55<br>150<br>0<br>0 | 0<br>0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0<br>0   | 0<br>55<br>150<br>0<br>0 | 0<br>55<br>150<br>0 | 55<br>150<br>0<br>0 | 0<br>150<br>0<br>0 | 3,782              |

|            | С.                                 | 23                | 24<br>0           | 25<br>0           | 26<br>0           | 27<br>0           | <b>2</b> 8<br>0   | 29<br>0           | 30<br>0           | 31                | 32                | Unfunded<br>\$,000 |
|------------|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line       | g                                  | 2022-23<br>\$,000 | :023-24<br>\$,000 | 2024-25<br>\$,000 | 25-;              | 26-;<br>00(       | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 30-:<br>00        | 2031-32<br>\$,000 | afunde<br>\$,000   |
|            | Program                            | 203<br>\$,        | 2023-24<br>\$,000 | 203<br>\$,        | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 20,<br>\$,        | 202<br>\$,        | 202<br>\$,        | 2030-31<br>\$,000 | 203<br>\$,        | bhfu<br>\$,        |
| 100        | Comerong Ferry Overhaul            | 0                 |                   | 25                | 0                 | 0                 | 0                 | 25                | 0                 |                   | 0                 | 2,300              |
| 192<br>193 | Mechanical Workshop Capital        | 0                 | 0<br>82           | 25<br>76          | 88                | 37                | 0<br>96           | 25<br>25          | 0<br>97           | 0<br>264          | 89                | 2,300              |
| 193        | Swim and Fitness                   | 0                 | 02                | 70                | 00                | 37                | 90                | 20                | 97                | 204               | 09                | 0                  |
| 194        | Aquatics Capital Program           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 195        | Milton Village Pool - multiple     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 197        | projects                           | 23                | 5                 | 15                | 305               | 5                 | 0                 | 257               | 57                | 0                 | 0                 | o                  |
| 137        | Shoalhaven Heads Village           | 23                | 5                 | 15                | 505               | 5                 | 0                 | 201               | 57                | 0                 | 0                 |                    |
| 198        | Pool - multiple projects           | 110               | 0                 | 0                 | 424               | 15                | 400               | 9                 | 25                | 0                 | 0                 | 1,000              |
| 130        | Shoalhaven Indoor Sports           | 110               | 0                 |                   | 727               | 10                | 400               | 5                 | 20                | 0                 | 0                 | 1,000              |
| 199        | Centre - multiple projects         | 65                | 20                | 20                | 60                | 20                | 20                | 20                | 20                | 60                | 0                 | o                  |
| 133        | Sussex Inlet Leisure Centre -      | 00                | 20                | 20                | 00                | 20                | 20                | 20                | 20                | 00                |                   |                    |
| 200        | multiple projects                  | 171               | 40                | 10                | 10                | 0                 | 20                | 0                 | 232               | 75                | 0                 | 500                |
| 200        | Ulladulla Leisure Centre -         | 171               |                   | 10                | 10                | 0                 | 20                | 0                 | 202               | 10                |                   |                    |
| 201        | multiple projects                  | 175               | 285               | 497               | 69                | 49                | 104               | 912               | 92                | 275               | 0                 | 2,997              |
| 201        | Bay and Basin Leisure Centre -     |                   | 200               | 107               |                   | 10                | 101               | 012               |                   | 210               |                   | 2,007              |
| 202        | Spa heating and filtration         | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 202        | Greenwell Point Village Pool       | 200               |                   |                   |                   | 0                 |                   | 0                 |                   |                   |                   |                    |
| 203        | Capex                              | 36                | 50                | 10                | 78                | 292               | 0                 | 0                 | 28                | 0                 | 1,237             | o                  |
|            | Nowra Aquatic Park 21-22           |                   |                   | 10                | - 10              | 202               |                   |                   | 20                |                   | 1,207             |                    |
| 204        | Capex                              | 47                | 0                 | 19                | 8                 | 54                | 8                 | 0                 | 616               | 695               | 0                 | o                  |
| 204        | Bay and Basin Leisure Centre       |                   |                   | 10                |                   | 01                |                   |                   | 010               | 000               |                   |                    |
| 206        | Capital Program                    | 100               | 0                 | 95                | 0                 | 13                | 47                | 0                 | 212               | 0                 | 0                 | 2,237              |
| 207        | Berry Pool Capital Program         | 4                 | 50                | 50                | 0                 | 0                 | 10                | 9                 | 0                 | 0                 | 0                 | 0                  |
| 207        | Bomaderry Aquatic Centre           |                   |                   |                   |                   |                   | 10                |                   |                   |                   |                   |                    |
| 208        | Capital Program                    | 84                | 139               | 323               | 100               | 76                | 124               | 75                | 89                | 0                 | 0                 | o                  |
|            | Huskisson Sea Pool Capital         | 01                | 100               | 020               | 100               | 10                | 121               | 10                |                   |                   |                   |                    |
| 209        | Program                            | 0                 | 0                 | 0                 | 0                 | 508               | 30                | 40                | 0                 | 0                 | 0                 | o                  |
|            | Kangaroo Valley Swimming           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 210        | Pool Capital Program               | 18                | 50                | 25                | 5                 | 10                | 475               | 0                 | 0                 | 0                 | 0                 | o                  |
|            |                                    |                   |                   |                   | -                 |                   |                   | -                 | -                 | -                 |                   |                    |
|            | <b>Business Units - Commercial</b> |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Activities                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | ** Budget for 10 years depends     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | on business decisions of           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Council and subject to change      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 211        |                                    | 310               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,200              |
| 212        | Swim and Fitness                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 213        | Aquatics Capital Program           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Bomaderry Aquatic Centre -         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 196        | Pool rehabilitation                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,600              |
|            | Ulladulla Leisure Centre           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 205        | Changerooms Upgrade                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 600                |
| 212        | Tourist Parks                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Holiday Haven Cabin                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 213        | Development                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | HH - BP - Cabin ## - Rpl -         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | FY22                               | 310               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 215        | Community and Culture              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 15,000             |
|            | Shoalhaven Regional Gallery        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 217        | Shoalhaven Regional Gallery        | Capital           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Regional Gallery upgrade -         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 218        | construction                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 15,000             |
| 219        | Economic Development               | 3,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 220        | Economic Development               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |

| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 221        | Economic Development Area                                | Project           | s                 |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 222        | Ulladulla Maritime - Berthing<br>Facility                | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 223        | Huskisson Mangrove<br>Boardwalk                          | 2,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 224        | Environmental Management                                 | 2,218             | 1,515             | 1,308             | 1,312             | 1,871             | 1,835             | 1,522             | 872               | 778               | 548               | 240                |
| 225        | Coastal and Estuary Managen                              | nent              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 226        | Coastal Programme  |                   |                   |                   |                   |                   |                   |                   |                   | 1                 | r                 | 1                  |
| 227        | Coastal Cliffs, Slopes<br>Emergency Action Plan          | 51                | 51                | 51                | 51                | 51                | 51                | 51                | 51                | 51                | 51                | 0                  |
|            | Coastal Monitoring<br>Implementation -                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 228        | Coastsnap/Beachsnap<br>South Mollymook Coastal           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 229<br>230 | Protection Design<br>Coastal Erosion Works               | 200<br>568        | 500<br>261        | 215<br>369        | 705<br>371        | 1,145<br>360      | 1,145<br>349      | 818<br>338        | 253<br>328        | 220<br>317        | 0<br>307          | 0                  |
| 231        | Bannisters head beach access upgrade                     | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Annual Geotechnical<br>Engineering Monitoring -          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 232        | Coastwide<br>Bendalong Beach Access                      | 100               | 100               | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 233        | Maintenance and upgrades                                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 234        | Myola accessway upgrade<br>Warden head - Lobster Jacks   | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 235        | rock platform - beach access<br>upgrade                  | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Mollymoke farm creek bridge<br>repair and access upgrade | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                  |
|            | Cunjurong Point - Address<br>drainage and repair beach   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | access pathways<br>Currarong beach access                | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 238        | upgrades<br>Callala Bay Foreshore                        | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 239        | Protection<br>Culburra Beach access                      | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 240        | upgrades<br>Inyadda Beach & One Tree                     | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 241        | Beach access repair and upgrade                          | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Sea level rise review<br>Public Safety Beach Access      | 25                | 50                | 25                | 0                 | 0                 | 0                 | 50                | 50                |                   | 0                 | 0                  |
| 243        | Works<br>Coastal - Beach Access                          | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 0                  |
| 244        | Improvements Renewal<br>2020 Collingwood Beach           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 80                 |
| 245        | Coastal and Estuary Grant<br>St Georges Basin & Sussex   | 57                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 246        | Inlet CMP<br>Coastal Monitoring                          | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 247        | Implementation -<br>Coastsnap/BeachStat                  | 71                | 28                | 28                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| (1)        | am   | 23                | 24                | 25<br>0           | 26<br>0           | 27<br>0           | 28                | 29                | 0 30              | 31                | 32<br>0           | Unfunded<br>\$,000 |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | afunde<br>\$,000   |
|            | Pro  | 20<br>\$          | Jnf<br>\$          |
| 248        | Estuary Programme  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                  |
| 249        | Lake Conjola CMP   | 275               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Lower Shoalhaven River                                       |                   |                   | -                 | -                 |                   |                   |                   |                   |                   |                   |                    |
|            | Estuary - Development of                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 250        | Coastal Management Plan                                      | 162               | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | 0                 | o                  |
| 251        | Floodplain Management  | I                 | I                 | 1                 | 1                 |                   |                   |                   |                   |                   |                   |                    |
| 252        | Floodplain Programme   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Review of Broughton Creek                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 253        | Flood Study  | 70                | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Floodplain Program (Various                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 254        | Projects)  | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 0                  |
|            | Terara Rd - Floodplain Levee                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 255        | Rural Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 160                |
|            | O'Keefe's Point - Floodplain                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 256        | Levee Urban Renewal  | 0                 | 75                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 257        | Natural Areas  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 258        | Natural Areas Infrastructure                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 050        | Natural Areas - Bushwalk                                     |                   |                   |                   |                   |                   |                   |                   |                   | 0                 |                   |                    |
| 259        | Upgrades   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 000        | Natural Areas - Strategic &                                  | 0                 | 150               | 100               | 95                | 100               | 100               | 100               | 100               | 100               | 100               | o                  |
| 260        | Tactical Fire Trail Upgrade<br>Rainforest Wk - Natural Areas | 0                 | 150               | 100               | 95                | 100               | 100               | 100               | 100               | 100               | 100               | 0                  |
|            | 12m Ped Bridge Rural   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 261        | Renewal  | 0                 | 0                 | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 201        |  |                   |                   |                   |                   |                   |                   |                   |                   | 0                 | 0                 |                    |
|            | Bomaderry Crk - Natural Areas                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 262        | Walk Bridge Urban Renewal                                    | 0                 | 0                 | 0                 | 0                 | o                 | 20                | 0                 | o                 | 0                 | 0                 | 0                  |
|            | Shoalhaven Rvr - Natrl Ars                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | WIsnsWIk Bridge Urban  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 263        | Renewal  | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | o                 | 0                 | 0                 | o                  |
|            | Rennies Steps - Natural Areas                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Hndrl WoodSteps Rural  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 264        | Renewal  | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Shoalhaven Rvr - Natural                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Areas Wrs Grvs Steps Urban                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 265        | Renewal  | 0                 | 0                 | 0                 | 0                 | 25                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Ottawa St - Natural Areas                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Beach Access Disbld Urban                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 266        | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | BasinView Pde - Natural Areas                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Pats Bay Stairs Urban  |                   |                   |                   |                   |                   |                   |                   |                   | -                 |                   |                    |
| 267        | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 10                | 75                | 0                 | 0                 | 0                 | 0                  |
|            | Natural Areas Infrastructure                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 268        | Renewal  | 250               | 0                 | 0<br>6,397        | 0                 | 0<br><b>7,122</b> | 0<br><b>7,339</b> | 0<br>7,222        | 0                 | 0                 | 0<br>7,222        | 0                  |
| 269        | Internal Corporate Services Fleet and Plant                  | 8,752             | 6,767             | 6,397             | 6,512             | 7,122             | 7,339             | 7,222             | 7,287             | 7,222             | 7,222             | 3,799              |
| 270<br>271 | Fleet Unit Purchase / Sale of F                              | Plant             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 271        | Fleet Plant Purchases  | 2,884             | 2,700             | 2,400             | 2,500             | 3,050             | 3,050             | 3,050             | 3,050             | 3,050             | 3,050             | 0                  |
| 272        | Fleet Vehicle Purchases                                      | 2,004             | 3,720             |                   | 3,720             |                   |                   |                   |                   |                   |                   | 0                  |
| 273        | Purchase / Sale of Vehicles                                  | 5,000             | 5,720             | 5,720             | 5,720             | 5,020             | 5,520             | 5,520             | 5,520             | 5,520             | 5,520             | 0                  |
| 214        | Fleet Office & Warehouse                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 275        | Equipment Refurbishment                                      | 0                 | 0                 | 25                | 0                 | o                 | 0                 | 0                 | 25                | 0                 | o                 | o                  |
| 276        | Information Technology                                       |                   | V                 | 20                |                   |                   |                   |                   | 20                | 5                 |                   | U                  |
|            | IT Capital Projects  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |

| Line   | Program   | 2022-23<br>\$,000   | 2023-24<br>\$,000  | 2024-25<br>\$,000   | 2025-26<br>\$,000  | 2026-27<br>\$,000   | 2027-28<br>\$,000   | 2028-29<br>\$,000  | 2029-30<br>\$,000   | 2030-31<br>\$,000   | 2031-32<br>\$,000  | Unfunded<br>\$,000  |
|--|---|---|--|---|--|---|---|--|---|---|--|---|
| 278  | CCTV Replacement  | 0   | 60   | 60  | 60   | 60  | 60  | 60   | 60  | 60  | 60   | 375   |
| 279  | Information Services  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0  | 50  |
| 280  | Print Room Equipment  | 0   | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0  | 318   |
| 281  | Councillor ICT Devices  | 0   | 5  | 5   | 45   | 5   | 5   | 5  | 45  | 5   | 5  | C   |
| 282  | Server and Storage  | 0   | 25   | 25  | 25   | 25  | 25  | 25   | 25  | 25  | 25   | 450   |
| 283  | Network Equipment   | 0   | 35   | 35  | 35   | 35  | 35  | 35   | 35  | 35  | 35   | 297   |
| 284  | Microwave Network Equipment   | 0   | 50   | 50  | 50   | 50  | 50  | 50   | 50  | 50  | 50   | 1,463   |
|  | Wifi Infrastructure   | 0   | 33   | 8   | 8  | 8   | 225   | 8  | 8   | 8   | 8  | , (   |
|  | MFD Equipment   | 0   | 21   | 21  | 21   | 21  | 21  | 21   | 21  | 21  | 21   | 847   |
|  | UPS Replacement   | 0   | 8  | 8   | 8  | 8   | 8   | 8  | 8   | 8   | 8  | (   |
|  | Management and Support  |   |  |   |  |   |   |  |   |   |  |   |
|  | Office Furniture and Equipme  | nt  |  |   |  |   |   |  |   |   |  |   |
|  | Corporate Services Equipment  | 0   | 41   | 41  | 41   | 41  | 41  | 41   | 41  | 41  | 41   | (   |
|  | Asset Planning and Developm   |   | 71   | 71  | 71   | 71  |   |  |   | 71  | 71   |   |
|  | Asset Management  | Ient  |  |   |  |   |   | _  |   |   |  | _   |
|  | PAMP - Bike Plan Review   | 0   | 30   | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0  | (   |
|  |   | 0   | 30   | 0   | 0  | 0   | 0   | 0  | U   | 0   | 0  | (   |
| 294  | Office Equipment  | - 1   |  |   |  |   | - 1   |  |   |   |  |   |
| 005  | Building Services Asset Unit  |   |  | 0   | 0  | 0   | ~   | _  |   | 0   |  |   |
| 295  | Operational Vehicle Purchase  | 0   | 41   | 0   | 0  | 0   | 0   | 0  | 0   | 0   | 0  | (   |
|  | Open Space, Sport and   |   |  |   |  |   |   |  |   |   |  |   |
|  | Recreation  |   |  |   | 1,393  | 1,465   | 1,378   | 842  | 909   | 749   | 803  | 16,199  |
|  | Parks, Reserves, Sport and Re   | ecreatio  | on Areas   | 5   |  |   |   |  |   |   |  |   |
| 298  | Active Recreation   |   |  |   |  |   |   |  |   |   |  |   |
|  | Original Bomaderry Basketball   |   |  |   |  |   |   |  |   |   |  |   |
| 299  | Stadium Redesign  | 350   | 0  | 0   | 0  | 0   | 0   |  | 0   | 0   |  |   |
|  | × ×   |   |  | -   | -  | -   | -   | 0  |   |   | 0  | 0,900   |
|  | Sports grounds upgrades   | 500   | 0  | 261   | 545  | 545   | 545   | 0  | 0   | 0   | 0  |   |
|  | × ×   |   |  | -   | -  | -   | -   |  |   |   |  |   |
| 300  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction   |   |  | -   | -  | -   | -   |  |   |   |  | (   |
| 300  | Sports grounds upgrades<br>Ulladulla Sports Park  | 500   | 0  | 261   | 545  | 545   | 545   | 0  | 0   | 0   | 0  | (   |
| 300<br>301   | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design  | 500   | 0  | 261   | 545  | 545   | 545   | 0  | 0   | 0   | 0  | 500   |
| 300<br>301<br>302  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works  | 500<br>0<br>2,300   | 0<br>0<br>2,800  | 261<br>0<br>0   | 545<br>0<br>0  | 545<br>0<br>0   | 545<br>0<br>0   | 0  | 0   | 0   | 0  | 500   |
| 300<br>301<br>302  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program   | 500<br>0  | 0  | 261<br>0  | 545<br>0   | 545<br>0  | 545<br>0  | 0  | 0   | 0   | 0  | 500   |
| 300<br>301<br>302<br>303   | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket  | 500<br>0<br>2,300<br>168  | 0<br>2,800<br>168  | 261<br>0<br>0<br>168  | 545<br>0<br>0<br>168   | 545<br>0<br>0<br>168  | 545<br>0<br>0<br>168  | 0<br>0<br>168  | 0<br>0<br>0<br>168  | 0<br>0<br>0<br>168  | 0<br>0<br>0<br>168   | 500<br>500  |
| 300<br>301<br>302<br>303<br>304  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets  | 500<br>0<br>2,300<br>168<br>0   | 0<br>2,800<br>168<br>0   | 261<br>0<br>0<br>168<br>0   | 545<br>0<br>0<br>168<br>0  | 545<br>0<br>0<br>168<br>0   | 545<br>0<br>0<br>168<br>0   | 0<br>0<br>168<br>0   | 0<br>0<br>168<br>0  | 0<br>0<br>168<br>0  | 0<br>0<br>168<br>0   | (<br>500<br>(<br>(<br>200   |
| 300<br>301<br>302<br>303<br>304  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex  | 500<br>0<br>2,300<br>168  | 0<br>2,800<br>168  | 261<br>0<br>0<br>168  | 545<br>0<br>0<br>168   | 545<br>0<br>0<br>168  | 545<br>0<br>0<br>168  | 0<br>0<br>168  | 0<br>0<br>0<br>168  | 0<br>0<br>0<br>168  | 0<br>0<br>0<br>168   | (<br>500<br>(<br>(<br>200   |
| 300<br>301<br>302<br>303<br>304<br>305   | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor  | 500<br>0<br>2,300<br>168<br>0<br>150  | 0<br>0<br>2,800<br>168<br>0<br>0   | 261<br>0<br>168<br>0<br>200   | 545<br>0<br>0<br>168<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0  | 545<br>0<br>0<br>168<br>0<br>0  | 0<br>0<br>168<br>0<br>0  | 0<br>0<br>168<br>0<br>0   | 0<br>0<br>168<br>0<br>0   | 0<br>0<br>168<br>0<br>0  | (<br>500<br>(<br>(<br>200<br>1,676  |
| 300<br>301<br>302<br>303<br>304<br>305<br>306  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0   | 0<br>2,800<br>168<br>0<br>0<br>54  | 261<br>0<br>0<br>168<br>0<br>200<br>0                                     | 545<br>0<br>0<br>168<br>0<br>0<br>54   | 545<br>0<br>0<br>168<br>0<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0<br>54  | 0<br>0<br>168<br>0<br>0<br>0   | 0<br>0<br>168<br>0<br>0<br>54   | 0<br>0<br>168<br>0<br>0<br>0                                    | 0<br>0<br>168<br>0<br>0<br>54  | ()<br>500<br>()<br>()<br>200<br>1,676   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor  | 500<br>0<br>2,300<br>168<br>0<br>150  | 0<br>0<br>2,800<br>168<br>0<br>0   | 261<br>0<br>168<br>0<br>200   | 545<br>0<br>0<br>168<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0  | 545<br>0<br>0<br>168<br>0<br>0  | 0<br>0<br>168<br>0<br>0  | 0<br>0<br>168<br>0<br>0   | 0<br>0<br>168<br>0<br>0   | 0<br>0<br>168<br>0<br>0  | 6,950<br>()<br>500<br>()<br>()<br>200<br>1,676<br>()<br>()<br>()  |
| 300<br>301<br>302<br>303<br>304<br>305<br>306  | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet  | 500<br>0<br>2,300<br>168<br>0<br>150<br>0   | 0<br>2,800<br>168<br>0<br>0<br>54  | 261<br>0<br>0<br>168<br>0<br>200<br>0                                     | 545<br>0<br>0<br>168<br>0<br>0<br>54   | 545<br>0<br>0<br>168<br>0<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0<br>54  | 0<br>0<br>168<br>0<br>0<br>0   | 0<br>0<br>168<br>0<br>0<br>54   | 0<br>0<br>168<br>0<br>0<br>0                                    | 0<br>0<br>168<br>0<br>0<br>54  | ()<br>500<br>()<br>()<br>200<br>1,676   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307   | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533  | 0<br>2,800<br>168<br>0<br>0<br>54<br>0                                   | 261<br>0<br>168<br>0<br>200<br>0<br>0                                     | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0  | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0                                    | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0   | 0<br>0<br>168<br>0<br>0<br>0   | 0<br>0<br>168<br>0<br>0<br>54<br>0  | 0<br>0<br>168<br>0<br>0<br>0                                    | 0<br>0<br>168<br>0<br>0<br>54<br>0   | ()<br>500<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308                                    | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design   | 500<br>0<br>2,300<br>168<br>0<br>150<br>2,533<br>0  | 0<br>2,800<br>168<br>0<br>0<br>54<br>0                                   | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>0                      | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                          | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0  | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0   | 0<br>0<br>168<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>54<br>0   | ()<br>500<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309                             | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>0                             | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                    | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>0<br>0<br>0            | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                          | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0                                    | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                          | ()<br>500<br>()<br>()<br>200<br>1,676<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()             |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309                             | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage   | 500<br>0<br>2,300<br>168<br>0<br>150<br>2,533<br>0  | 0<br>2,800<br>168<br>0<br>0<br>54<br>0                                   | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>0                      | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0   | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                          | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0  | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0   | 0<br>0<br>168<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0                                    | ()<br>500<br>()<br>()<br>200<br>1,676<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()             |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309                             | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>0                             | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                    | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>0<br>0<br>0            | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                          | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                          | ()<br>500<br>()<br>()<br>200<br>1,676   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310                      | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern  | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>295                           | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0               | 261<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>581                         | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                     | ()<br>500<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311               | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>0                             | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0               | 261<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>581                         | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                          | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                               | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0                          | ()<br>500<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311               | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section<br><b>Destination Parks</b>   | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>295                           | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0               | 261<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>581                         | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                     | ()<br>500<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()<br>()   |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311               | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Park Cricket<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section<br>Destination Parks<br>Irrigation system for Voyager                                    | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>295                           | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0               | 261<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>581                         | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                     | 500<br>500<br>200<br>1,670<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311<br>312        | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section<br>Destination Parks<br>Irrigation system for Voyager<br>Park Huskisson - Destination         | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>2,533<br>0<br>0<br>295<br>700 | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>1,150 | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>200<br>0<br>0<br>0<br>581<br>800 | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 500<br>500<br>200<br>1,670<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311<br>312        | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section<br>Destination Parks<br>Irrigation system for Voyager<br>Park Huskisson - Destination<br>Park | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>295                           | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0               | 261<br>0<br>168<br>0<br>200<br>0<br>0<br>0<br>581                         | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0                     | (<br>500<br>(<br>200<br>1,676<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0<br>(<br>0)))))))) |
| 300<br>301<br>302<br>303<br>304<br>305<br>306<br>307<br>308<br>309<br>310<br>311<br>312<br>313 | Sports grounds upgrades<br>Ulladulla Sports Park<br>Masterplan - Construction<br>Park Road Netball Court<br>Redev - Sth Nowra - Invest &<br>Design<br>SSF - Sports Capital Works<br>Partnership Program<br>Ulladulla Sports Park Cricket<br>Nets<br>Ulladulla Sports Complex<br>SSF - All - Tennis Minor<br>Program<br>SCARP Croquet<br>Ulladulla Sports Park<br>Masterplan - Invest and Design<br>Bill Andriske Oval Amenities<br>Frogs Holla Reserve Drainage<br>Shoalhaven Community and<br>Rec Precinct SCARP-Northern<br>Section<br>Destination Parks<br>Irrigation system for Voyager<br>Park Huskisson - Destination         | 500<br>0<br>2,300<br>168<br>0<br>150<br>0<br>2,533<br>0<br>0<br>2,533<br>0<br>0<br>295<br>700 | 0<br>2,800<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>1,150 | 261<br>0<br>0<br>168<br>0<br>200<br>0<br>200<br>0<br>0<br>0<br>581<br>800 | 545<br>0<br>0<br>168<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 545<br>0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>168<br>0<br>0<br>0<br>54<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 500<br>500<br>200<br>1,670<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0            |

| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|            | P  | 20                | 20<br>\$          | 20                | 20<br>\$          | 20<br>\$          | 20                | 20<br>\$          | 20                | 20                | 20                | Uni                |
|            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 315        | Mollymook Foreshore Irrigation                         | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Masterplan - Destination Park -                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 316        | Ulladulla Foreshore                                    | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Masterplan - Destination Park -                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | White Sands /Voyager /Moona                            |                   |                   | 400               |                   |                   |                   |                   |                   |                   |                   |                    |
| 317        | Moona Huskisson  | 0                 | 0                 | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 318        | Passive Recreation<br>Dog Off-leash Areas - Various    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 319        | Areas  | 50                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | o                  |
| 519        | Implementation of Plans of                             |                   | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                |                    |
| 320        | Management   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,250              |
| 321        | Play Equip / Softfall Replace                          | 205               | -                 | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 0                  |
| 322        | Playground Replacement                                 | 500               | 300               | 300               | 300               | 300               | 300               | 300               | 300               | 300               | 300               | 3,105              |
|            | Precinct Projects (skate parks,                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 323        | bike tracks, pathways)                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 168                |
| 324        | Nowra Bridge Playground                                | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 325        | Playground Shade Sails                                 | 0                 | 70                | 70                | 70                | 70                | 70                | 70                | 70                | 70                | 70                | 0                  |
|            | Nowra Showground Pavilion                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 326        | Reroofing  | 235               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | SSF - S'ground Stimulus                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 0.07       | Round 2 - Berry - Pavilion Roof                        |                   | 0                 | 0                 |                   | 0                 |                   | 0                 |                   |                   |                   | 500                |
| 327        | Repl<br>Boongaree Park (Plant and                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 500                |
| 328        | Equipment)   | 246               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 520        | Livvi's Place - Mollymook                              | 240               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 329        | Foreshore - Wall Repairs                               | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 020        | SSF - North Comm & Bdg                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 330        | Equip Renewal  | 45                | 45                | 45                | 45                | 45                | 45                | 45                | 45                | 45                | 45                | o                  |
|            | SSF - Central Comm & Bdg                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 331        | Equip Renewal  | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 0                  |
|            | SSF - South Comm & Bdg                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 332        | Equip Renewal  | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 0                  |
|            | Kallaroo Rd - Recreation                               |                   |                   | -                 |                   |                   |                   |                   |                   |                   |                   |                    |
| 333        | Wtrfrnt Bollard Urban Renewal                          | 0                 | 8                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 224        | Burrill St - Recreation Lion Pk                        | _                 | _                 | 45                | 0                 | 0                 | _                 | _                 |                   |                   |                   |                    |
| 334        | Bollard Rural Renewal<br>Kevin Cr - Recreation Blacket | 0                 | 0                 | 45                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 335        | Pk Bllrd/Sign Urban Renewal                            | 0                 | 0                 | 0                 | 45                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 000        | Church St - Recreation Rtry Pk                         | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 336        | Bllrd/Sgn Urban Renewal                                | 0                 | 0                 | 0                 | 0                 | 65                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Whitesnds Wk - Recreatn                                |                   |                   |                   |                   |                   |                   |                   | -                 |                   |                   |                    |
|            | PInttinPt>BInhm Drnge Urban                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 337        | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Parkes Cr - Recreation                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 338        | Playgrnd Urban Renewal                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 93                | 0                 |                   | 0                 | 0                  |
| 339        | Kioloa Playground                                      | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Nowra Showground Pavillion                             |                   |                   |                   |                   | _                 |                   |                   |                   |                   |                   |                    |
| 340        | Painting   | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 244        | Nowra Showground                                       | 470               |                   | ~                 |                   | ~                 |                   |                   | _                 |                   |                   |                    |
| 341<br>342 | Landscaping<br>Tennis Courts Capital                   | 170               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 342        | Huskisson Tennis Club Court                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 343        | Lighting   | 0                 | 35                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 0-10       |  | U                 | 00                | 0                 | 5                 | 5                 | J                 | 5                 | 0                 | <u> </u>          | U                 | <u> </u>           |

| Line | Program                         | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 344  | Tennis Courts Capital           | 0                 | 0                 | 106               | 0                 | 106               | 0                 | 0                 | 106               | 0                 | 0                 | 0                  |
|      | Narang Road Tennis Court        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Sub-Base & Surface              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 345  | Refurbishment                   | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 346  | Regulatory Services             | 0                 | 80                | 15                | 15                | 85                | 15                | 15                | 15                | 15                | 15                | 470                |
| 347  | Environmental Regulation        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 348  | Environmental Services - Cap    | ital              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 349  | Environment Boat                | 0                 | 0                 | 0                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Environmental Services          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Community Interpretative        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 350  | Signage                         | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 270                |
|      | Support Universities -          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 351  | Research projects               | 0                 | 25                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 200                |
| 001  | Rehabilitation of Natural       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 352  | Infrastructure                  | 0                 | 5                 | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 0                  |
|      | Roads and Transport             | -                 | 10,950            | 7,715             |                   | <b>10,264</b>     |                   |                   |                   |                   | 18,086            | -                  |
|      | Urban Roads                     | 10,042            | 10,950            | 7,715             | 3,041             | 10,204            | 11,517            | 14,334            | 15,104            | 10,244            | 10,000            | 21,309             |
|      | Pathways                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 300  | Huskisson - 59 Owen Street -    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      |                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Design & Construct -            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 356  | Landscape                       | 0                 | 0                 | 500               | 500               | 500               | 500               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      |                                 |                   |                   |                   |                   |                   | _                 |                   |                   |                   |                   | -                  |
| 357  | Pedestrian Facilities - Renewal | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Streetscape path renewal -      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 358  | various locations               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Pedestrian Facilities - Path    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 359  | Renewals                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 250                |
|      | Schofields Ln - Pedestrian      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 360  | CH0 Footpath Urban Renewal      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 660                |
|      | Renown Av - Pedestrian CH0      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 361  | Footpath Urban Renewal          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                | 0                 | 0                  |
|      | Egans Ln - Streetscape          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | JllyBeanPk FairyLghts Urban     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 362  | Renewal                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                  |
|      | Princes Highwy - Pedestrian     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | No 86 Ftpth Pavng Urban         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 363  | Renewal                         | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 000  | Boorawine Tc - Pedestrian No    |                   |                   |                   |                   |                   | 0                 |                   |                   | 0                 |                   | 0                  |
| 364  | 56 Bus Shltr Urban Renewal      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
| 50-  | Culburra Rd - Pedestrian        | 0                 | 0                 | 0                 |                   | 0                 | 0                 |                   |                   | 0                 | 0                 | 20                 |
|      | W>FredEvns Bus Shltr Rural      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 205  | Renewal                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                  |
| 365  | Renewal                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                  |
|      | Dedestrian Facilities ODTION    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 000  | Pedestrian Facilities - CPTIGS  | 405               |                   |                   | 0                 |                   | _                 |                   | 0                 | 0                 |                   | •                  |
| 366  | Accssbl PT 2019-21 Bus Infr     | 135               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Princes Hwy - Pedestrian No     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | 120 Footpth Pavng Urban         | _                 |                   |                   | _                 |                   |                   |                   | _                 |                   |                   |                    |
| 367  | Renewal                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 40                 |
|      | Bridge Rd - Pedestrian No 86    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 368  | Footpath Urban Renewal          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 400                |
|      | Various Locations -             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      |                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Streetscapes BBQ/Shltr          |                   |                   |                   |                   | 0                 |                   |                   |                   |                   |                   |                    |

| Line  | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | Kinghorne St - Pedestrn<br>Wrrigee>Plnkett Ftpth Urban |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 370   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | l o               | 0                 | 1,200              |
| - 570 | North St - Pedestrian                                  |                   |                   | 0                 | 0                 |                   |                   |                   |                   | - Ŭ               |                   | 1,200              |
|       | OKeefe>HWay Footpath                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 371   | Urban Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 660                |
|       |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Junction St - Streetscape CH0                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 372   | Shade Sails Urban Renewal                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 55                 |
|       | Filter Rd - Pedestrian Opp                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 373   | Cvngh Bus Shltr Rural<br>Renewal                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                | l o               | 0                 | o                  |
| 575   | Meroo Rd - Pedestrian No 10                            | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 25                |                   | 0                 |                    |
| 374   | 1.2m Urban Upgrade/New                                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | l o               | 0                 | o                  |
|       | GreenwellPt Rd - Pedestrian                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Tarraba Bus Shltr Rural                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 375   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
|       | North St - Pedestrian                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 070   | Berry>Graham Footpath Urban                            | 0                 |                   | 0                 | 0                 | 0                 |                   |                   |                   |                   |                   | 000                |
| 376   | Renewal<br>North-Pedestrian-Bus Stop                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 630                |
|       | Area Upgrds - Disability                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 377   | Complianc  | 0                 | o                 | 30                | 30                | 30                | 30                | 0                 | 0                 | l o               | 0                 | o                  |
| 011   | Loctn Unalloc - Pedestrian                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | CH0 Bus Shltr Unalloc                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 378   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Quadrant St - Pedestrian                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Endvr Pk Bike Lines Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 379   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 15                | 0                 | 0                 | 0                 | 0                  |
|       | Emmett St - Pedestrian                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 380   | AdjShops Bus Shltr Urban<br>Renewal                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                  |
| - 300 | Meroo Rd - Pedestrian                                  | 0                 |                   | 0                 | 0                 | 0                 | - 0               | 0                 |                   |                   |                   |                    |
|       | Lnwy/CnclPrprty Pavers Urban                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 381   | Renewal  | 0                 | 0                 | 0                 | 57                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | McMahons Rd - Pedestrian                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | East>Pitt Bus Shltr Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 382   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 20                 |
| 000   | Various Locations - Bus                                | 0                 | 10                | 17                | 10                | 17                | 15                | 2                 |                   |                   |                   |                    |
| 383   | Shelter Renewals<br>Various Locations -                | 0                 | 10                | 17                | 18                | 17                | 15                | 3                 | 3                 | 0                 | 4                 | 0                  |
| 384   | Streetscapes BBQ Renewal                               | 0                 | 0                 | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | North St - Pedestrian                                  | 0                 | <u> </u>          | 10                |                   |                   | Ŭ                 | 0                 |                   | Ů                 | Ŭ                 |                    |
|       | Berry>Osborne Footpath                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 385   | Urban Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 560                |
|       | North - Pedestrian - Footpath                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 386   | Renewal - Var Loc Const                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Kinghorne St - Streetscape                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 207   | CH0 Tree Surrounds Urban                               | _                 |                   | ~                 | _                 | 0                 |                   |                   |                   |                   |                   |                    |
| 387   | Renewal<br>Penguins Hd Rd - Pedestrian                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 9                 | 0                 | 0                 | 0                  |
|       | No 140 Bus Shltr Urban                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 388   | Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|      | Bunberra St - Pedestrian                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 389  | Footpath Rural Renewal<br>CabbageTree Ln - Pedestrian   | 0                 | 0                 | 0                 | 0                 | 27                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | TmbrRdg Bus Shltr Urban                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 390  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
| 000  | Town Centre Streetscape -                               |                   |                   |                   |                   |                   |                   |                   |                   |                   | Ű                 |                    |
|      | Northern District - Urban                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 391  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Pedestrian Facilities -                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | SharedUsrPth- Compliance                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 392  | Upgrd (SUP)   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Worrigee St - Pedestrian                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Knghorne>Berry Ftpth Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 393  | Renewal<br>BTU Rd - Pedestrian                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,135              |
|      |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 394  | W>Sycamore Bus Shltr Rural<br>Renewal                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
| 394  | Kinghorne St - Pedestrn                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 20                 |
|      | Smiths>Wrrigee Ftpth Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 395  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 650                |
|      | Worrigee Rd - Pedestrian                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | N>Bnntt Bus Shltr Urban                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 396  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
|      | Meroo Rd - Pedestrian Station                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 397  | Crossing Urban Upgrade/New                              | 0                 | 0                 | 2                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Junction St - Pedestrian<br>NowraLn>HWay - Ftpth Urban  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 398  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 320                |
|      |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Junction St - Streetscape CH0                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 399  | FairyLghts Urban Renewal                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 95                 |
|      | Junction St - Pedestrian Berry                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 740                |
| 400  | St Int Footpth Urban Renewal                            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 710                |
|      | Junction St - Pedestrian No 60-                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 401  | 64 Footpath Urban Renewal                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 90                 |
| 401  | Greenwell Pt Rd - Pedestrian                            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|      | W>West Bus Shltr Rural                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 402  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                 |
| -    | North St - Pedestrian Berry St                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 403  | Int Footpth Urban Renewal                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 480                |
|      | North St - Pedestrian                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Berry>Kinghorne Footpth                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 404  | Urban Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,250              |
|      | Worrigee St - Pedestrian No                             |                   |                   |                   |                   |                   |                   |                   | _                 | _                 |                   |                    |
| 405  | 82 Footpath Urban Renewal                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 260                |
| 400  | CBD Unalloc - Streetscape                               |                   | _                 |                   |                   |                   |                   |                   |                   |                   |                   | 400                |
| 406  | CH0 Painting Urban Renewal<br>CBD Unalloc - Streetscape | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 120                |
|      | CH0 Bin Surrounds Urban                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 407  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 16                | 0                 | 0                 | 0                  |
| 707  | Yalwal St - Pedestrian                                  | 0                 | 0                 |                   |                   |                   |                   |                   | 10                |                   |                   | - 0                |
|      | W>Jervis Bus Shltr Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      |   |                   |                   |                   |                   |                   |                   |                   | 0                 |                   |                   |                    |

| 409         Public Carpark Construction           Lawrence Av - Parking No 9         0   | Unfunded<br>\$,000 |
|--|--------------------|
| 410       Urban Renewal       0  |                    |
| Culburra Rd - Parking CBD<br>East Resurface Con Urban         0         0         162         0  |                    |
| East Resurface Con Urban         0         0         162         0 </td <td>600</td>   | 600                |
| 411       Renewal       0       0       162       0       0       0       0       0       0         413       SRV resurfacing       3,268       1,750       2,200<   |                    |
| 412       Urban Roads         413       SRV resurfacing       3,268       1,750       1,750       2,200       2,000       2,000          |                    |
| 413       SRV resurfacing       3,268       1,750       1,750       2,200                              | 0                  |
| Local Road Repair Program         5         0         0         0         4,42         7,123         8,384         10,733         13,063           414         (LRRP)         5         0  |                    |
| 414       (LRRP)       5       0       0       0       4,022       7,123       8,384       10,733       13,063         415       Resurface       611       0   | 0                  |
| Local Road Repair Program -<br>Resurface         611         0   | o                  |
| 415       Resurface       611       0       <  |                    |
| North - LRRP - Resheet /         724 <td>o</td>        | o                  |
| 416       Reseal       724 <t< td=""><td></td></t<>  |                    |
| Central - LRRP - Resheet /         797 </td <td>o</td> | o                  |
| 417       Reseal       797 <t< td=""><td></td></t<>  |                    |
| Basin - LRRP - Resheet /         481 <td>o</td>        | o                  |
| South - LRRP - Resheet /         817 <td></td>         |                    |
| 419       Reseal       817 <t< td=""><td>0</td></t<>   | 0                  |
| Jacobs Dr - LRRP CH0.240         0         500         0 </td <td></td>  |                    |
| 420       CH1.120 Urban Renewal       0       0       500       0<   | 0                  |
| Bailey Av - K&G Construct         28         0 </td <td></td>  |                    |
| 421       Rural Renewal       28       0   | 0                  |
| Booragal PI - K&G Construct         0         0         0         12         0   |                    |
| 422       Urban Renewal       0       0       12       0       0       0       0       0         423       17       Rural Renewal       0       0       0       0       36       0       0       0       0         423       17       Rural Renewal       0       0       0       0       36       0       0       0       0         423       17       Rural Renewal       0       0       0       36       0       0       0       0         424       Renewal       0       0       0       60       0       0       0       0       0         424       Renewal       0       0       0       60       0 </td <td>0</td>   | 0                  |
| Cavanagh Ln Ln - K&G No 15-<br>423         0         0         0         0         36         0         <  |                    |
| 423       17 Rural Renewal       0       0       0       36       0       0       0       0         Leo Dr - K&G CH0 Urban       0<  | 0                  |
| Leo Dr - K&G CH0 Urban         0         0         0         60            |                    |
| 424       Renewal       0  | 0                  |
| MossVale Rd - K&G Construct         0         11         0   | o                  |
| 425       Rural Renewal       0       11       0   |                    |
| Osborne Rd - K&G No 11         0         4         0   | o                  |
| 426       Urban Renewal       0       4       0  | -                  |
| Yurunga Dr - K&G Construct         0 </td <td>o</td>   | o                  |
| 427       Urban Renewal       0       0       0       12       0   |                    |
| Ln - LRRP CH0 Urban         0  | 0                  |
| 428         Renewal         0         0         0         8         150         0 <th< td=""><td></td></th<>   |                    |
| Albert St - LRRP CH0 CH0   |                    |
|  | 0                  |
| 429 Urban Renewal 0  0  0  17  333  0  0  0  0  0  0   |                    |
|  | 0                  |
| Ambassador Av - K&G  |                    |
| 430 Construct Urban Renewal 0 0 0 10 0 0 0 0 0 0   | 0                  |
| Anson/Cammaray Dr - Rd to  |                    |
| Recovery CH0 CH0 Rural   |                    |
| 431         Renewal         0         0         0         158         0 <th< td=""><td>0</td></th<>  | 0                  |
| 432         Urban Renewal         0         0         4         0  | o                  |
| 432         Of Data Renewal         0         0         4         0  |                    |
| 433 Rural Renewal 0 0 0 7 142 0 0 0 0 0  | o                  |
| Bombora Cr - K&G CH0   |                    |
| 434         Urban Renewal         0         0         0         34         0   | o                  |
| Bowness CI - K&G CH0 Urban   | — ĭ                |
| 435 Renewal 0 42 0 0 0 0 0 0 0 0   | o                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 436  | Bunberra St - K&G Construct<br>Rural Renewal                                   | 0                 | 0                 | 13                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 437  | Bushland Av - K&G CH0<br>Urban Renewal   | 0                 | 0                 | 0                 | 16                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 438  | Carroll Av - K&G CH0 Rural<br>Renewal  | 0                 | 0                 | 0                 | 16                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 439  | Castle Glen - K&G Contruct<br>Rural Renewal                                    | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 440  | Clissold St - K&G CH0 Urban<br>Renewal   | 0                 | 0                 | 0                 | 68                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 441  | Crescent St - K&G CH0 Rural<br>Renewal   | 0                 | 0                 | 0                 | 14                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 442  | Devlin Av - K&G Construct<br>Urban Upgrade/New                                 | 0                 | 0                 | 8                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 443  | Donlan Rd - K&G CH0 Urban<br>Renewal   | 0                 | 0                 | 0                 | 23                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 444  | Emmett St - LRRP CH0 CH0<br>Urban Renewal                                      | 0                 | 0                 | 50                | 560               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 445  | Emu/Flamingo St - Rd to<br>Recovery CH0 CH0 Urban<br>Renewal                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 459               | 0                 | 0                 | 0                 | 0                  |
| 446  | Ernest St - K&G No 12<br>Construct Urban Renewal                               | 5                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                  |
| 447  | Fuchsia Cr - K&G Construct<br>Urban Renewal                                    | 0                 | 0                 | 12                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 448  | George St - LRRP CH0 CH0<br>Rural Renewal                                      | 0                 | 0                 | 6                 | 115               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 449  | Gleneagle Pde - K&G CH0<br>Rural Renewal                                       | 0                 | 12                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 450  | Golden Hill Av - K&G CH0<br>Rural Renewal                                      | 0                 | 0                 | 0                 | 0                 | 12                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 451  | Green St - K&G CH0 Rural<br>Renewal  | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 452  | Hewlett Av - K&G CH0 Rural<br>Renewal  | 0                 | 2                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 453  | Huntingdale Dr - LRRP CH0<br>CH0 Rural Renewal<br>Journal St - K&G No 76 Urban | 0                 | 0                 | 0                 | 350               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 454  | Renewal<br>Kerb and gutter renewals  | 0                 | 0                 | 0                 | 3                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 455  | Various Locations<br>Kurrawa Dr - K&G CH0 Urban                                | 0                 | 265               | 265               | 265               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 456  | Renewal<br>Kywong Av - K&G CH0 Urban   | 0                 | 39                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 457  | Renewal<br>Lakehaven Dr - LRRP CH0   | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 458  | CH0 Urban Renewal<br>Linden Way - K&G CH0 Urban                                | 0                 | 0                 | 0                 | 0                 | 20                | 397               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 459  | Renewal<br>Lyndhurst Dr - K&G Construct  | 0                 | 0                 | 0                 | 12                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 460  | Urban Renewal<br>Manning Av - LRRP CH0 CH0                                     | 0                 | 0                 | 24                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 461  | Urban Renewal  | 0                 | 0                 | 0                 | 0                 | 15                | 300               | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 462  | McKay St - K&G No 15 Urban<br>Renewal                             | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 463  | McKenzie St - K&G No 17<br>Urban Renewal                          | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 464  | Mitchell Rd - LRRP CH0 CH0<br>Urban Renewal                       | 0                 | 0                 | 0                 | 11                | 218               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Old Southern Rd - LRRP<br>Various loca Investig Urban             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 465  | Renewal   | 50                | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 466  | Old Southern Rd - LRRP<br>BrwnsRd/ Twin Wtrs Sth Urban<br>Renewal | 700               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 467  | Orient Point Rd - LRRP CH0<br>CH0 Urban Renewal                   | 0                 | 0                 | 0                 | 25                | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 468  | Orontes Rd - LRRP CH0 CH0<br>Urban Renewal                        | 0                 | 0                 | 0                 | 35                | 123               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 469  | Oval Dr - K&G CH0 Urban<br>Renewal                                | 0                 | 0                 | 0                 | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 470  | Oxley Cr - K&G CH0 Urban<br>Renewal                               | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 471  | Paradise Bch Rd - Rd to<br>Recovery CH0 CH0 Urban<br>Renewal      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 281               | 0                 | 0                 | 0                  |
| 472  | Pengana Cr - K&G CH0 Urban<br>Renewal                             | 0                 |                   | 13                | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 |                    |
|      | Plateau Pl - K&G CH0 Rural  |                   |                   |                   |                   |                   | 0                 |                   |                   |                   |                   | 0                  |
| 473  | Renewal<br>Plunkett St - Rd to Recovery                           | 0                 | 0                 | 0                 | 16                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 474  | Various Urban Upgrade/New<br>Prince Edward Av - LRRP CH0          | 32                | 593               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 475  | CH0 Urban Renewal<br>Princess St - LRRP CH0 CH0                   | 0                 | 0                 | 0                 | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 476  | Urban Renewal<br>Riversdale Av - LRRP CH0                         | 0                 | 0                 | 0                 | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 477  | CH0.18 Design Rural<br>Upgrade/New                                | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 478  | Ryan Av - K&G CH0 Urban<br>Renewal                                | 0                 | 0                 | 0                 | 46                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 479  | Saturn Av - K&G CH0 Urban<br>Renewal                              | 0                 | 16                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 480  | St Vincent St - LRRP Rehab<br>Invest and Des Urban<br>Renewal     | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Station Rd - LRRP CH0 CH0   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 481  | Urban Renewal<br>Surfers Av - K&G CH0 Urban                       | 0                 |                   | 0                 | 315               | 0                 |                   |                   | 0                 |                   |                   | 0                  |
| 482  | Renewal<br>Tallwood Av - LRRP CH0.9                               | 0                 | 0                 | 0                 | 0                 | 157               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 483  | CH1.12 Urban Renewal<br>The Court - K&G CH0 Urban                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 484  | Renewal   | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 485  | The Lake Cct - K&G No 182<br>Urban Renewal                        | 0                 | 0                 | 0                 | 6                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 486  | The Wool Rd - Rd to Recovery<br>CH0 CH0 Urban Renewal              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 346               | 0                 | 0                  |
| 487  | Thomas St - K&G CH0 Urban<br>Renewal                               | 0                 | 67                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 488  | Timbs St - K&G CH0 Rural<br>Renewal                                | 0                 | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 489  | Treetops Cr - K&G CH0 Urban<br>Renewal                             | 0                 | 0                 | 0                 | 9                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 490  | Turley Av - K&G Construct<br>Urban Renewal                         | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 491  | Virgo PI - K&G CH0 Urban<br>Renewal                                | 0                 | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 492  | Wallace St - LRRP CH0 CH0<br>Urban Renewal                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 28                | 550               | 0                 | 0                 | 0                  |
| 493  | Walmer Av - K&G CH0 Urban<br>Renewal                               | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 494  | Walsh Cr - K&G CH0 Urban<br>Renewal                                | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 495  | Wandypark Rd - LRRP CH0<br>CH0 Urban Renewal                       | 0                 | 0                 | 0                 | 0                 | 318               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 496  | Wason St - LRRP CH0 CH0<br>Urban Renewal<br>Windemere Dr - K&G CH0 | 0                 | 0                 | 0                 | 50                | 155               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 497  | Urban Renewal<br>Wondalga Cr - K&G No 11                           | 0                 | 0                 | 24                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 498  | Construct Urban Renewal<br>Yurunga Dr - K&G CH0 Urban              | 0                 | 0                 | 12                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 499  | Renewal<br>Paradise Beach Rd - LRRP                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 500  | CarPark Entry Const Urban<br>Renewal                               | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 501  | Island Point Rd - LRRP<br>CH1340 CH1515 Cons Urban<br>Renewal      | 191               | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                  |
| 502  | Walmer Av - LRRP CH660<br>CH860 Pavement Cons Urban<br>Renewal     | 0                 | 0                 | 0                 | 0                 | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 503  | Mathie St - LRRP CH110<br>CH230 Rehab Cons Urban<br>Renewal        | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 504  | Shoalhaven Hds Rd - LRRP<br>CH0 CH1 Cons Urban<br>Renewal          | 350               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 505  | North St - LRRP No 2 Tree<br>Surrounds Urban Renewal               | 0                 | 0                 | 0                 | 9                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 506  | Burrill St - Trffc Fac Moona Ck<br>Bridge Grdrl Rural Renewal      | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 507  | Lamond St - LRRP CH0 CH0<br>Urban Renewal                          | 0                 | 0                 | 0                 | 0                 | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 508  | Kirkham Wy - K&G Contruct<br>Urban Renewal                         | 0                 | 32                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 509  | Fitch St - K&G CH0.16 CH0.22<br>Construct Rural Renewal            | 75                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|      | Tallwood Av - LRRP CH0.9                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 540  | CH1.12 Construct Urban                                      | 505               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 510  | Renewal   | 525               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Riversdale Av - LRRP CH0                                    |                   |                   | 0                 | 0                 | 0                 |                   |                   |                   |                   |                   |                    |
| 511  | CH0.18 Cons Urban Renewal                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 512  | St Vincent St - LRRP North St<br>Int Ret Wall Urban Renewal | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Erina Rd - LRRP CH5 CH280                                   | Ŭ                 |                   | •                 |                   |                   |                   |                   | 0                 | ľ                 |                   |                    |
| 513  | Construct Urban Renewal                                     | 340               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 010  | Seagrass Av - LRRP CH20<br>CH420 Construct Urban            | 040               |                   |                   |                   |                   |                   |                   | 0                 |                   |                   |                    |
| 514  | Renewal   | 320               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | North St - K&G No 77 Urban                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 515  | Renewal   | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Pleasant Wy - K&G Hawthorn                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 516  | Int Urban Renewal   | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Park Rd - K&G No 28   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 517  | Construct Urban Renewal                                     | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Morrissey Wy - K&G No 2-4                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 518  | Rural Renewal   | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bartlett Dr - K&G No 11 Rural                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 519  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Investigator St - K&G Various                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 520  | Rural Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Almond Gr - K&G CH0 Urban                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 521  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 15                | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bunderra Dr - K&G No 15-18                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 522  | Rural Renewal   | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Mumbulla St - K&G Various                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 523  | Urban Renewal   | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Riverview Rd - K&G No 32                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 524  | Urban Renewal   | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Asteria St - K&G CH0 & Lintel                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 525  | Urban Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Mitchell Pde - LRRP CH0                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 500  | CH110 & Rbout Constr Urban                                  |                   | _                 | 200               | 0                 | 0                 | _                 | _                 |                   |                   |                   |                    |
| 526  | Renewal<br>Rayleigh Dr - K&G No 29                          | 0                 | 0                 | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 507  |   |                   | 20                | 0                 | 0                 | 0                 |                   | _                 |                   |                   |                   |                    |
| 527  | Urban Renewal<br>Local Road Repair Program -                | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Road Stabilisation - Urban                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 528  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 7,860              |
| J20  | The Wool Rd - RRRP CH1.9                                    |                   | - 0               | 0                 | 0                 | 0                 | 0                 |                   | 0                 |                   |                   | 1,000              |
| 529  | CH2.4 Design Urban Renewal                                  | 800               | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 529  | Main Rd, Cambewarra (SRV                                    | 000               |                   | 0                 | 0                 | 0                 |                   |                   | 0                 |                   |                   | $\vdash$           |
| 530  | 2014)   | 260               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 531  | Rural Roads   | 200               | <u> </u>          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                    |
|      | Rural Roads   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Currarong - Currarong Rd                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 533  | –Rehab - CH7.5-1 CH1.7                                      | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | l o               | 0                 | 0                  |
|      | Currarong Rd - LRRP CH0                                     | 1,000             |                   |                   |                   |                   |                   |                   |                   | ľ                 |                   | ⊢−−┤               |
| 534  | CH0 Rural Renewal   | 0                 | 0                 | 0                 | 50                | 390               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line  | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | Callala Bch Rd - LRRP CH0.54                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | - CH1.82 Rd&Culv Rural                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 535   | Renewal  | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 500   | CedarHills Rd - LRRP                                   | _                 | 50                |                   | _                 | _                 |                   | 0                 | _                 |                   |                   |                    |
| 536   | LttlForest Ck Rural Renewal                            | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 537   | Currarong Rd - Rd to Recovery<br>Various Rural Renewal | 963               | 1,713             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 001   | Kangaroo Valley Rd - LRRP                              |                   | 1,110             |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 538   | CH0 CH0 Urban Renewal                                  | 0                 | 0                 | 0                 | 0                 | 46                | 955               | 896               | 767               | 0                 | 0                 | 0                  |
|       | Matron Porter Dr - LRRP                                |                   |                   |                   |                   |                   |                   |                   | _                 |                   |                   |                    |
|       | CH4.090 CH4.515 Urban                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 539   | Upgrade/New  | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Meroo Rd - LRRP CH0.3                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 540   | CH1.5 Cons Urban Renewal                               | 1,500             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Murrays Rd - LRRP CH0 CH0                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 541   | Rural Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Parma Rd - Road Seal                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 542   | Construct Rural Renewal                                | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Terara Rd - LRRP Various                               |                   |                   |                   |                   |                   |                   |                   | _                 | _                 |                   | _                  |
| 543   | Constr Renewal   | 535               | 687               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Local Road Repair Program -                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| - 4 4 | Road Stabilisation - Rural                             | _                 |                   |                   | _                 | _                 | ~                 | 0                 | •                 |                   |                   | 2 2 2 2            |
| 544   | Renewal<br>Tourist Rd - LRRP Various                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,369              |
| 545   | Locations Rural Renewal                                | 500               | 36                | 724               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 545   | Woodhill Mountain Rd - LRRP                            | 500               |                   | 124               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 546   | CH0 CH0 Rural Renewal                                  | 0                 | 0                 | 0                 | 37                | 741               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 0+0   | Woodstock Rd - LRRP CH7.39                             | 0                 | 0                 | 0                 | 57                | / 4               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | CH8.47 Design Rural                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 547   | Upgrade/New  | 30                | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| • · · | Yalwal Rd - LRRP Various                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 548   | Const Rural Renewal                                    | 0                 | 0                 | 0                 | 0                 | 307               | 35                | 701               | 0                 | 0                 | 0                 | 0                  |
|       | Guardrail Upgrade Program                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 549   | Unalloc Renewal  | 0                 | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 51                | 0                 | 0                  |
|       | The Wool Rd - LRRP CH8760                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | CH9700 Asphalt Cons Rural                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 550   | Renewal  | 0                 | 0                 | 0                 | 0                 | 405               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Suffolk Rd - Road Seal CH420                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 551   | CH550 Sacrfcl Urban Renewal                            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Hancocks Ck Rd - Road Seal                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 552   | CH0 CH800 Rural Renewal                                | 0                 | 42                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Wharf Rd - LRRP Boat Ramp                              |                   |                   |                   |                   |                   |                   |                   | _                 |                   |                   |                    |
| 553   | Access Rd Rural Renewal                                | 0                 | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Ironbark Rd - LRRP CH0                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 554   | Waste Turnaround Rural<br>Renewal                      | 0                 | 38                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 554   |  | 0                 | 30                |                   |                   |                   | 0                 | 0                 | U                 |                   |                   |                    |
|       | Murrays Rd - LRRP CH0.94                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 555   | CH1.44 Design Rural Renewal                            | 40                | 463               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 000   | Turpentne Rd - LRRP Various                            |                   |                   |                   |                   |                   |                   |                   | 5                 |                   |                   | l – ĭ              |
|       |  |                   |                   |                   |                   |                   |                   |                   |                   | 1                 | 1                 | 1                  |
|       | Stabl Ptch Cons Rural                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |

| Line        | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|             |  | 2                 | 7                 | 7                 | 7                 | 7                 | 2                 | 2                 | 2                 | 2                 | 3                 | 5                  |
|             | Cambewarra Lo'ut Rd - LRRP                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | Shlder Widen/Drnge Rural                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 557         | Renewal  | 0                 | 0                 | 98                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | Ironbark Rd - Road Seal                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | CH0.07 CH0.42 Const Rural                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 558         | Renewal  | 0                 | 0                 | 77                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | Sussex Inlet Rd - LRRP                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | CH7.22 CH7.96 Design Urban                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 559         | Renewal  | 50                | 400               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 560         | Stormwater   | 715               | 783               | 807               | 597               | 581               | 518               | 1,448             | 1,598             | 1,598             | 1,630             | 4,639              |
| 561         | Stormwater   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 562         | Drainage   |                   |                   |                   |                   |                   |                   |                   |                   |                   | -                 |                    |
|             | Strategic Stormwater                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 563         | Catchment Studies                                      | 21                | 21                | 21                | 21                | 21                | 21                | 21                | 21                | 21                | 21                | 0                  |
|             | Cliff & Slope Stabilisation -                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | Coastal Zone Mgt Plan                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | Implementation – Various                               |                   |                   |                   |                   | _                 |                   |                   |                   |                   |                   |                    |
| 564         | location   | 10                | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | North - Pipe Inspection /                              | 100               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               |                    |
| 565         | Renewal / Refurbishment                                | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 0                  |
| 500         | Central - Pipe Inspection /                            | 100               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               |                    |
| 566         | Renewal / Refurbishment                                | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 0                  |
|             | Basin - Pipe Inspection /                              | 400               | 400               | 400               |                   | 400               | 100               | 400               | 400               | 100               | 100               |                    |
| 567         | Renewal / Refurbishment                                | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 0                  |
| 500         | South - Pipe Inspection /                              | 100               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               | 400               |                    |
| 568         | Renewal / Refurbishment                                | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 108               | 0                  |
|             | MillardsCk/ UlldullaHrbr -                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 500         | Drnge GPT WaterQul Urban                               |                   | 100               | 100               | 0.5               | 00                |                   |                   |                   | 0                 |                   |                    |
| 569         | Renewal  | 0                 | 100               | 100               | 85                | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| <b>F7</b> 0 | Pipng easemnts - Exist Subdiv                          | 25                | 50                | 50                | 50                | 0                 | _                 | _                 | _                 |                   |                   |                    |
| 570         | (POL 16/143)   | 35                | 50                | 50                | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | Prince Edward Av - Drainage<br>OrientPt> TheMall Urban |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 571         | Renewal  | 0                 | 0                 | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 571         | Bawley Point Rd - Drainage                             | 0                 | 0                 | 00                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | CH0.46 Culv Works Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 572         | Renewal  | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 512         | Bayswater St - Drainage                                | 100               | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
|             | Dncn>Woden Stormwater                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 573         | Urban Renewal  | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| - 070       | The Park Dr - Drainage No 62                           |                   |                   |                   | Ű                 | 0                 |                   |                   |                   | •                 | Ŭ                 |                    |
| 574         | Stormwater Urban Renewal                               | 0                 | 0                 | 0                 | 0                 | 26                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 011         | Bunkers Hill Rd - Drainage                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 575         | Investigation Rural Renewal                            | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | Priddles Ln - Drainage                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | Wottamolla/Bugong Rural                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 576         | Renewal  | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|             | Various Drainage Programs -                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 577         | Unallocated  | 0                 | 60                | 4                 | 9                 | 42                | 65                | 995               | 1,145             | 1,145             | 1,177             | 4,639              |
| 578         | Visitor Information Centre                             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | . 0                |
|             | Shoalhaven Heads -                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|             | DiscoveryPl/NoakesSt -                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 579         | Sinkholes Remediation                                  | 77                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|      | Strategic Roads and Bridges                     | 213               | 383               | 767               | 675               | 1,126             | 250               | 24                | 474               | 19                | 382               | 0                  |
|      | Strategic Roads and Bridges                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 582  | Regional, Sub-Arterial and Ind                  | lustrial          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | South Nowra - HYSA (Hillcrest                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | to Yalwal Sub-Arterial) -                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 583  | Investigation                                   | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Albatross Rd - RRRP CH0                         |                   |                   |                   |                   |                   |                   |                   |                   | 10                |                   |                    |
| 584  | CH0 Urban Renewal                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 19                | 382               | 0                  |
|      | Albatross Rd - RRRP CH0.213                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | CH0.820 Investig Urban                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 585  | Renewal   | 17                | 325               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 500  | Culburra Rd - RRRP CH7.71                       | 0                 |                   | _                 | _                 | _                 | _                 | _                 | 0                 |                   |                   |                    |
| 586  | CH8.413 Rural Renewal<br>Greenwell Pt Rd - RRRP | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | CH1.96 CH2.27 Investig Rural                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 587  | Renewal   | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 507  | Jervis Bay Rd - RRRP CH5.98                     | 0                 | 20                |                   | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | CH6 Ashphalt Cons Urban                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 588  | Renewal   | 0                 | 0                 | 50                | 634               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 000  | Kalandar St West - RRRP                         |                   |                   |                   | 001               |                   |                   |                   | 0                 |                   | 0                 |                    |
|      | CH0.04 CH0.312 Urban                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 589  | Renewal   | 0                 | 38                | 717               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Naval College Rd - RRRP Nr                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 590  | Bayswood Rural Renewal                          | 0                 | 0                 | 0                 | 41                | 748               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | The Wool Rd - RRRP                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Highway>Tasman Urban                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 591  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 24                | 474               | 0                 | 0                 | 0                  |
|      | Braidwood Rd - RRRP                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | CH53930 CH54270 Rehab                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 592  | Con Rural Renewal                               | 0                 | 0                 | 0                 | 0                 | 378               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | KVIley/Wattamolla Rd - RRRP                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | HighRisk Tree Man Rural                         |                   |                   |                   |                   |                   |                   |                   | -                 |                   |                   |                    |
| 593  | Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Back Forest - Bolong Rd -                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| E0.4 | Rock Picking CH8.5 - Risk Mit                   |                   |                   | _                 | _                 |                   |                   |                   | _                 |                   |                   |                    |
|      | Work<br>RRRP Various Upgrade                    | 86<br>60          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | -                  |
| 595  | RRRP Various Opgrade                            | 00                | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 596  | Urban Renewal                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 530  | Waste and Recycling                             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 597  | Program   | 1,556             | 4,106             | 3,550             | 1.465             | 1,835             | 2,660             | 2,115             | 4,130             | 4,610             | 1,910             | 0                  |
|      | Landfill and Transfer Station (                 |                   |                   | -,                | .,                | .,                | _,                | _,                | .,                | .,•.•             | .,                |                    |
|      | Waste Capital Expenditure                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Bins and Equipment                              | 156               | 150               | 150               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 0                  |
|      | Relocation and Refurbish                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 601  | Offices Huskisson Depot                         | 115               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Waste Plant Purchases Landfill                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 602  | Compactor                                       | 105               | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000             | 0                 | 0                 | 0                  |
|      | Waste Plant Purchases                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 603  | Passenger Vehicles & Utes                       | 208               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 0                  |
| . 7  | West Nowra Landfill Closure                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | I I   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Rehabilitation<br>Waste Plant Purchases         | 156<br>817        |                   | 150<br>2,520      | 0<br>610          | 0<br>1,300        | 0<br>1,800        | 250<br>1,065      | 250<br>950        | 0<br>960          | 0<br>1,335        | 0                  |

| Line     | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000        | Unfunded<br>\$,000 |
|----------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------|--------------------|
| Ľ        | 2rog   | 202:<br>\$,0      | 202:<br>\$,0      | 202 <sup>,</sup>  | 202;<br>\$,0      | 202(<br>\$,0      | 202.<br>\$,0      | 202<br>\$,0       | 2029<br>\$,0      | 203(<br>\$,0      | 203 <sup>.</sup><br>\$,0 | nfu<br>\$,0        |
|          | Office upgrade / relocate /                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          | <b>D</b>           |
| 606      | refurbish  | 0                 | 415               | 225               | 0                 | 0                 | 75                | 25                | 150               | 1,850             | 0                        | 0                  |
| 607      | Fencing and Signage                                  | 0                 | 119               | 110               | 20                | 120               | 150               | 30                | 225               | 1,000             | 60                       | 0                  |
| 608      | Capital Programs General                             | 0                 | 986               | 195               | 435               | 15                | 235               | 345               | 1,155             | 1,390             | 115                      | 0                  |
| 609      | Waterways Infrastructure                             | 937               | 270               | 550               | 30                | 530               | 30                | 70                | 30                | 330               | 30                       | 0                  |
| 610      | Waterways Infrastructure                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 611      | Waterways Infrastructure                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
|          | Waterways - Better Boating                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 612      | Program Renewal                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Bendalong - Waterways BLR                            |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                          |                    |
| 613      | Rural Renewal  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                        | 0                  |
| 044      | Springs Rd - Waterways BLR                           |                   |                   | 0                 |                   | 000               |                   |                   | 0                 |                   |                          |                    |
| 614      | Rural Renewal  | 0                 | 0                 | 0                 | 0                 | 300               | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
| 615      | Yalwal St - Waterways BLR &<br>Walkway Urban Renewal | 0                 | 0                 | 280               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
| 015      | Waterways - Fishing Cleaning                         | 0                 | - 0               | 200               | 0                 | - 0               | 0                 |                   | 0                 | 0                 | 0                        | 0                  |
| 616      | Facilities Renewal                                   | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                       | 0                  |
| 010      | West St - Waterways Slipway                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 617      | Urban Renewal  | 0                 | 20                | 180               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Island Point Rd - Waterways                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 618      | Jetty Urban Renewal                                  | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Currambene Ck - Waterways                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
|          | Path / Fishing Fac Rural                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 619      | Renewal  | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Wharf Rd - Waterways BLR                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 620      | Urban Renewal  | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Lakehaven Dr - Waterways                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 621      | Lion Park BLR Urban Renewal                          | 0                 | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | South St - Waterways Pontoon                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 622      | Urban Renewal  | 0                 | 0                 | 0                 | 0                 | 200               | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
| 623      | Plantation Point - Waterways<br>BLR Urban Renewal    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 300               | 0                        | 0                  |
| 023      | Lakehaven Dr - Waterways                             | 0                 | - 0               | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 300               | 0                        | 0                  |
|          | Fishing Fac/ Wall Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 624      | Renewal  | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Comerong Island Rd - Flood                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
|          | Levee - P11L1 - Natural                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 625      | Disaster   | 151               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Myola – Catherine St -                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
|          | Renewal– Boat Launching                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 626      | Ramp & Pontoon                                       | 226               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
|          | Shoalhaven Levee Restoration                         |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                          |                    |
| 627      | Works (Construct)                                    | 180               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
| 628      | Water and Sewer Services                             | 22,238            | 14,339            | 15,029            | 17,729            | 22,229            | 17,329            | 22,559            | 21,829            | 21,829            | 22,829                   | 99,640             |
| 629      | Sewer Services                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 630      | Chargeable Private Works<br>Pressure Sewer System    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 631      | Installation   | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                       | 0                  |
| 632      | New Works (Asset Enhancem                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          | 0                  |
| 002      | Coastal Zone Mgmt -Sewer                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                          |                    |
| 633      | Asset Protection                                     | 0                 | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000                    | 8,000              |
| <u> </u> | St Anns and Lyrebird Park                            |                   | ,                 | ,                 | ,                 | ,                 | ,                 |                   | ,                 |                   | ,                        | ,                  |
| 634      | SPS Upgrade  | 2,700             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                        | 0                  |
| 635      | Various CCTV STP install                             | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                       | 240                |

| Line | Program                                | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 000  | Various microwave & VOIP               | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 0.40               |
|      | upgrade                                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 240                |
| 637  | Various odour control                  | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 160                |
| ~~~  | Waste water various chlorine           | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 0.40               |
| 638  | safety improvements                    | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 240                |
| 639  | Sewer Low Power - wide area<br>network | 100               | 100               | 100               | 100               | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
|      | Emergency Battery backup               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 640  | SPS's                                  | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 641  | Other Asset Purchases                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 642  | Sewer Land Purchases                   | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 1,600              |
|      | Sewer Office furniture &               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 643  | equipment                              | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 960                |
| 644  | Sewer Vehicle Purchases                | 794               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 2,000              |
| 645  | Sewer Plant Purchases                  | 1,201             | 500               | 500               | 500               | 500               | 500               | 500               | 500               | 500               | 500               | 4,000              |
| 646  | Renewal / Replacement Works            | S                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Callala SPS 3 RM                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 647  | Replacement                            | 750               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 648  | Erowal Bay Sewer Protection            | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000              |
|      | FY- SPS Electrical Control             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 649  | Panel Replacements                     | 750               | 750               | 300               | 300               | 300               | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|      | Husk Vincentia SPS 7 RM &              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 650  | GM upgrade                             | 520               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,900              |
|      | New Renewals Works to be               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 651  | determined                             | 0                 | 0                 | 0                 | 6,300             | 9,000             | 8,000             | 10,000            | 9,000             | 10,000            | 9,000             | 32,000             |
|      | Sewer A&W minor works                  |                   |                   |                   | ,                 | ,                 | ,                 | ,                 | ,                 | ,                 | ,                 | ,                  |
| 652  | program                                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 480                |
|      | Sewer Various access road              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 653  | renewals                               | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 10                | 80                 |
|      | Sewer Various Optical Fibre            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 654  | Install-Replacement                    | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 120                |
|      | Sewer Various security fence           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 655  | replacements                           | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 160                |
|      | Sewer Various SPS electrical           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 656  | replacements                           | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 160                |
|      | Sewer Various SPS VSD                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 657  | replacements                           | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 60                | 480                |
| 658  | South Nowra Surcharge Main             | 100               | 4,500             | 5,000             | 700               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|      | Various pump failure                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | replacement program                    | 200               | 200               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | C                  |
| 660  | Relining - Sewer Mains                 | 400               | 400               | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|      | Water Services                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 662  | Communications Infrastructu            | re & Eq           | uip               |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| _    | Communication Towers                   | <b>.</b>          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 663  | Capital -GF                            | 0                 | 500               | 500               | 0                 | 1,000             | 0                 | 0                 | 1,000             | 0                 | 0                 | 0                  |
| 664  | Communications Section                 | 0                 | 9                 | 9                 | 9                 | . 9               | 9                 | 9                 | . 9               | 9                 |                   | C                  |
|      | New Works (Asset Enhancem              | ent)              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Water Various microwave and            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 666  | VOIP upgrades                          | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 800                |
|      | Water Low Power - Wide area            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      |  |                   | 50                | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 667  | network                                | 60                | 501               |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 667  | network                                | 60                | 50                | 50                | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | └ <u>└</u>         |

| Line | Program                  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|      | Water Technology - DWQMP |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 669  | improvements             | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 0                  |
| 670  | New Works Growth         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 671  | Bendeela Reservoir       | 1,094             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 672  | Other Asset Purchases    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 673  | Water Land Purchases     | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 800                |
|      | Water Office furniture & |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 674  | equipment                | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 120               | 960                |
| 675  | Water Plant Purchases    | 2,630             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 1,000             | 8,000              |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 699  | Bridges   | 230               | 200               | 0                 | 0                 | 0                 | 0                 | 100               | 1,500             | 1,350             | 0                 | 0                  |
| 700  | Bridges   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 701  | Concrete and Timber                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Croobyar Rd - Bridge Pettys                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 702  | FCB Rural Upgrade/New                                     | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bunkers Hill Rd - Bridge                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Millers Creek Rural                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 703  | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100               | 1,400             | 0                 | 0                 | 0                  |
|      | Brogers Ck Rd - Bridge                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Brogers Creek Rural                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 704  | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100               | 1,350             | 0                 | 0                  |
|      | T Ridge Rd - Bridge Higgins                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Ck Culvert/Apprch   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 705  | Upgrade/New   | 30                | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 706  | Buildings and Property                                    | 9,432             |                   | 1,568             | 776               | 602               | 200               | 200               | 380               | 450               | 0                 | 51,482             |
| 707  | Community, Residential and C                              | Commer            | cial Buil         | dings             |                   |                   |                   |                   |                   |                   |                   |                    |
| 708  | Depot Improvements  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Fleet management  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 400                |
| 709  | accommodation   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100                |
|      | Generator for Bomaderry                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 400                |
| 710  | Depot   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 400                |
|      | New offices for District                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 0.50               |
| 711  | Engineers   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 250                |
| 712  | Supervisor accommodation                                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100                |
| - 10 | Yard formalisation of roads                               |                   | 0                 |                   |                   |                   |                   |                   |                   |                   | 0                 | 500                |
| 713  | and services  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 500                |
|      | Works Depots - Outdoor                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | racking   | 0                 | 0                 | 0                 | 0                 | 49                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Works Depots - Security                                   | 0                 | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 716  | Works Depots - Yard sealing                               | 0                 | 0                 | 47                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Bomaderry Depot - Replace                                 |                   | 0                 |                   |                   |                   |                   |                   |                   | 0                 | 0                 | •                  |
| 717  | LEDs in Store Building                                    | 0                 | 0                 | 21                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Depot - Council Wash Bay                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 740  | Sewer Cnnctn Urban  |                   | 10                | _                 | _                 |                   |                   | _                 | _                 | 0                 | 0                 | ~                  |
| 718  | Upgrade/New   | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 719  | Destination Parks Buildings<br>Berry District Park - Four |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 720  | Unisex Facilities   | 0                 | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | o                 | 0                 | 0                 | 410                |
| 120  | Greenwell Point-Titania                                   | 0                 | 0                 | 0                 | 0                 | - 0               |                   | 0                 | 0                 | 0                 | 0                 | 410                |
|      | reserve- New Public Toilet-                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 721  | Construct   | 380               | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Public Amenities  | 000               |                   |                   |                   | <u> </u>          | <u> </u>          |                   |                   |                   |                   | 0                  |
| 122  | Berringer Lake - Cunjurong                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 723  | Reserve - New Public Toilet                               | o                 | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | 0                 | 250               | 0                 | 0                  |
| . 20 | Narrawallee-Adjacent Lake                                 |                   |                   |                   |                   |                   |                   |                   |                   | 200               |                   | 5                  |
|      | Entrance-Four unisex facilities -                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 724  | Design  | o                 | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | o                 | 0                 | 0                 | 0                  |
|      | Shoalhaven Heads - River                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Entrance Road - New Public                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 725  | Toilet  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 240                |
|      | Berringer Lake - Cunjurong                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Reserve - New Public Toilet -                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      |   |                   | ~                 | 0                 | 0                 | 0                 | o                 | 0                 | 0                 | 0                 | 0                 | 445                |
| 726  | Single Unisex   | 0                 | 0                 | 01                | U                 | 01                | 01                |                   | 01                | 01                |                   |                    |
| 726  | Single Unisex<br>South Narrawallee Beach -                | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | Ű                 |                   |                   |                    |
| 726  |   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                   |                   |                   |                    |

| Line  | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | Pr   | 20                | 2(                | 20                | 2(                | 20                | 2(                | 20                | 2(                | 2(                | 2(                | nU<br>(            |
| 728   | Myola-Callala Beach Rd-Twin<br>unisex facilities             | 0                 | 0                 | 0                 | 175               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 700   | Myola Breakwall - New Public<br>Toilet                       | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 729   | Public Buildings   | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 730   | Community Buildings - Keyless                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 731   | Electronic Entry   | 0                 | 0                 | 0                 | 53                | 53                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 732   | Shoalhaven City Library -<br>Construction                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 20,000             |
|       | Shoalhaven City Library -                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 733   | Invest & Design  | 0                 | 0                 | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 734   | Installation of Lions Club Shed -<br>Proposed 21 Norfolk Ave | 270               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 735   | Sanctuary Point Library -<br>Design & Invest                 | 2,329             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 13,437             |
| 135   | Fire Services Upgrade - Nowra                                | 2,329             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 13,437             |
| 736   | Showground   | 384               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 737   | Showground Buildings   |                   |                   |                   |                   |                   |                   |                   |                   |                   | •                 |                    |
|       | Fire Service Upgrade - Milton                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 738   | Showground   | 200               | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 739   | Milton Showground Dog Club<br>Relocation                     | 65                | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Showground Amenities - SCC                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 740   | BLERF Contribution   | 3,700             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 741   | Sportsfield Buildings  |                   |                   |                   |                   |                   |                   |                   |                   |                   | <b>I</b>          |                    |
| 742   | Sanctuary Point - Francis Ryan<br>Reserve - New Amenities    | 1,040             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 743   | Shoalhaven Heads - Jerry<br>Bailey Oval - New Public Toilet  | 414               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 744   | Upgrading Sussex Inlet<br>Community Hall Car Park            | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Shoalhaven Swim Sport  | 0                 | 200               | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 |                   |                    |
| 745   | Fitness Building Fire  | 150               | 150               | 300               | 300               | 300               |                   | 0                 |                   | 0                 |                   |                    |
| 745   | Compliance<br>Crookhaven Oval amenities                      | 150               | 150               | 300               | 300               | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 746   | building   | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | о                 | 1,600              |
| 747   | Corporate Buildings  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | ,                  |
| 748   | Administrative Building Mana                                 | gement            | - Capita          | 1                 |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Nowra Admin Building -                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Bathroom & kitchen   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 749   | refurbishment programme                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,000              |
|       | Nowra Admin Building -<br>Western extension to expand        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 750   | building size  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 10,000             |
| - 100 | Roof Improvement and Solar                                   | 5                 |                   | 5                 |                   | 5                 |                   | 5                 |                   | 5                 |                   | ,                  |
| 751   | Upgrade  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000              |
|       | Bridge Rd Additional Carpark                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 752   | Works for Permanent Use                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 753   | Nowra Admin Building - IT<br>Cabling - stage 2               | 0                 | 158               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 754   | Front Counter Refit  | 0                 | 250               | 0                 |                   | 0                 |                   |                   | 0                 |                   |                   |                    |
| 755   | Property Management  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | -                  |
| 756   | Property Development   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 757   | Property Develop General                                     | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 200               | 0                 | 0                  |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 758  | Business Units - Non-<br>Commercial Activities        | 838               | 869               | 212               | 131               | 162               | 33                | 114               | 70                | 133               | 33                | 8,388              |
| 759  | Cemeteries  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 760  | Bereavement Services Capital                          | Expend            | diture            |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Upgrade - Cremators Emission                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 761  | Control   | 0                 | 0                 | 10                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 500                |
|      | Sandridge Disability access                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 762  | constuction   | 0                 | 0                 | 0                 | 0                 | 75                | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 102  | SMGLC - Solar array &                                 |                   |                   |                   |                   | 10                |                   |                   |                   |                   |                   |                    |
| 763  | storage battery install                               | 0                 | 83                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 764  | SMGLC - APZ construction                              | 0                 | 104               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 704  | SMGLC - Lawn beams S7 &                               | - 0               | 104               | 0                 | - 0               | 0                 | 0                 | - 0               | 0                 | 0                 | 0                 |                    |
| 705  |   | 10                | 10                | 10                | 10                | 10                | 10                | 18                | 10                | 18                | 18                |                    |
| 765  | monument construct & land                             | 19                | 18                | 18                | 18                | 18                | 18                | 18                | 18                | 18                | 18                |                    |
| 766  | Cambewarra - Flood mitigation design and construction | 135               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 767  | Sandridge - Lawn beams<br>constructions & landscaping | 16                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                | 15                |                    |
| 101  | SMGLC - Upgrade Cremators                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 768  | Emission Control                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|      | Entertainment Centre                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 770  | Shoalhaven Entertainment Ce                           | ntre              |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                  |
| 771  | Auditorium audio system                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 30                 |
|      | Auditorium floor & stage                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | 001                |
| 772  | refurbish/replace (AMP)                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                 | 32                | 0                 | 0                 | 32                 |
| 112  | Auditorium lighting                                   |                   |                   | 0                 |                   | 0                 | 0                 |                   | 52                | - 0               | 0                 |                    |
| 773  | replacement (house lights)<br>(AMP)                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 37(                |
| 774  | Auditorium seat replacement (excl retractable system) | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 44:                |
| 114  | Banquet furniture (chairs &                           |                   |                   |                   |                   |                   | <u> </u>          |                   |                   |                   |                   | 110                |
| 775  | tables) - replacement                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 10                 |
| 776  | Building signage (AMP)                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2                  |
| 110  |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 777  | Cool room panels replacement                          | o                 | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | 5                 | 0                 | 0                 |                    |
| 111  | Dimmer unit replacement                               |                   |                   | 0                 |                   | 0                 | 0                 |                   | 5                 | - 0               | 0                 |                    |
| 778  | (AMP)   | о                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 19                 |
| 110  | Dressing Room Air                                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 19                 |
| 770  | Conditioning (AMP)                                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2                  |
| 779  |   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | - 0               | 0                 | 0                 | 0                 | 2                  |
| 700  | External light replacements                           |                   |                   | _                 | _                 | ~                 |                   | 20                | _                 | _                 | ~                 | 40                 |
| 780  | (AMP)   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 36                | 0                 | 0                 | 0                 | 16                 |
| 704  | External painting of building                         |                   |                   | _                 | _                 | _                 |                   |                   | _                 | _                 | _                 | ~                  |
| 781  | (AMP)   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 6                  |
|      | Operable floor repair kits                            |                   |                   |                   |                   |                   |                   |                   | _                 |                   | _                 | -                  |
| 782  | (AMP)   | 0                 | 0                 | 20                | 0                 | 20                | 0                 | 20                | 0                 | 0                 | 0                 | 2                  |
|      |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 783  | Replace CCTV system (AMP)                             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|      | Replace exterior refrigeration                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 784  | (compressors cool rooms)                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3                  |
|      | Replace kitchen equipment                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 785  | (AMP)   | 0                 | 0                 | 0                 | 0                 | 34                | 0                 | 0                 | 0                 | 0                 | 0                 | 51                 |
|      |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Studio Seat only replacement                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 786  | (excl retractable system)                             | 0                 | 0                 | 0                 | 53                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 49                 |
|      | Mechanical Services                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 101  |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |

|            | ε   | 53                | 54                | 25                | 56                | 27                | 58                | 53                | 000               | 23                | 2                 | led                |
|------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line       | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|            | Fleet & Mechanical - Bushfire                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 789        | Green Waste Cleanup                                     | 446               | 149               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 790        | Mechanical Services Equipme                             | ent               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 791        | Comerong Ferry precinct<br>development                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,040              |
|            | Comerong Ferry landside                                 |                   | 0                 | 25                |                   |                   | 0                 | 25                |                   | 0                 |                   |                    |
| 792        | infrastructure<br>Comerong Ferry inspection             | 0                 |                   | 25                | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                  |
| 793        | and reburb<br>Comerong Ferry flood pier                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,200              |
| 794        | construction  | 208               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 795        | Swim and Fitness  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 796        | Aquatics Capital Program                                |                   |                   |                   |                   |                   | -                 |                   |                   |                   |                   |                    |
| 797        | Ulladulla Sea Pool - Upgrade section line from sea      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                  |
|            | Kangaroo Valley Village Pool                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 798        | Solar Heating<br>Berry Village Pool Solar               | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 799        | Heating<br>Shoalhaven Heads Village                     | 0                 | 0                 | 28                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 800        | Pool Solar Heating                                      | 0                 | 0                 | 48                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 801        | Milton Village Pool Solar<br>Heating                    | 0                 | 0                 | 0                 | 45                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 802        | Bay and Basin Leisure Centre<br>HVAC replacement        | 0                 | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 002        | Aquatic Play Park - Huskisson                           | 0                 | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 803        | Sea Pool - White Sands /<br>Voyager Park                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 800                |
|            | Ulladulla Leisure Centre                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 804        | Waterplay Park<br>Sussex Inlet Aquatic Centre           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 500                |
| 805        | Microwave System Upgrade                                | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Business Units - Commercial                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Activities ** Budget for 10 years                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | depends on business                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | decisions of Council and are                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 806        | subject to change                                       | 7,659             | 7,748             | 9,050             | 7,542             | 8,404             | 7,816             | 10,474            | 11,009            | 7,337             | 6,526             | 4,850              |
| 807        | Cemeteries  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 808        | Bereavement Services Capita<br>SMGLC - Chapel expansion | i ⊏xpend          | uiture            |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 809        | scoping   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                 | 3,750              |
| 810        | Swim and Fitness  | 0                 | 0                 | 0                 | 0                 | 0                 |                   | Ű                 | 0                 | 0                 | v                 | 0,100              |
| 811        | Aquatics Capital Program                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Ulladulla Leisure Centre Gym                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 812        | Extension   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,100              |
| 813        | Tourist Parks   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 814        | Holiday Haven Amenities                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 815        | Holiday Haven Amenities                                 | 730               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 816        | Lake Tabourie Amenities<br>Building                     | 550               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 047        | Holiday Haven Cabin                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 817<br>818 | Development<br>Holiday Haven Cabins                     | 1,786             | 4,720             | 6,022             | 4,514             | 5,376             | 4,788             | 7,446             | 7,981             | 4,309             | 3,498             | 0                  |
| 010        | HH - KV - Cabin ## motel st -                           | 1,700             | +,120             | 0,022             | 7,014             | 5,570             | +,100             | 7,440             | 1,301             | +,309             | 5,490             |                    |
| 819        | New - FY22  | 130               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line       | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 820        | Holiday Haven Ensuite<br>Development              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 821        | Holiday Haven Ensuites                            | 420               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 021        | HH - UD - 4-Way ensuite -                         | 420               |                   |                   | - 0               |                   |                   |                   |                   | 0                 | 0                 | U                  |
| 822        | New - FY22  | 25                | o                 | o                 | o                 | 0                 | o                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 022        | Holiday Haven Other                               | 23                |                   |                   | - 0               |                   |                   |                   |                   | 0                 | - 0               | U                  |
| 823        | Buildings   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 824        | Holiday Haven Other Build                         | 792               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 024        | Holiday Haven Other                               | 102               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 825        | Infrastructure                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 020        | Holiday Haven Other                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 826        | Infrastructure                                    | 1,507             | 3,028             | 3,028             | 3,028             | 3,028             | 3,028             | 3,028             | 3,028             | 3,028             | 3,028             | (                  |
| 827        | Holiday Haven Recreation                          | .,                | 0,010             | 0,010             | 0,010             | 0,020             | 0,010             | 0,020             | 0,010             | 0,010             | 0,010             |                    |
| 828        | Holiday Haven Recreation                          | 1,080             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 829        | Holiday Haven Roadworks                           | 1,000             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 830        | Holiday Haven Roadworks                           | 144               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 831        | Holiday Haven Siteworks                           |                   | Ŭ                 |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 832        | Holiday Haven Siteworks                           | 495               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 833        | Community and Culture                             | 1,795             | -                 | 1,029             | 729               | 529               | 529               | 529               | 529               | 529               | 529               | 8,563              |
| 834        | Community Services                                | .,                | _,                | .,•_•             | 0                 |                   |                   |                   |                   |                   |                   | 0,00               |
| 835        | Community Services - Capital                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Mundamia URA                                      |                   |                   |                   |                   |                   |                   |                   | _                 |                   | _                 |                    |
| 836        | Community/Childcare Centre<br>Dog Policy Review - | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,213              |
| 837        | Implementation                                    | 0                 | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | 30                | (                  |
|            | Recovery and Resilience Grant                     | -                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 838        | - capital components                              | 450               | 0                 | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 839        | Library   | 100               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 840        | Books & Audio Visual                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                  |
| 841        | Books & Audio Visual                              | 414               | 414               | 414               | 414               | 414               | 414               | 414               | 414               | 414               | 414               | (                  |
| 842        | Library Furniture & Equipmen                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 843        | Library Furniture & Equip                         | 61                | 61                | 61                | 61                | 61                | 61                | 61                | 61                | 61                | 61                | (                  |
| 844        | Shoalhaven Flood Boat                             | 0                 | 0                 | 400               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 845        | Tourism and Events                                |                   |                   |                   |                   | -                 |                   |                   |                   |                   |                   |                    |
|            | Tourism Projects                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 0.0        | Project Management / Design                       |                   |                   |                   |                   |                   | - 1               |                   |                   |                   |                   |                    |
| 847        | (Sus Tour Infr Grant)                             | 846               | 1,926             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 848        | Shoalhaven Regional Gallery                       |                   | .,                | -                 |                   | -                 |                   |                   |                   |                   |                   |                    |
| 849        | Shoalhaven Regional Gallery                       | Capital           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Regional Gallery upgrade -                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 850        | investigation and planning                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
|            | Shoalhaven Regional Gallery                       | -                 | -                 | -                 | -                 | -                 | -                 |                   |                   |                   |                   |                    |
| 851        | Courtyard Upgrade                                 | 0                 | 0                 | 100               | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|            | Multi Arts Facility - storage /                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 852        | rehearsal / workshop space                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 6,450              |
| 853        | Regional Gallery Capital                          | 24                | 24                | 24                | 24                | 24                | 24                | 24                | 24                | 24                | 24                | (                  |
| 854        | Economic Development                              | 15,469            | 4,060             |                   | 14,320            | 3,540             | 4,840             | 3,440             | 4,040             |                   |                   | #####              |
| 855        | Economic Development                              |                   | .,                |                   |                   |                   |                   | -,                | .,                |                   | _,                |                    |
| 856        | Economic Development Area                         | Proiects          | ;                 |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Wondalga Farm Capital                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 857        | Improvements                                      | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
|            | EDO - Ulladulla Boardwalk and                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Ulladulla Harbourside                             | 4,549             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 858        | It the shall a thready a constant a               | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | (                  |
| 859        | Ulladulla Harbourside                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 859<br>860 | Industrial Land Development                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 859        |   | 3,000             | 0                 | 0                 | 0                 | 1,020             | 2,920<br>820      | 1,220             | 2,020             | 2,000<br>620      |                   | ######             |

|            | c   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   | σ                  |
|------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line       | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 0-31              | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
| Ē          | rog   | 2022-2:<br>\$,000 | 202:<br>\$,0      | 2024-2!<br>\$,000 | 2025-2(<br>\$,000 | 202(<br>\$,0      | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029<br>\$,0      | 2030-31<br>\$,000 | 2031-3;<br>\$,000 | Infu<br>\$,0       |
| 863        | Industrial Land Flinders                                | 1,500             | 0                 | 0                 | 0                 | 1,020             | 0                 | 0                 | 0                 | 0                 |                   | ⊃<br>0             |
|            | Ulladulla Subdivision - Former                          | 1,000             |                   | 0                 |                   | 1,020             | 0                 | 0                 | 0                 | 0                 | - 0               |                    |
| 864        | STP   | 100               | 0                 | 1,500             | 1,500             | 1,500             | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                  |
| 865        | Flinders - Racetrack                                    | 0                 | 0                 | 0                 | 0                 | 0                 | 100               | 1,220             | 1,020             | 500               | 0                 | 0                  |
| 866        | AATP Stage 5 - Subdivision                              | 1,000             | 0                 | 0                 | 1,800             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Flinders Industrial - Stage 12                          | 000               | 0.000             | 0.000             | 44.000            |                   |                   |                   |                   |                   |                   |                    |
| 867        | (Long's Land)   | 300<br>2,020      | 2,020             | -                 | 11,020            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 868<br>869 | Woollamia Units<br>Flinders Units                       | 2,020             | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 009        |   | 2,000             | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 870        | Environmental Management                                | 1,772             | 117               | 174               | 239               | 49                | 164               | 139               | 39                | 54                | 259               | 806                |
| 871        | Coastal and Estuary Managen                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 872        | Coastal Programme                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 873        | Huskisson - Sea Pool Steps                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 60                 |
|            | Mapping & Assessing                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Endangered Ecological                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 874        | Communities   | 45                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Foreshore Protection and                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 875        | Preservation - Community<br>Engagement                  | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 075        | Bendalong Boat Harbour                                  |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 876        | Viewing Platform  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 160                |
| 0.0        | Managing & Stabilising Dune                             |                   |                   | -                 |                   | -                 |                   | -                 |                   |                   |                   |                    |
|            | Systems Improving Beach                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 877        | Access  | 144               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Implement Beach Scraping at                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 878        | High Priority Beaches                                   | 155               | 78                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 879        | Currarong Creek FRP all ability                         | 0                 | 0                 | 50                | 0                 | 0                 |                   | 0                 | 0                 |                   | 0                 |                    |
| 0/9        | beach access upgrade (572)<br>Hydraulic Assessment Risk | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 880        | Areas   | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 881        | Beach Access Upgrades                                   | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Strategic Identifcation of                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 882        | Disabled Beach Access                                   | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 883        | Climate change impacts policy                           | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                  |
|            | Coastal - Foreshore Disabled                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 004        | Access Improvements                                     | 0                 | _                 | 0                 | _                 | 0                 | _                 | 0                 | _                 |                   |                   | 400                |
| 884        | Upgrade/New<br>Shoalhaven Heads Viewing                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 486                |
| 885        | Platform  | 262               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 886        | Estuary Programme                                       | 202               |                   | 0                 |                   |                   | 0                 | 0                 |                   | 0                 |                   | Ű                  |
|            | CnjlaPrk Frshr - Est Prog                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Recovery Urban  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 887        | Upgrade/New   | 637               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 888        | Floodplain Management                                   |                   | -                 |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 889        | Floodplain Programme                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 890        | Flood Alert Network Upgrade                             | 39                | 39                | 39                | 39                | 39                | 39                | 39                | 39                | 39                | 39                | 0                  |
| 891<br>892 | Natural Areas<br>Natural Areas Infrastructure           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 092        | Cullunghutti Plan of                                    |                   | I                 |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 893        | Management  | 50                | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
|            | Location Unllc - Nat Areas Bch                          |                   |                   |                   |                   |                   |                   |                   |                   | 5                 |                   |                    |
|            | Accss Sgng Unllc  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 894        | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 15                | 0                 | 0                  |
|            |   |                   | · · · · ·         |                   |                   |                   |                   |                   |                   | -                 |                   |                    |

| Line   | Program   | 2022-23<br>\$,000  | 2023-24<br>\$,000                             | 2024-25<br>\$,000                            | 2025-26<br>\$,000                            | 2026-27<br>\$,000                            | 2027-28<br>\$,000                             | 2028-29<br>\$,000                            | 2029-30<br>\$,000                              | 2030-31<br>\$,000                            | 2031-32<br>\$,000                            | Unfunded<br>\$,000   |
|--|---|--|---|--|--|--|---|--|--|--|--|--|
| 895  | Greenwell Pt Frshr - Nat Areas<br>Pathwy Urban Upgrade/New  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 100  |
| 896  | Bundewallah Rs - Natural<br>Areas Wlk Bridge Rural<br>Upgrade/New   | 0  | 0   | 25   | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 897  | Shoalhaven Rvr - NatrlArs<br>WlsnsWlk Barr'r Urban<br>Upgrade/New   | 0  | 0   | 0  | 0  | 10   | 0   | 0  | 0  | 0  | 0  | 0  |
|  | Centre St - Nat Ars Frshr<br>Disabled Access Urban  |  |   |  |  |  |   |  |  |  |  |  |
|  | Upgrade/New<br>CallalaBch Rd - Nat Ars Frshr<br>DisbldAccss Urban   | 0  | 0   | 30   | 200  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 899  | Upgrade/New<br>Farrant Av - Nat Areas Frshre<br>DisbldAccss Urban   | 0  | 0   | 30   | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 900  | Upgrade/New<br>North Surf SLC - Natural Areas   | 0  | 0   | 0  | 0  | 0  | 30  | 0  | 0  | 0  | 220  | 0  |
|  | Vw Pltfrm Urban Upgrade/New<br>Fire Protection and  | 0  | 0   | 0  | 0  | 0  | 95  | 0  | 0  | 0  | 0  | 0  |
| 902  | Emergency Services  | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 903<br>904   | Fire Protection and Emergence<br>Rural Fire Service Buildings   | y Servic   | ces   |  |  |  |   | - 1  |  |  |  |  |
| 904  | Fire Stations (Various)   | 0  | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 906  |   |  |   | -  |  |  |   |  |  |  | -  |  |
|  | Internal Corporate Services   | 725  | 300   | 300  | 300  | 300  | 300   | 300  | 325  | 300  | 300  | 26,256   |
| 907  | Fleet and Plant   |  | 300   | 300  | 300  | 300  | 300   | 300  | 325  | 300  | 300  | 26,256   |
| 907  |   |  | <b>300</b>                                    | <b>300</b>                                   | <b>300</b>                                   | <b>300</b>                                   | <b>300</b>                                    | <b>300</b>                                   | <b>325</b>                                     | <b>300</b>                                   | <b>300</b>                                   | <b>26,256</b>  |
| 907<br>908<br>909  | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources   | Plant  |   |  |  |  | 0   |  |  |  |  | 0  |
| 907<br>908<br>909<br>910<br>911  | Fleet and Plant<br>Fleet Unit Purchase / Sale of P<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads   | Plant<br>170   | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 907<br>908<br>909<br>910<br>911<br>912<br>913  | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources<br>Survelliance Officer, Northern<br>District Vehicle<br>Purchase / Sale of Vehicles<br>Fleet Services Business &<br>Master Plan  | <b>Plant</b><br>170<br>0                                       | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914   | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources<br>Survelliance Officer, Northern<br>District Vehicle<br>Purchase / Sale of Vehicles<br>Fleet Services Business &<br>Master Plan<br>Information Technology  | Plant<br>170<br>0<br>55  | 0   | 0  | 0  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916   | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources<br>Survelliance Officer, Northern<br>District Vehicle<br>Purchase / Sale of Vehicles<br>Fleet Services Business &<br>Master Plan<br>Information Technology<br>IT Capital Projects<br>Corporate Mobile Devices<br>Master Data Management   | Plant<br>170<br>0<br>55<br>0<br>100                            | 0 0 0 50                                      | 0<br>0<br>0<br>50                            | 0  | 0  | 000000000000000000000000000000000000000       | 0 0 0 50                                     | 0<br>0<br>0<br>25<br>50                        | 0<br>0<br>0<br>50                            | 000000000000000000000000000000000000000      | 0  |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918   | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources<br>Survelliance Officer, Northern<br>District Vehicle<br>Purchase / Sale of Vehicles<br>Fleet Services Business &<br>Master Plan<br>Information Technology<br>IT Capital Projects<br>Corporate Mobile Devices<br>Master Data Management<br>Solution<br>Minute Books Digitisation  | Plant 170 0 55 0 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0               | 0<br>0<br>0<br>0<br>50<br>0<br>0              | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>0<br>50<br>0<br>0              | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>25<br>50<br>0<br>0              | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>0<br>50<br>0<br>0             | 0<br>0<br>0<br>1,978<br>1,800<br>200                                 |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918<br>919<br>920                             | Fleet and Plant<br>Fleet Unit Purchase / Sale of F<br>North - LRRP - Construction &<br>Parks Team Resources<br>North - LRRP - Roads<br>Maintenance Team Resources<br>Survelliance Officer, Northern<br>District Vehicle<br>Purchase / Sale of Vehicles<br>Fleet Services Business &<br>Master Plan<br>Information Technology<br>IT Capital Projects<br>Corporate Mobile Devices<br>Master Data Management<br>Solution<br>Minute Books Digitisation<br>IT Equipment<br>IoT Smart Technology  | Plant<br>170<br>0<br>55<br>0<br>100<br>0<br>0<br>400<br>0      | 0<br>0<br>0<br>0<br>50                        | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50                       | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200  | 0<br>0<br>0<br>0<br>50                       | 0<br>0<br>0<br>25<br>50                        | 0<br>0<br>0<br>0<br>50<br>0<br>200           | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200 | 0<br>0<br>0<br>1,978<br>1,800<br>200<br>1,179                        |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918<br>919<br>920<br>921                      | Fleet and Plant Fleet Unit Purchase / Sale of F North - LRRP - Construction & Parks Team Resources North - LRRP - Roads Maintenance Team Resources Survelliance Officer, Northern District Vehicle Purchase / Sale of Vehicles Fleet Services Business & Master Plan Information Technology IT Capital Projects Corporate Mobile Devices Master Data Management Solution Minute Books Digitisation IT Equipment IoT Smart Technology Financial Planning and Management  | Plant<br>170<br>0<br>55<br>0<br>100<br>0<br>0<br>400<br>0      | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200  | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200       | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200 | 0<br>0<br>0<br>25<br>50<br>0<br>0<br>200       | 0<br>0<br>0<br>0<br>50<br>0<br>200           | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200 | 0<br>0<br>0<br>1,978<br>1,800<br>200<br>1,179                        |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918<br>919<br>920<br>921<br>922               | Fleet and Plant Fleet Unit Purchase / Sale of F North - LRRP - Construction & Parks Team Resources North - LRRP - Roads Maintenance Team Resources Survelliance Officer, Northern District Vehicle Purchase / Sale of Vehicles Fleet Services Business & Master Plan Information Technology IT Capital Projects Corporate Mobile Devices Master Data Management Solution IT Equipment IoT Smart Technology Financial Planning and Manage Section 94 Active Recreation   | Plant<br>170<br>0<br>55<br>0<br>100<br>0<br>400<br>0<br>gement | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>25<br>50<br>0<br>0<br>200<br>50      | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>1,978<br>1,800<br>200<br>1,179<br>0                   |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918<br>919<br>920<br>921                      | Fleet and Plant Fleet Unit Purchase / Sale of F North - LRRP - Construction & Parks Team Resources North - LRRP - Roads Maintenance Team Resources Survelliance Officer, Northern District Vehicle Purchase / Sale of Vehicles Fleet Services Business & Master Plan Information Technology IT Capital Projects Corporate Mobile Devices Master Data Management Solution Minute Books Digitisation IT Equipment IoT Smart Technology Financial Planning and Manage Section 94 Active Recreation Bernie Regan Sport Complex Planning Area 2 Recreation Facility Upgr | Plant<br>170<br>0<br>55<br>0<br>100<br>0<br>0<br>400<br>0      | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200  | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50      | 0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>200 | 0<br>0<br>0<br>25<br>50<br>0<br>0<br>200       | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>0<br>50<br>0<br>200<br>50     | 0<br>0<br>0<br>1,978<br>1,800<br>200<br>1,179<br>0<br>1,000          |
| 907<br>908<br>909<br>910<br>911<br>912<br>913<br>914<br>915<br>916<br>917<br>918<br>919<br>920<br>921<br>922<br>923<br>924 | Fleet and Plant Fleet Unit Purchase / Sale of F North - LRRP - Construction & Parks Team Resources North - LRRP - Roads Maintenance Team Resources Survelliance Officer, Northern District Vehicle Purchase / Sale of Vehicles Fleet Services Business & Master Plan Information Technology IT Capital Projects Corporate Mobile Devices Master Data Management Solution Minute Books Digitisation IT Equipment IoT Smart Technology Financial Planning and Manage Section 94 Active Recreation Bernie Regan Sport Complex Planning Area 2 Recreation               | Plant 170 0 55 0 100 0 400 0 gement 0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>25<br>50<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>200<br>50 | 0<br>0<br>0<br>1,978<br>1,800<br>200<br>1,179<br>0<br>1,000<br>1,303 |

|            |  |                   |                   |                   |                   | _                 | _                 | _                 |                   |                   | _                 |                    |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|            | me   | 23                | 24                | 25<br>0           | 26<br>0           | 27<br>0           | 28<br>0           | 29                | 30<br>0           | 31                | 32<br>0           | Unfunded<br>\$,000 |
| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 25-:              | 26-;<br>00(       | 2027-28<br>\$,000 | 28-3              | 29-:<br>00(       | 2030-31<br>\$,000 | 31-:<br>00(       | nfunde<br>\$,000   |
|            | Pro  | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 20;<br>\$         | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 20;<br>\$         | 2031-32<br>\$,000 | Jnf<br>\$          |
| 927        | Section 94 Community Faciliti                      | es                | _                 |                   | _                 | _                 | _                 | _                 |                   | _                 | _                 |                    |
| 928        | Culburra Community Centre                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 843                |
|            | Manyana Community Hall                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 929        | Extend   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 138                |
| 930        | Section 94 Passive Recreation                      | n                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 0.04       | Manyana Foreshore Fac                              | 0                 |                   | 0                 | _                 | 0                 |                   | 0                 |                   |                   |                   | 450                |
| 931<br>932 | Upgrade<br>Section 94 Roads                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 153                |
| 932        | Section 94 Roads                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 933        | Bendalong & Inyadda Intersect                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 128                |
| 934        | Bendalong Rd & Inyadda Dr                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 214                |
| 935        | Quinns Lane  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 576                |
|            | Northern Section Currambene                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 936        | St   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,869              |
| 0.07       | Open Space, Sport and                              | 40.400            |                   | 100               | 100               | 0.050             | 0.050             | 400               |                   | 400               | 400               |                    |
| 937<br>938 | Recreation<br>Parks, Reserves, Sport and Re        | 10,402            | 5,230             | 468               | 468               | 3,256             | 3,256             | 468               | 523               | 468               | 468               | ######             |
| 930        | Active Recreation                                  | ecreatio          | n Areas           |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 000        | Active Recreation Minor                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 940        | Improvement  | 453               | 285               | 235               | 285               | 285               | 285               | 285               | 285               | 285               | 285               | 0                  |
| 941        | Berry Equestrian Grounds                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,400              |
|            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            | Community Infrastructure                           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 942        | Strategic Plan identified works                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,140              |
|            | Culburra Skate Park Learn to<br>Ride Facility      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 943        | DesignDevelopment                                  | o                 | o                 | 50                | o                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | o                  |
| 944        | Forward Design                                     | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 100               | 0                  |
|            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 945        | Southern SCARP - Artie Smith                       | 834               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 6,533              |
|            | Sporting Fields - Planning                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 946        | Area 1   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 13,872             |
| 947        | Ulladulla Skate Park                               | 3,436             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 948        | Ulladulla Skate Park extension                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,500              |
| 340        | Review Community                                   |                   |                   | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,500              |
| 949        | Infrastructure Strategic Plan                      | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Ulladulla Sports Park AFL /                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 950        | Cricket Field Resurfacing                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 600                |
|            | Shoalhaven Rugby Park Flood                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 951        | Light Upgrade<br>Jervis St - Recrtn LrbrdPk        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 750                |
|            | Jervis St - Recrin LibraPk<br>Trshrck/Access Urban |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 952        | Upgrade/New  | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 953        | Amenities Upgrades Backlog                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
|            | Mollymook - Bill Andriske Oval                     |                   | -                 |                   | -                 |                   |                   |                   |                   |                   |                   |                    |
| 954        | Irrigation   | 34                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 955        | Destination Parks                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 0.50       | Mollymook Foreshore                                | _                 | _                 | _                 | _                 | _                 | _                 | _                 | _                 | _                 | _                 |                    |
| 956        | Carparking - Stage 2                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 500                |
| 957<br>958 | General Program<br>Greys Beach Masterplan          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,500              |
| 900        | SCC Land - Site Infrastructure                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,500              |
|            | Solar Project - stage 1 design                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 959        | & investigate                                      | 0                 | 35                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 960        | Passive Recreation                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|            |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |

| Line       | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 961        | Embellishment of Passive<br>Open Space - Tomerong                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 195                |
| 962        | Land Acquisition - Culburra<br>Expansion Area                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,055              |
| 963        | Land Acquisition - Old<br>Southern Rd, Sth Nowra                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,646              |
| 964        | Land Acquisition - Princes<br>Highway Berry                        | 0                 | 0                 | 0                 |                   | 0                 |                   | 0                 | 0                 | 0                 |                   |                    |
| 965        | Land Acquisition - St Georges<br>Basin Village Centre Green        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 354                |
| 966        | Land acquisition for Dolphin Pt<br>Expansion                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 741                |
| 967        | Land Acquisition for Killarney<br>Expansion                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 366                |
| 968        | Land acquisition for Manyana /<br>Cunjurong                        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 713                |
| 969        | Moss Vale Road South URA<br>Open Space Embelishment -<br>Inv & Des | 47                | 400               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|            | Mundamia URA - Central<br>Open Space                               | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 |                   | 941                |
| 970<br>971 | Nowra Riverfront Open Space<br>Area - Invest & Design              | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
| 972        | Plantation Point - Flying Fox -<br>Park Embellishments             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 200                |
| 973<br>974 | Sanctuary Point Skate Park<br>Vincentia Expansion Area             | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 |                   | 200<br>1,759       |
| 975        | C&R Bay and Basin Leisure<br>Centre Redevelopment                  | 715               | 0                 | 0                 |                   | 0                 |                   | 0                 | 0                 | 0                 |                   |                    |
| 975        | Nowra - Marriott Park  | 205               | 0                 | 0                 | 0                 | 2,788             |                   | 0                 | 0                 | 0                 |                   | 0                  |
| 977        | Regional Skate Park Area 3 -<br>Bay & Basin                        | 496               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 978        | Parks Enhancement Program  | 0                 | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 40                | 0                  |
| 979        | SSF - Park Enhancement<br>Program                                  | 83                | 43                | 43                | 43                | 43                |                   | 43                | 43                | 43                |                   | 0                  |
| 980<br>981 | Paringa Park - Construction<br>Boongaree - Stage 2 to 7            | 0<br>3,500        | 0<br>3,927        | 0<br>0            |                   | 0<br>0            |                   | 0<br>0            | 0<br>0            | 0<br>0            |                   | 5,850<br>0         |
| 982        | Paringa Park Detailed Design                                       | 0                 | 300               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 983        | Boorawine Tce - Recreation<br>Playgrnd Urban Upgrade/New           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 55                | 0                 | 0                 | 0                  |
| 984        | Depot Rd - Recreation Picnic<br>Area Urban Upgrade/New             | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 985        | Titania Park Exercise Circuit & Pathway                            | 144               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 986        | Playground - Bomaderry -<br>Sheraton Drive                         | 131               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 987        | Bomaderry - Sampson<br>Crescent - Playground                       | 124               | 0                 | 0                 | -                 | 0                 |                   | 0                 | 0                 | 0                 |                   | 0                  |
| 988<br>989 | Regulatory Services<br>Development, Building and Co                |                   | 90<br>ce          | 55                | 55                | 55                | 55                | 55                | 55                | 55                | 55                | 628                |
| 990        | Development Services Equipr<br>Development Services                | nent              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 991        | Equipment  | 28                | 28                | 28                | 28                | 28                | 28                | 28                | 28                | 28                | 28                | 0                  |

| -            | Ę   | 23                | 24                | 25<br>)           | 26                | 27                 | 28                | 29                | 30                | 31                | 32                | led<br>0           |
|--------------|---|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line         | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000  | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | nfunde<br>\$,000   |
| _            | Pro   | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | 20;<br>\$          | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | 20;<br>\$         | Unfunded<br>\$,000 |
| 992          | Environmental Regulation                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 993          | Environmental Services - Cap                            | ital              |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 994          | Vertebrate Pest Control                                 | 25                | 35                | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 385                |
|              | Wildlife deterrent Virtual                              |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 995          | Fencing   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 95                 |
| 000          | Environmental Laboratory                                |                   |                   | 0                 | 0                 | 0                  | 0                 |                   | 0                 | 0                 |                   | 140                |
| 996          | upgrade<br>Land Management                              | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 140                |
| 997          | teleconferencing facilities                             | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 8                  |
|              | Environmental Services -                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 998          | Additional Vehicles                                     | 100               | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 999          | Water Sampling Unit                                     |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
|              | Environmental Services                                  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1000         | Capital Roads and Transport                             | 28<br>12,945      | 28                | 28<br>15,141      | 28<br>3,271       | 28<br><b>3,915</b> | 28                | 28<br>6,973       | 28<br>1,680       | 28<br>1,224       | 28                | 0                  |
| 1001<br>1002 | Urban Roads   | 12,945            | 7,956             | 15,141            | 3,271             | 3,915              | 8,004             | 0,973             | 1,000             | 1,224             | 1,700             | 68,818             |
| 1002         | Pathways  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1004         | Nowra CBD Revitalisation                                | 559               | 559               | 559               | 559               | 559                | 559               | 559               | 559               | 559               | 559               | 0                  |
|              | Nowra DCP Review Stage 2                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1005         | Development   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 300                |
|              | Village Identification Signage -                        |                   |                   |                   | - 4               |                    | 10                |                   |                   |                   |                   |                    |
| 1006         | new - various locations<br>Pedestrian Facilities - Kerb | 0                 | 0                 | 0                 | 54                | 0                  | 49                | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1007         | Ramps   | 20                | 20                | 20                | 20                | 20                 | 20                | 20                | 20                | 20                | 20                | 0                  |
| 1007         | KangrooVIIy Rd - Pedstrn                                | 20                | 20                | 20                | 20                | 20                 | 20                | 20                | 20                | 20                | 20                | 0                  |
|              | Thms>Kentia Stg4 Urban                                  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1008         | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 40                | 0                 | 0                  |
|              | Elzbth Dr - Pdstrn                                      |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 4000         | Jrvs/Frdrck/Sttn Ftpth Urban                            |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   | 405                |
| 1009         | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 165                |
|              | Maisie Williams Dr - Ped                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1010         | Improve Construct Urban New                             | 0                 | 0                 | 90                | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | SanctPt Rd - Pedestrian                                 |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
|              | IsnsHWare Bus Bay Urban                                 |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1011         | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 140                |
|              | KangrooVIIy Rd - Pedstrn                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1012         | Ford>Cmtry Stg3 Urban<br>Upgrade/New                    | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 25                | 0                 | 0                  |
| 1012         |   |                   |                   | 0                 | 0                 | 0                  |                   |                   | 0                 | 25                | 0                 | 0                  |
|              | Pedestrian Facilities - CPTIGS                          |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1013         | Various - Accessible PT                                 | 0                 | 50                | 50                | 50                | 50                 | 50                | 50                | 50                | 50                | 50                | 0                  |
|              | Rd Unalloc - Pedestrian CH0                             |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1011         | SUP Stg2 Unalloc  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   | 000                |
| 1014         | Upgrade/New<br>Elizabeth Dr - Pedestrian                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
|              | Frederick Int Trffc Rfg Urban                           |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1015         | New   | 0                 | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 150                |
|              | Plunkett St - Pedestrian                                |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
|              | Hwy>Jrnal Ftpath Urban                                  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1016         | Upgrade/New   | 0                 | 0                 | 60                | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | Lk ConjEnt Rd - Pedestrian                              |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1017         | Hghwy>HHvn SUP Brdg Urban<br>New                        | 0                 | 0                 | 0                 | 40                | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | Berry/Mntgue/Susan St -                                 |                   |                   | 0                 | 40                | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | Drainage Brdwlks Urban                                  |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |
| 1018         | Upgrade/New   | 0                 | 0                 | 0                 | 50                | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              |   |                   |                   |                   |                   |                    |                   |                   |                   |                   |                   |                    |

| Line         | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|--------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1019         | Owen St - Streetscape Urban<br>Upgrade  | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 700                |
| 1020         | Browns Rd - Pedstrn<br>Mumblla>HWay Footpath<br>Rural Upgrade/New<br>Elizbth Dr - Pedstrn | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                  |
| 1021         | Blnhm/FrdrckLoop SUP Urban<br>Upgrade/New<br>Various Locs - Streetscps                    | 0                 | 0                 | 0                 | 0                 | 0                 | 900               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1022         | Picnic Tbls/Sts Urban<br>Upgrade/New  | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1023         | W Birriley St - Pedestrian<br>Footpath Urban New<br>Waldergrove Cr - Pedestrian           | 0                 | 0                 | 32                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1024         | SaumarezInt Trffc Rfg Urban   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 150                |
| 1025         | Greens Rd - Pedestrian<br>Footpath Urban Upgrade/New                                      | 0                 | 0                 | 11                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1026         | Naval College Rd -<br>Streetscape Wlcm Sign Urban<br>Upgrade/New                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                  |
| 1027         | Pedestrian Facilities - Shared<br>User Path / Bridges                                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1028         | Illaroo Rd - Pedestrian CH0<br>SUP Rural Upgrade/New<br>Goorama Dr - Pedestrian >         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1029         | Main Footpath Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 55                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1030         | Murray St - Pedestrian >Golf<br>Club Stg3 Urban Upgrade/New                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 50                 |
| 1031         | Scott/Staples St - Pedestrn<br>CH0 Footpath Urban<br>Upgrade/New                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 41                | 0                 | 0                  |
| 1032         | Old Southern Rd - Pedstrn<br>Isa>GrnwPt Stg1 Urban<br>Upgrade/New                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900               | 0                  |
| 1033         | Matron Porter/Bishop Dr -<br>Pedestrian SUP Con Urban<br>New                              | 600               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | South St - Pedestrian CH0   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 120                |
|              | Footpath Urban Upgrade/New<br>South St - Pedestrian CH0<br>SUP Urban Upgrade/New          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
|              | Rd Unalloc - Pedestrian CH0<br>SUP Stg4 Unalloc   | 0                 |                   |                   |                   |                   |                   |                   | 0                 |                   | 0                 | 000                |
|              | Upgrade/New<br>Maxwell Cr - Pedstrn<br>YllwBllyGl Res Ftpth Urban                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1037<br>1038 | Upgrade/New<br>Farrant Av - Pedestrian CH0<br>Footpath Rural Upgrade/New                  | 0                 | 0                 | 100<br>0          | 0                 | 0                 | 0                 | 0<br>60           | 0                 | 0                 | 0                 | 0                  |
|              | Main Rd - Pedestrian East<br>Footpath Urban Upgrade/New                                   | 0                 | 0                 | 0                 | 60                | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1040 | Loralyn Av - Pedestrian<br>Walmer SUP Urban<br>Upgrade/New                                | 450               | 0                 | 450               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Quay Rd - Pedestrian CH0  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1041 | SUP Stg1 Urban Upgrade/New<br>KangrooVIIy Rd - Pedstrn                                    | 0                 | 900               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1042 | Ford>Cmtry Stg2 Urban<br>Upgrade/New<br>Old Southern Rd - Pedstrn                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                | 0                 | 0                  |
| 1043 | Isa>GrnwPt Stg2 Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1044 | Greenwell Pt Rd - Pdstrn<br>Brrlln>Pyr Ftpth Rural<br>Upgrade/New                         | 0                 | 0                 | 0                 | 25                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1045 | Neilson Rd - Pedestrian CH0<br>Urban Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2                 | 29                |                   | 0                  |
| 1046 | Hawke St - Pedestrian<br>Owen>Keppel SUP Rural<br>Upgrade/New                             | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1047 | Princes Hghwy - Pedestrian<br>Unallc SUPBrdg Urban New                                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 200                |
| 1048 | Greenwell Pt Rd - Pedestrian<br>Clppr>West Ftpth Con Rural<br>New                         | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1049 | Kangaroo Valley Rd - Pedstrn<br>CH0 Ftbridge Urban<br>Upgrade/New                         | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1050 | Loralyn Av - Pedstrn No1<br>PedStair>Bsn Wlk Urban<br>Upgrade/New                         | 0                 | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Rd Unalloc - Pedestrian CH0<br>SUP Unalloc Upgrade/New                                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1052 | Walton Wy - Pedestrn<br>Crrng>Piscator Ftpth Urban<br>Upgrade/New                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 80                | 0                 | 0                 | 0                  |
|      | Princes Highway - Pedestrian<br>Improvements Constr Urban                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1053 | New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 97                 |
| 1054 | St Vincent St - Pedestrian High<br>Schl Safety Const Urban New<br>Tarawara/Brinawarr St - | 1,600             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1055 | Pedstrn CH0 Ftpth Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 62                | 37                | 0                 | 0                  |
| 1056 | Kings Point Dr - Pedestrian<br>CH0 SUP Urban Upgrade/New                                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1057 | Pine Forest Rd - Pedestrian<br>CH0 Urban Upgrade/New                                      | 0                 | 0                 | 0                 | 0                 | 0                 | 1                 | 17                | 0                 | 0                 | 0                 | 0                  |
| 1058 | Rd Unalloc - Pedestrian CH0<br>SUP Stg3 Unalloc<br>Upgrade/New                            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1059 | George Evans Rd - Pedestrian<br>CH0 SUP Urban Upgrade/New                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 190                |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1060 | MossVale Rd - Pedestrian<br>Design SUP Brdg Rural New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                  |
| 1061 | Evergreen PI - Pedestrian To<br>Elian Cr F'path Con Urban<br>New<br>Meroo Rd - Pedestrian CH0 | 0                 | 0                 | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1062 | SUP Bridge Urban<br>Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                  |
| 1063 | Farrelly PI - Pdstrn Melalleuca<br>Res Ftpth Rural Upgrade/New<br>CaravanPkEnt Rd - Pdstrn    | 0                 | 0                 | 69                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1064 | Hghwy>HolHvn SUP Rural<br>Upgrade/New<br>Burr Av - Pedestrian CarPark                         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1065 | Footpath Rural Upgrade/New<br>Frederick St - Pedestrian                                       | 0                 | 0                 | 25                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1066 | Bitumen Pathwy Rural<br>Upgrade/New<br>Minerva Av - Pedestrn                                  | 0                 | 0                 | 0                 | 9                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1067 | Saumarz>Murray Stg2 Urban<br>Upgrade/New<br>Flinders Rd - Pedestrian                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 110               | 0                 | 0                  |
| 1068 | Nowra Ck SUP Rural<br>Upgrade/New<br>Frank Lws Wy - Pdstrn                                    | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1069 | >BtRmp Bitmn Pathwy Rural<br>Upgrade/New<br>Minerva Av - Pedestrian CH0                       | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1070 | Stg1 Urban Upgrade/New<br>Minerva Av - Pedestrian   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 6                 | 114               | 0                 | 0                 | 0                  |
| 1071 | Elizbth>Saumarez Urban<br>Upgrade/New<br>KangrooVlly Rd - Pdstrn                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 174                |
| 1072 | Knta>Bndwllh Stg5 Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 45                | 0                 | 0                  |
| 1073 | The Wool Rd - Pedestrian<br>Hertge Area Wlk_Urban<br>Upgrade/New                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 50                 |
| 1074 | Woolstencraft St - Pedestrian<br>Footpath Urban Upgrade/New                                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 44                | 0                 | 0                 | 0                 | 0                  |
| 1075 | Yalwal Rd - LRRP Alb Rd to<br>Uni Road & SUP Design Rural<br>New                              | 100               | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1076 | West St - Pedestrian CH0<br>Footpath Urban Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 300                |
| 1077 | White Sands Wk - Pedestrian<br>Jervis>Blenhm Brdwalk Urban<br>New<br>Ada St - Pedestrian      | 0                 | 0                 | 0                 | 0                 | 36                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1078 | West>Excellent SUP Rural<br>Upgrade/New   | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1079 | Albert St - Pedestrian<br>E>George Ftpth Urban<br>Upgrade/New                                 | 0                 | 0                 | 0                 | 52                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line         | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|--------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1080         | Albert St - Pedestrian Footpath<br>Urban Upgrade/New                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 147                |
| 1081         | Orsova Pde - Pedestrian CH0<br>Footpath Urban Upgrade/New                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 90                | 0                  |
| 1082         | Barwon St - Pedestrian<br>Footpath Urban Upgrade/New                                | 0                 | 0                 | 0                 | 31                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1083         | Berry St - Pedestrn<br>Osbrne>Dgls - Ftpath Urban<br>Upgrade/New                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 115               | 0                 | 0                 | 0                 | 0                  |
| 1084         | Woolly Wy - Pedestrian CH0<br>SUP Urban Upgrade/New<br>Garside/Donlan Rd -          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1085         | Pedestrian CH0 SUP Rural<br>Upgrade/New<br>Moresby St - Pedestrian No3              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1086         | McKay Ftpath Urban<br>Upgrade/New<br>Braidwood Rd - Streetscpe                      | 0                 | 0                 | 17                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1087         | Vllg Cntr Trees Urban<br>Upgrade/New<br>Ocean St - Pedestrian CH0                   | 0                 | 0                 | 0                 | 16                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1088         | Urban Upgrade/New<br>Rd Unalloc - Pedestrian CH0<br>SUP Stg1 Unalloc                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2                 | 47                | 0                 | 0                  |
| 1089         | Upgrade/New<br>Old Southern Rd - Pedestrian<br>Isa>Browns Urban                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 400                |
| 1090         | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1091         | Croobyar Rd - Pedestrian CH0<br>SUP Rural Upgrade/New<br>Yalwal Rd - Pedestrian CH0 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1092         | SUP Rural Upgrade/New<br>Sheaffe St - Pedestrian<br>Lakerstn>End SUP Urban          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1093<br>1094 | Upgrade/New<br>Sussex Rd - Pedestrian CH0<br>Urban Upgrade/New                      | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0<br>78           | 0                 | 0                 | 0                 | 150<br>0           |
|              | River Rd - Pedestrian CH0<br>SUP Urban Upgrade/New<br>Road Unalloc - Pedestrian     | 0                 | 0                 | 0                 | 0                 | 500               |                   |                   | 0                 | 0                 | 0                 | 0                  |
| 1096         | Footpath Unalloc<br>Upgrade/New<br>Yallara Cr - Pedestrn                            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1097         | Wullun>Vost Footpth Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 135               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1098         | Quay Rd - Pedestrian SUP<br>Design Urban Upgrade/New<br>Quinns Ln - Pedestrian CH0  | 50                | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                  |
| 1099         | SUP Urban Upgrade/New<br>Sussex/Iverisons Rd -<br>Pedestrian CH0 Urban              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1100         | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 3                 | 48                | 0                 | 0                 | 0                 | 0                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1101 | Quay Rd - Pedestrian CH0<br>SUP Stg2 Urban Upgrade/New                     | 0                 | 0                 | 900               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
| 1102 | Hawke St - Pedestrian<br>Bowen>Kepel Rural<br>Upgrade/New                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 87                 |
|      | Silkwood Wlk - Streetscpe Wlk<br>Path Lghtng Urban                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1103 | Upgrade/New<br>Elizabeth Dr - Pedestrian<br>PlantatnPtInt Trffc Rfg Urban  | 25                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1104 | New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 150                |
| 1105 | Sophia Rd - Pedestrian James<br>Cr F'path Con Urban New                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 15                | 0                 | 0                  |
| 1106 | Sopers Rd - LRRP Riverbank<br>Const Upgrade/New<br>Centre St - Pedestrian  | 0                 | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1107 | Brdge>Oak Footpath Rural<br>Upgrade/New                                    | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1108 | Colyer Av - Pedestrian CH0<br>Footpath Rural Upgrade/New                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 130                |
| 1109 | Dolphin Point Rd - Pedestrian<br>Footpath Construct Urban New              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100                |
| 1110 | Cunjurong Pt Rd - Pedestrian<br>SUP Rural New                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | C                  |
| 1111 | Ferry Ln - Pedestrian SUP &<br>K&G Rural New<br>Braidwood Rd - Streetscape | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1112 | Village Cntr Ent Signs Rural<br>New  | 0                 | 0                 | 0                 | 0                 | 31                | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1113 | Berry St - Pedestrian WrrgInt<br>Trffc Lghts Urban<br>Upgrade/New          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1115 | Murramarang Rd – Shared<br>User Path (Bawley Point -                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 1114 | Kioloa)<br>Myola - Catherine St East End                                   | 1,800             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1115 | BBRF Path & Parking<br>(Conctruct)<br>Victoria St, Berry - Raised          | 758               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | C                  |
| 1116 | Children's Crossing<br>Main Rd, Cambewarra -                               | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1117 | Raised Children's Crossing<br>Lake Conjola, LC Entrance                    | 100               | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 1118 | Road - SUP Bridge - BLERF<br>Thomson St, Sussex Inlet -                    | 900               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Raised Median, Cyclist<br>Treatment<br>Public Carpark Construction         | 440               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1121 | Shoalhaven Rugby Park Car<br>Park Sealing                                  | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1122 | McGrath Av - Parking CH0<br>Urban Upgrade/New                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 4,500              |
| 1123 | Road Unalloc - Parking CBD<br>East Urban Upgrade/New                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,160              |

| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1124 | Road Unalloc - Parking CH0<br>All Day Urban Upgrade/New           | 900               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 23,561             |
| 1125 | Queen St - Parking Town Cntr<br>Urban Upgrade/New                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1126 | Kinghorne St - Parking No 67<br>Urban Upgrade/New                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 664                |
| 1127 | Kinghorne St - Parking No 9<br>Urban Upgrade/New                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 438                |
| 1128 | Bridge Rd  - Parking Old Gas<br>Works  Urban Upgrade/New          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,133              |
| 1129 | Collins Wy - Parking Town<br>Cntr  Urban Upgrade/New              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,258              |
| 1130 | Lawrence Av - Parking No 9<br>Urban Upgrade/New                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 8,213              |
| 1131 | MossVale Rd - Parking No 169<br>Rural Upgrade/New                 | 0                 | 0                 | 0                 | 0                 | 0                 | 171               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1132 | Island Point Rd - Parking<br>Village Centre Urban<br>Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 208                |
| 1102 | CBD Unalloc - Parking Land<br>Acquisition Urban                   |                   |                   |                   | 0                 |                   |                   |                   |                   |                   |                   | 200                |
| 1133 | Upgrade/New<br>South St - Parking                                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000              |
| 1134 | Boree/StVincent Urban<br>Upgrade/New                              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 430                |
| 1135 | Golf Av - Parking GolfCrseRf<br>Bitumen Seal Urban<br>Upgrade/New | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Riversdale Av - Parking<br>Golf>Brlgh Pavmnt Urban                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1136 | Upgrade/New<br>Beach St Seal - Parking                            | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1137 | Bitumen Seal Urban<br>Upgrade/New                                 | 0                 | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1138 | Monarch PI - Parking Wowly<br>Ck Urban Upgrade/New                | 0                 | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | PInttnPt/NIsns/BInhm/ClIngw<br>Bch - Parkng Des Urban             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1139 | Upgrade<br>Basin View Pde - Parking                               | 0                 | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1140 | Boatramp Urban<br>Upgrade/New                                     | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1141 | Nowra CBD Multideck Carpark                                       | 0                 | 2,000             | 11,500            | 0                 | 0                 | 5,000             | 5,000             | 0                 | 0                 | 0                 | 0                  |
| 1142 | Sussex Inlet - Nielson Rd -<br>Carpark (behind Peace Park)        | 392               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1143 | Sanctuary Point - Car Parking                                     | 684               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Urban Roads<br>Virtual Fencing Pilot Trial -                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1145 | MIN21.343<br>Kerb & Gutter - Contribution To                      |                   | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                  |
| 1146 | Ratepayers Advance<br>Traffic Facilities -                        | 0                 | 17                | 17                | 17                | 17                | 17                | 17                | 17                | 17                | 17                | 0                  |
| 1147 | Survey/Design Program<br>Traffic Facilities - Street              | 0                 | 63                | 63                | 63                | 63                |                   | 63                | 63                | 63                | 63                | 0                  |
| 1148 | Lighting Program  | 0                 | 46                | 46                | 46                | 46                | 46                | 46                | 46                | 46                | 46                | 0                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1149 | Traffic Facilities - Signage<br>Improvement Program                        | 0                 | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 16                | 0                  |
| 1150 | George Evans Rd - Traffic Fac<br>Yalwal Int Urban<br>Upgrade/New           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 680                |
|      | River Rd - Traffic Fac Hotel<br>Ped Crossing Urban                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1151 | Upgrade/New<br>Yalwal Rd - TrffcFac<br>Rnnch/LtwdInt Rndbts Urban          | 0                 | 0                 | 0                 | 60                | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1152 | Upgrade/New<br>Wattle St - LRRP  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,203              |
| 1153 | FishermansPde Rd Int_Urban<br>Upgrade/New                                  | 0                 | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1154 | Lake View Dr - LRRP Various<br>Investig Urban Upgrade                      | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1155 | Boree St - LRRP Carpark #5<br>Bitumen Seal Urban Upgrade                   | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Addison Rd - LRRP No 56<br>Urban Upgrade/New<br>The Marina - LRRP No 61-73 | 0                 | 0                 | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1157 | Access Rd Urban<br>Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 800               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1158 | Frances Ryan Res - LRRP<br>Laneway Const Urban<br>Upgrade/New              | 0                 | 0                 | 0                 | 220               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1159 | Tallyan Point Rd - K&G<br>Stormwater Urban<br>Upgrade/New                  | 0                 | 0                 | 0                 | 0                 | 180               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1160 | Elizabeth Av - SRP Minerva Av<br>Int Urban New                             | 50                | 411               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1161 | Burrill St - SRP Jervis St Int<br>Urban New                                | 50                | 480               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1162 | Burrill St - SRP Moona Ck<br>Urban New<br>Kinghorne St - SRP WrrgStInt     | 50                | 400               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1163 | Traffic Fac Urban<br>Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1164 | Forest Rd - SRP CH4.1 CH6.8<br>Urban Upgrade<br>Kangaroo Valley Rd - SRP   | 100               | 1,280             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1165 | CH0.76 - CH1.48 Des Urban<br>Upgrade                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1166 | The Bounty - K&G No 1-39<br>Road Widen Rural<br>Upgrade/New                | 0                 | 0                 | 0                 | 0                 | 250               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1167 | Ocean St - K&G Sandpiper<br>Cemetary Design Urban New                      | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1168 | Thomas St - K&G Design<br>Urban Upgrade/New<br>Crescent St - K&G CH0.015   | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1169 | CH0.18 Rural Upgrade/New<br>Oyster Catcher Rd - LRRP                       | 0                 | 0                 | 0                 | 0                 | 50                | 250               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1170 | Various Investig Parking<br>Upgrade  | 60                | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line   | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|--------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1171   | Bannister Head Rd - K&G<br>CH2.18 CH2.35 Urban<br>Upgrade/New | 0                 | 0                 | 0                 | 0                 | 50                | 200               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 11/1   | Kurrajong Cr - K&G Lk   | 0                 | 0                 | 0                 | 0                 | 50                | 200               | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Ent>Windermere Urban  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1172   | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 700               | 0                 | 0                 | 0                 | 0                  |
|        | Lake Conjola Ent Rd - LRRP<br>CH6.61 CH6.98 Urban             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1173   | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 850               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Prince Edward Av - Traffic Fac                                | 0                 | 0                 | 0                 | 0                 | 000               |                   |                   |                   |                   | Ŭ                 |                    |
| 1174   | Urban Upgrade/New   | 0                 | 5                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Egans Ln - Trffc Fac Nr Mrrsns                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 4475   | Arcd Bllds Urban  | 0                 |                   | 0                 | 0                 |                   |                   |                   |                   |                   |                   |                    |
| 1175   | Upgrade/New<br>Albert Str - K&G Apex Pk 83m                   | 0                 | 8                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1176   | Rural Upgrade/New   | 0                 | 0                 | 97                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Jerry Bailey Rd - K&G   |                   |                   |                   | -                 |                   |                   |                   |                   |                   |                   |                    |
|        | Renown>River Rural  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1177   | Upgrade/New   | 0                 | 0                 | 0                 | 109               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Bishop Dr - LRRP No<br>#13B/13E Low Cost Seal                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1178   | Urban Upgrade   | 0                 | 0                 | 0                 | 125               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| - 11/0 | Basin - Various Locations -                                   | 0                 | 0                 | 0                 | 120               | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
| 1179   | LRRP Street Planting  | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Watt St - LRRP Adj School                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|        | Rsed Threshhld Urban  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1180   | Upgrade/New<br>Bowen St - Traffic Fac E of                    | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Hawke Ftpth/Prkng Urban                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1181   | Upgrade   | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Falls Rd - Traffic Fac Bike                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1182   | Track Urban New   | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1100   | Queen St Berry Ped X-ings                                     | 400               | 0                 | 0                 | 0                 |                   |                   |                   |                   |                   |                   |                    |
| 1183   | Grant<br>O'Keeffe Ave Nowra Ped                               | 180               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1184   | Traffic Sig Grant   | 204               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Currambene/Bowen St,  |                   |                   |                   | -                 |                   |                   |                   |                   |                   |                   |                    |
|        | Huskisson - R/bout Safer                                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1185   | Roads Project   | 426               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Elizabeth St & Berry St -<br>Roundabout - Blackspot           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1186   | Program   | 238               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1100   | Owen/Sydney St Roundabout                                     | 200               |                   |                   |                   |                   |                   |                   |                   |                   | Ŭ                 |                    |
| 1187   | Huskisson   | 0                 | 235               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | Rural Roads   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1189   | Rural Roads   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1190   | Lake Conjola Ent Rd - LRRP<br>Various Sites  Urban Upgrade    | 668               | 14                | 276               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1190   | Graydons Ptr Rd - Road Seal                                   | 000               | 14                | 210               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | - 0               | 0                  |
| 1191   | CH0 CH0 Rural Upgrade/New                                     | 0                 | 103               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1192   | Parma Rd - Road Seal CH0<br>CH0 Seal Rural Upgrade/New        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 25                | 500               | 0                 | 0                 | 0                  |
|        | Shoebridge Ln - Road Seal                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1193   | Access Rd Rural<br>Upgrade/New                                | 0                 | 0                 | 0                 | 0                 | 13                | 250               | 0                 | 0                 | 0                 | 0                 | 0                  |
|        | opgiado/itew  | J 0               | 0                 | 0                 | 0                 | 13                | 200               | J U               | U U               | U U               | u ا               | U                  |

| Line   | Program  | 2022-23<br>\$,000                                    | 2023-24<br>\$,000                         | 2024-25<br>\$,000                          | 2025-26<br>\$,000                           | 2026-27<br>\$,000                               | 2027-28<br>\$,000                        | 2028-29<br>\$,000                             | 2029-30<br>\$,000                        | 2030-31<br>\$,000                        | 2031-32<br>\$,000                                | Unfunded<br>\$,000                                     |
|--|--|--|---|--|---|---|--|---|--|--|--|--|
| 1194   | Unsealed Roads Sealing<br>Program  | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 5,000  |
| 1104   | Woodburn Rd - Road Seal  | 0  |   |  |   | 0   |  |   | 0  |  | 0  | 0,000  |
|  | ClydeRidge>Brman Rural   |  |   |  |   |   |  |   |  |  |  |  |
| 1195   | Upgrade/New<br>Albatross Rd - Traffic Fac  | 0  | 0   | 85   | 635   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
|  | Ylwlint Sgnls+ Rural   |  |   |  |   |   |  |   |  |  |  |  |
| 1196   | Upgrade/New  | 0  | 0   | 0  | 0   | 0   | 0  | о   | 0  | 0  | 0  | 1,020  |
|  | Culburra Rd - Traffic Fac  |  |   |  |   |   |  |   |  |  |  |  |
| 4407   | Coonemia Int Rural   | 0  | 0   | 0  | 0   | 0   | 400                                      |   | 0  |  | 0  | 0  |
| 1197   | Upgrade/New<br>Monkey Mtn Rd - Rd Seal   | 0  | 0   | 0  | 0   | 0   | 406                                      | 0   | 0  | 0  | 0  | 0  |
|  | CH4.4 CH5.4 Bitmn Con Rural  |  |   |  |   |   |  |   |  |  |  |  |
| 1198   | Upgrade  | 0  | 0   | 0  | 350   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
|  | The Marine Pde - Road Seal   |  |   |  |   |   |  |   |  |  |  |  |
| 1100   | Final Section Rural  | 0  | 0   | 0  | 70  | 0   | _  | _   | 0  |  | 0  | 0  |
| 1199   | Upgrade/New<br>North - Various (4) Sites -   | 0  | 0   | 0  | 70  | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
|  | LRRP Embankment  |  |   |  |   |   |  |   |  |  |  |  |
| 1200   | Stabilisation  | 70   | 0   | 0  | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
|  | BunkersHill Rd - LRRP  |  |   |  |   |   |  |   |  |  |  |  |
| 1201   | MossValeInt Move60m Rural  | 25   | 0   | 0  | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
| 1201   | Upgrade/New<br>Leebold Hill Rd - LRRP  | 20   | 0   | 0  | 0   | 0   | 0  |   | 0  | 0  | 0  | 0  |
|  | MossVale Rd Int Urban  |  |   |  |   |   |  |   |  |  |  |  |
| 1202   | Upgrade/New  | 0  | 0   | 24   | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
|  | Ulladulla - Kings Point Drive  |  |   |  |   |   |  |   |  |  |  |  |
|  |  |  |   |  |   |   |  |   |  |  |  |  |
| 1203   | (2kms from Princes Highway)  | 556  | 0   | 0  | 0   | 0   | 0  | 0   | 0  | 0  | 0  | 0  |
| 1203   | (2kms from Princes Highway)<br>(D&C)<br>Stormwater   | 556<br><b>4.815</b>                                  | 0<br><b>1.051</b>                         | 0<br><b>907</b>                            | 0   | 0<br><b>1.133</b>                               | 0<br><b>679</b>                          | 0<br><b>266</b>                               | 0  | 0<br><b>116</b>                          | 0<br><b>84</b>                                   | 0<br><b>5.859</b>                                      |
| 1204   | (D&C)  |  |   | 0<br><b>907</b>                            |   | 0<br><b>1,133</b>                               | 0<br>679                                 | 0<br><b>266</b>                               | 0<br><b>116</b>                          | 0<br><b>116</b>                          | 0<br><b>84</b>                                   | 0<br><b>5,859</b>                                      |
| 1204<br>1205   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage  |  |   |  |   | -   |  |   | -  |  |  | -  |
| 1204<br>1205<br>1206   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater  | 4,815  | 1,051                                     | 907  | 1,117                                       | 1,133   | 679                                      | 266   | 116                                      | 116                                      | 84   | 5,859  |
| 1204<br>1205<br>1206<br>1207   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management  |  |   |  |   | -   |  |   | -  |  |  | -  |
| 1204<br>1205<br>1206<br>1207   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA  | 4,815  | 1,051                                     | 907  | 1,117                                       | 1,133   | 679                                      | 266   | 116                                      | 116                                      | 84   | 5,859  |
| 1204       1205       1206       1207  | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project   | 4,815  | 1,051                                     | 907  | 1,117                                       | 1,133   | 679                                      | 266   | 116                                      | <b>116</b><br>84                         | <b>84</b><br>84                                  | <b>5,859</b>   |
| 1204<br>1205<br>1206<br>1207<br>1208   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -  | <b>4,815</b><br>84<br>3,861                          | <b>1,051</b>                              | <b>907</b><br>84<br>0                      | <b>1,117</b> 84 0                           | <b>1,133</b> 84 0                               | 679<br>84<br>0                           | <b>266</b><br>84<br>0                         | <b>116</b><br>84<br>0                    | <b>116</b><br>84<br>0                    | 84<br>84<br>0                                    | 5,859<br>0<br>4,392                                    |
| 1204<br>1205<br>1206<br>1207<br>1208   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project   | <b>4,815</b><br>84                                   | <b>1,051</b>                              | <b>907</b><br>84                           | <b>1,117</b><br>84                          | <b>1,133</b><br>84                              | <b>679</b><br>84                         | <b>266</b><br>84                              | <b>116</b><br>84                         | <b>116</b><br>84<br>0                    | <b>84</b><br>84                                  | <b>5,859</b>   |
| 1204<br>1205<br>1206<br>1207<br>1208   | (D&C)<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries  | <b>4,815</b><br>84<br>3,861                          | <b>1,051</b>                              | <b>907</b><br>84<br>0                      | <b>1,117</b> 84 0                           | <b>1,133</b> 84 0                               | 679<br>84<br>0                           | <b>266</b><br>84<br>0                         | <b>116</b><br>84<br>0                    | <b>116</b><br>84<br>0                    | 84<br>84<br>0                                    | 5,859<br>0<br>4,392                                    |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1208   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New   | <b>4,815</b><br>84<br>3,861                          | <b>1,051</b>                              | <b>907</b><br>84<br>0                      | <b>1,117</b> 84 0                           | <b>1,133</b> 84 0                               | 679<br>84<br>0                           | <b>266</b><br>84<br>0                         | <b>116</b><br>84<br>0                    | <b>116</b><br>84<br>0                    | 84<br>84<br>0                                    | 5,859<br>0<br>4,392                                    |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210                                 | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0   | <b>4,815</b><br>84<br>3,861<br>32<br>0               | <b>1,051</b><br>84<br>0<br>32<br>100      | 907<br>84<br>0<br>32<br>0                  | 1,117<br>84<br>0<br>32<br>0                 | 1,133<br>84<br>0<br>32<br>0                     | 679<br>84<br>0<br>32<br>0                | 266<br>84<br>0<br>32<br>0                     | 116<br>84<br>0<br>32<br>0                | 116<br>84<br>0<br>32<br>0                | 84<br>84<br>0<br>0                               | 5,859<br>0<br>4,392<br>0<br>0                          |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1208   | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New  | <b>4,815</b><br>84<br>3,861<br>32                    | <b>1,051</b><br>84<br>0<br>32             | 907<br>84<br>0<br>32                       | 1,117<br>84<br>0<br>32                      | 1,133<br>84<br>0<br>32                          | 679<br>84<br>0<br>32                     | 266<br>84<br>0<br>32                          | 116<br>84<br>0<br>32                     | 116<br>84<br>0<br>32                     | 84<br>84<br>0<br>0                               | 5,859<br>0<br>4,392<br>0                               |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211                         | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage   | <b>4,815</b><br>84<br>3,861<br>32<br>0               | 1,051<br>84<br>0<br>32<br>100<br>0        | 907<br>84<br>0<br>32<br>0<br>0             | 1,117<br>84<br>0<br>32<br>0<br>60           | 1,133<br>84<br>0<br>32<br>0                     | 679<br>84<br>0<br>32<br>0<br>0           | 266<br>84<br>0<br>32<br>0                     | 116<br>84<br>0<br>32<br>0                | 116<br>84<br>0<br>32<br>0                | 84<br>84<br>0<br>0<br>0                          | 5,859<br>0<br>4,392<br>0<br>0<br>0                     |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211                         | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New  | <b>4,815</b><br>84<br>3,861<br>32<br>0               | <b>1,051</b><br>84<br>0<br>32<br>100      | 907<br>84<br>0<br>32<br>0                  | 1,117<br>84<br>0<br>32<br>0                 | 1,133<br>84<br>0<br>32<br>0<br>0                | 679<br>84<br>0<br>32<br>0                | 266<br>84<br>0<br>32<br>0                     | 116<br>84<br>0<br>32<br>0<br>0           | 116<br>84<br>0<br>32<br>0                | 84<br>84<br>0<br>0<br>0                          | 5,859<br>0<br>4,392<br>0<br>0                          |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212                 | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0   | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20           | 1,051<br>84<br>0<br>32<br>100<br>0<br>100 | 907<br>84<br>0<br>32<br>0<br>95            | 1,117<br>84<br>0<br>32<br>0<br>60<br>0      | 1,133<br>84<br>0<br>32<br>0<br>0<br>0           | 679<br>84<br>0<br>32<br>0<br>0           | 266<br>84<br>0<br>32<br>0<br>0<br>0           | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0           | 84<br>84<br>0<br>0<br>0<br>0                     | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0                |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212                 | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade  | <b>4,815</b><br>84<br>3,861<br>32<br>0               | 1,051<br>84<br>0<br>32<br>100<br>0        | 907<br>84<br>0<br>32<br>0<br>0             | 1,117<br>84<br>0<br>32<br>0<br>60           | 1,133<br>84<br>0<br>32<br>0<br>0                | 679<br>84<br>0<br>32<br>0<br>0           | 266<br>84<br>0<br>32<br>0                     | 116<br>84<br>0<br>32<br>0<br>0           | 116<br>84<br>0<br>32<br>0                | 84<br>84<br>0<br>0<br>0                          | 5,859<br>0<br>4,392<br>0<br>0<br>0                     |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212                 | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0<br>Sub Soil Unalloc Upgrade/New   | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20           | 1,051<br>84<br>0<br>32<br>100<br>0<br>100 | 907<br>84<br>0<br>32<br>0<br>95            | 1,117<br>84<br>0<br>32<br>0<br>60<br>0      | 1,133<br>84<br>0<br>32<br>0<br>0<br>0           | 679<br>84<br>0<br>32<br>0<br>0           | 266<br>84<br>0<br>32<br>0<br>0<br>0           | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0           | 84<br>84<br>0<br>0<br>0<br>0                     | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0                |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212<br>1213         | (D&C)<br>Stormwater<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0   | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20           | 1,051<br>84<br>0<br>32<br>100<br>0<br>100 | 907<br>84<br>0<br>32<br>0<br>95            | 1,117<br>84<br>0<br>32<br>0<br>60<br>0      | 1,133<br>84<br>0<br>32<br>0<br>0<br>0           | 679<br>84<br>0<br>32<br>0<br>0           | 266<br>84<br>0<br>32<br>0<br>0<br>0           | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 84<br>84<br>0<br>0<br>0<br>0                     | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0                |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212<br>1213         | (D&C)<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0<br>Sub Soil Unalloc Upgrade/New<br>Callala Bay - Drainage Various<br>Loc' Sub Soil Urban New<br>Canal St - Drainage CH0                     | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20<br>0      | 1,051<br>84<br>0<br>32<br>100<br>0<br>100 | 907<br>84<br>0<br>32<br>0<br>95<br>0       | 1,117<br>84<br>0<br>32<br>0<br>60<br>0<br>0 | 1,133<br>84<br>0<br>32<br>0<br>0<br>0<br>0      | 679<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 266<br>84<br>0<br>32<br>0<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 84<br>84<br>0<br>0<br>0<br>0                     | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0<br>0           |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212<br>1213<br>1214 | (D&C)<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0<br>Sub Soil Unalloc Upgrade/New<br>Callala Bay - Drainage Various<br>Loc' Sub Soil Urban New<br>Canal St - Drainage CH0<br>Water Qual Rural | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20<br>0<br>0 | 1,051 84 0 32 100 0 100 0 0 0             | 907<br>84<br>0<br>32<br>0<br>95<br>0<br>35 | 1,117<br>84<br>0<br>32<br>0<br>60<br>0<br>0 | 1,133<br>84<br>0<br>32<br>0<br>0<br>0<br>0<br>0 | 679<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 266<br>84<br>0<br>32<br>0<br>0<br>0<br>0<br>0 | 116<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 116<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 84<br>84<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 1204<br>1205<br>1206<br>1207<br>1208<br>1209<br>1210<br>1211<br>1212<br>1213<br>1214 | (D&C)<br>Stormwater<br>Drainage<br>Environmental Stormwater<br>Management<br>Moss Vale Road South - URA<br>Drainage – Contribution Plan<br>Project<br>Drainage - Investigations -<br>Stormwater Enquiries<br>Prince Edward Av - Drainage<br>No 42-48 Urban Upgrade/New<br>Albion St - Drainage CH0 CH0<br>Urban Upgrade/New<br>Beach St - Drainage<br>Investigation Urban Upgrade<br>Rd Unalloc - Drainage CH0<br>Sub Soil Unalloc Upgrade/New<br>Callala Bay - Drainage Various<br>Loc' Sub Soil Urban New<br>Canal St - Drainage CH0                     | 4,815<br>84<br>3,861<br>32<br>0<br>0<br>20<br>0      | 1,051<br>84<br>0<br>32<br>100<br>0<br>100 | 907<br>84<br>0<br>32<br>0<br>95<br>0       | 1,117<br>84<br>0<br>32<br>0<br>60<br>0<br>0 | 1,133<br>84<br>0<br>32<br>0<br>0<br>0<br>0      | 679<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 266<br>84<br>0<br>32<br>0<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0<br>0      | 116<br>84<br>0<br>32<br>0<br>0<br>0<br>0 | 84<br>84<br>0<br>0<br>0<br>0                     | 5,859<br>0<br>4,392<br>0<br>0<br>0<br>0<br>0           |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1217 | Fern Way - Drainage Marina<br>Ln Int_Urban Upgrade/New                   | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1218 | Greenbank Gr - Drainage<br>N>WestCr Intrsctn Urban<br>Upgrade/New        | 0                 | 0                 | 18                | 125               | 75                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | Hillcrest Av - Drainage No 72-   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1219 | 124 Urban Upgrade/New<br>Lockhart Av - Drainage                          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,467              |
| 1220 | Mollymook Farm Ck_Urban<br>Upgrade/New                                   | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1221 | Loralyn Av - Drainage No 52-<br>54  Urban Upgrade/New                    | 0                 | 0                 | 8                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | McLeans Point Rd - Drainage<br>CH0 CH0 Urban Upgrade/New                 | 0                 | 0                 | 0                 | 8                 | 90                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1223 | Ocean St - Drainage AllertnAv<br>Kerb&Drain Urban<br>Upgrade/New         | 0                 | 0                 | 0                 | 10                | 90                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1224 | McGowen St - Drainage No 4<br>Urban Upgrade/New                          | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1225 | Mernie St - Drainage CH0 CH0<br>Urban Upgrade/New                        |                   |                   |                   | 0                 | 25                | 85                |                   | 0                 |                   |                   | 0                  |
|      | Mountain St - Drainage   | 0                 | 0                 | 0                 |                   |                   |                   | 0                 |                   | 0                 | 0                 |                    |
|      | Reserve Urban Upgrade/New<br>Narang Rd - Drainage CH0<br>WaterQual Urban | 0                 | 0                 | 0                 | 0                 | 15                | 80                | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1227 | Upgrade/New<br>Owen St - Drainage No 54-56                               | 0                 | 0                 | 0                 | 0                 | 8                 | 88                | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1228 | Urban Upgrade/New<br>Prince Edward Av - Drnge                            | 0                 | 0                 | 0                 | 0                 | 5                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1229 | SkatePk WaterQul Urban<br>Upgrade/New                                    | 35                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1230 | River Rd - Drainage CH0 CH0<br>Urban Upgrade/New                         | 0                 | 0                 | 20                | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1231 | Sussex Inlet - Various -<br>Drainage Improvements                        | 0                 | 0                 | 10                | 125               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 4000 | Sussex Inlt Rd - Drainge<br>Subsoil Drn Stg1 Urban                       | 0                 | 40                |                   |                   |                   |                   |                   |                   | 0                 |                   |                    |
| 1232 | Upgrade/New<br>Various - Drainage Hrbr Subsl<br>Drain Stg3 Urban         | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1233 | Upgrade/New  | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1234 | Various Loctns - Drainage<br>Subsoil Drain Stg2 Con New                  | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1235 | The Strand/ Marina Ln -<br>Drainage CH0 CH0 Urban<br>Upgrade/New         | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1026 | The Trngle/Mowbry/Brighton<br>Rd - Drainage Con Urban<br>Upgrade         | 0                 | 75                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1230 | Valley View Cl - Drainage CH0<br>Carriage Wy Urban                       | 0                 | 13                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 1237 | Upgrade/New<br>Drainage - Water Quality                                  | 0                 | 0                 | 35                | 140               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1238 | Improvement Device<br>Installation                                       | 0                 | 0                 | 0                 | 0                 | 70                | 50                | 150               | 0                 | 0                 | 0                 | 0                  |

| Line  | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | Lakehaven Dr - Drainage No<br>79 Drainage Urban      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1239  | Upgrade/New  | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Elmoos Reserve - Drainage                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1240  | Improvement Works Urban<br>Upgrade                   | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1240  | Hayward St - Drainage No                             |                   | 0                 |                   | 0                 | 0                 |                   |                   | 0                 |                   | l                 |                    |
|       | 9>Sandra Urban                                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1241  | Upgrade/New  | 190               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1010  | Banksia Sr - Drainage No 8                           |                   | 000               | 0                 |                   |                   |                   |                   |                   |                   |                   |                    |
| 1242  | Drainage Rural Upgrade/New<br>Croobyar Rd - Drainage | 30                | 200               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | CH0.96 Culv Widen Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1243  | Upgrade/New  | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | CedarHills Rd - Drainage                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Wr/Crk Crossing Rural                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1244  | Upgrade/New  | 0                 | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Lkside Dr - Drnge No99-105<br>No100-114 K&G Urban    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1245  | Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1210  | Poole Av - Drainage                                  |                   | 0                 |                   | 0                 | 00                | 0                 | 0                 | 0                 |                   | Ů                 |                    |
|       | Improvement Works Urban                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1246  | Upgrade  | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 40.47 | Ottawa St - Drainage No 28                           |                   |                   | 0                 |                   | 070               | 0                 |                   |                   |                   |                   |                    |
| 1247  | K&G Urban Upgrade/New                                | 0                 | 0                 | 0                 | 0                 | 270               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Penguins Head Rd - Drainage                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1248  | No 39 Urban Upgrade/New                              | 0                 | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Mowbray Rd - Drainage CH0                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1249  | CH0 Urban Upgrade/New                                | 0                 | 0                 | 0                 | 0                 | 80                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Argyle St - Drainage CH0<br>Stormwater/K&G Urban     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1250  | Upgrade/New  | 0                 | 0                 | 0                 | 95                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1230  | The Park Dr - Drnge CH2440                           | 0                 | 0                 | 0                 | 30                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | CH2680 Strmwtr Rural                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1251  | Upgrade/New  | 0                 | 0                 | 0                 | 220               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Bayswater St - Drainage                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1252  | Strmwtr/Brdwlk Urban New                             | 0                 | 0                 | 350               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1253  | Keoghs Rd - Drainage Con<br>Rural Upgrade            | 0                 | 0                 | 0                 | 0                 | 34                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1200  | Brooks Ln - Drainage Urban                           | 0                 | 0                 | 0                 | 0                 | - 54              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1254  | Upgrade  | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Nugents Ck Rd - Drainage                             |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1255  | Investig Urban Upgrade/New                           | 0                 | 0                 | 0                 | 0                 | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 4050  | Berrys Bay Rd - Drainage CH0                         | 0                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                  |
| 1256  | CH0 Rural Upgrade/New<br>Wattlevale PI - Drainage To | 0                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Millards Ck Urban                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1257  | Upgrade/New  | 0                 | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Jacobs Dr - Drainage No 165-                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1258  | 173 Urban Upgrade/New                                | 0                 | 0                 | 0                 | 0                 | 50                | 200               | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Meroo Rd - Drainage No 27                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1250  | Penrose Res Urban<br>Upgrade/New                     | 95                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1259  | Mia Wy - Drainage No 2-8                             | 90                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                   |                    |
|       | Urban Upgrade/New                                    | 0                 | 0                 | 0                 | 0                 | 20                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |

| Line         | Program   | 2022-23<br>\$,000    | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|--------------|---|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1261         | Ocean St - Drainage<br>AllertonAv Kerb&Drain Urban<br>Upgrade/New                     | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1262         | Mountain St - Drainage<br>Construct Urban<br>Upgrade/New<br>Park Dr - Drainage CH2440 | 0                    | 0                 | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1263         | CH2680 Drive Urban<br>Upgrade/New<br>Worrigee - Worrigee Rd/Isa                       | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1264         | Rd Intersection - Drainage<br>Const<br>Judith Drive, North Nowra -                    | 88                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1265<br>1266 | Pond & GPT Strategic Roads and Bridges  | 130<br><b>34,218</b> | 0<br><b>1,228</b> | 0<br><b>228</b>   | 0<br><b>428</b>   | 0<br><b>228</b>   | 0<br><b>228</b>   | 0<br><b>228</b>   | 0<br><b>228</b>   | 0<br><b>228</b>   | 0<br><b>228</b>   | 0<br>######        |
| 1267         | Strategic Roads and Bridges   |                      |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1268<br>1269 | Regional, Sub-Arterial and Inc<br>Nowra Eastern Bypass (Sub-<br>Arterial Extension)   | lustrial<br>0        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 49,000             |
| 1200         | Nowra Eastern Bypass (Sub-<br>Arterial)   | 0                    | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                    |
| 1271         | Far North Collector Road<br>(D&C)   | 21,700               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1272<br>1273 | Bomaderry - Moss Vale Road<br>URA Road Construction<br>Strategic Land Acquisition     | 3,474<br>125         | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1274         | North Nowra Link Road -<br>Bridge and Traffic Facilities                              | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 17,483             |
| 1275         | Quinns/Old Southern Rd Link<br>(Drainage for internal service<br>road)                | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,499              |
| 1276         | Quinns/Old Southern Link<br>(Internal Service Road)<br>Old Southern Road Extension    | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 4,505              |
| 1277         | Investigations  | 0                    | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1278         | Strategic Transport Analysis  | 103                  | 103               | 103               | 103               | 103               | 103               | 103               | 103               | 103               | 103               | 0                  |
| 1279<br>1280 | Mundamia Urban Release<br>Area - Roads LCLI<br>Urban Upgrade/New                      | 5,550<br>0           | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | Currambene St - Rds Strtgy<br>CP03ROAD0057 Urban<br>Upgrade/New                       | 0                    | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 |                   | 0                 |                    |
| 1282         | Sydney/Bowen St - Rds Strtgy<br>CP03ROAD2115 Con Urban<br>Upgrade                     | 1,306                | 0                 | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1283         | Tannery/Beach Rd - Roads<br>Strategy Urban Upgrade/New                                | 0                    | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,619              |
| 1284         | Callala Bay Rd - Roads Strtgy<br>CP02ROAD2007 Urban New                               | 150                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,336              |
| 1285         | Corks Ln - Roads Strategy<br>CP05ROAD3058 Rural<br>Upgrade                            | 30                   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,140              |

|      | E   | e                 | 4                 | ۍ.                | Q                 | 2                 | œ                 | 6                 | 0                 | ~                 | 2                 | be                 |
|------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Line | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|      | Pro   | 202<br>\$,        | 203<br>\$,        | 203<br>\$,        | Unfi<br>\$,        |
|      | East/West Cr - Rds Strtgy                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | CP02ROAD0011 Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1286 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,298              |
|      | Hart Rd - Roads Strategy                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1287 | Bitumen Urban Upgrade/New                         | 0                 | 0                 | 0                 | o                 | 0                 | 0                 | o                 | 0                 | 0                 | 0                 | 507                |
|      | Kent Ln - Roads Strategy                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | CP03ROAD5060 Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1288 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 507                |
|      | MatrnPorter Dr - Rds Strtgy                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1289 | CP05ROAD3061 Urban<br>Upgrade/New                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,546              |
| 1203 | GeorgeEvans Rd - Rds Strtgy                       | 0                 | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 3,340              |
|      | CP01ROAD0149 Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1290 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,315              |
|      | Roads Strategy - Nowra Traffic                    |                   |                   |                   |                   |                   |                   |                   | -                 |                   |                   |                    |
| 1291 | Strategy<br>Brereton St - Rds Strtgy NTS          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 16,000             |
|      | East Preload Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1292 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 900                |
|      | Brereton St - Rds Strtgy                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | NTSWst NrthStInt Urban                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1293 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 600                |
|      | OldSouthern Rd - Rds Strtgy<br>CP01ROAD2038 Urban |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1294 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | o                 | 0                 | o                 | 0                 | 0                 | 0                 | 1,239              |
| 1201 | Island Pt Rd - Rds Strtgy                         |                   |                   | 0                 |                   |                   | 0                 |                   | 0                 | 0                 |                   | 1,200              |
|      | CP03ROAD2023 Rural                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1295 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,151              |
|      | Island Pt Rd - Rds Strtgy                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1296 | CP03CARP0004 Rural<br>Upgrade/New                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 200                |
| 1230 | opgrade/ivew                                      | 0                 | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                 | 0                 | 200                |
|      | St Vincent St - Roads Strategy                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1297 | CP05ROAD4008 Urban New                            | 156               | 0                 | 0                 | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 3,752              |
|      | Access Rd - Roads Strategy                        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1298 | CP01ROAD3104 Urban                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2 026              |
| 1290 | Upgrade/New<br>Unnmd Ln - Rds Strtgy              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,026              |
|      | CP03ROAD5062 JrvsSt Urban                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1299 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 203                |
|      | Worrgee URA Rd - Rds Strtgy                       |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1200 | CP01ROAD0153 Urban                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 164                |
| 1300 | Upgrade/New<br>Jervis Bay Rd - Rds Strtgy         | 0                 | 0                 | 0                 | - 0               | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 104                |
|      | SeasnGood Int Rural                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1301 | Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 800                |
|      | Huskisson Service Lane -                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1302 | Morton Street Waste and Recycling                 | 1,625             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1303 | Program   | 21,750            | 4,751             | 11,085            | 3,565             | 3,465             | 4,000             | 8,640             | 7,060             | 6,670             | 7,160             | 0                  |
|      | Landfill and Transfer Station (                   |                   |                   | ,                 | .,                | 0,100             | .,                | 5,010             | .,                | 3,513             | .,                |                    |
|      | Waste Capital Expenditure                         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|      | Leachate Management                               |                   |                   |                   |                   |                   |                   |                   |                   |                   | _                 |                    |
| 1306 | Infrastructure                                    | 0                 | 100               | 100               | 1,300             | 0                 |                   | 50                | 250               |                   |                   | 0                  |
| 1307 | Materials Recovery Facility                       | 11,860            | 1,750             | 1,750             | 500               | 100               | 2,500             | 5,500             | 2,500             | 250               | 500               | 0                  |

| Line   | Program   | 2022-23<br>\$,000            | 2023-24<br>\$,000                                  | 2024-25<br>\$,000                 | 2025-26<br>\$,000                               | 2026-27<br>\$,000                   | 2027-28<br>\$,000                              | 2028-29<br>\$,000                  | 2029-30<br>\$,000                         | 2030-31<br>\$,000               | 2031-32<br>\$,000                     | Unfunded<br>\$,000                   |
|--|---|------------------------------|--|-----------------------------------|---|-------------------------------------|--|------------------------------------|---|---------------------------------|---------------------------------------|--------------------------------------|
| 1308   | Transfer Sheds & Buy Back<br>areas  | 0                            | 200  | 50                                | 0   | 75                                  | 0  | 0                                  | 10  | 170                             | 0                                     | 0                                    |
| 1309   | Waste Depots Solar / Comms /<br>Security  | 52                           | 500  | 500                               | 50  | 50                                  | 0  | 100                                | 0   | 0                               | 0                                     | 0                                    |
| 1310   | Waste Education Centre<br>Glass Recycling Plant -   | 400                          | 919  | 6,000                             | 0   | 0                                   | 500  | 0                                  | 0   | 250                             | 0                                     | 0                                    |
| 1311   | Capital   | 52                           | 50   | 50                                | 50  | 50                                  | 50   | 50                                 | 50  | 50                              | 50                                    | 0                                    |
| 1312   | Concrete Floors for Recyclable<br>Mats - Various Depots   | 156                          | 200  | 100                               | 250   | 100                                 | 0  | 250                                | 0   | 175                             | 200                                   | 0                                    |
| 1313   | Waste Hardstands and Roads<br>Landfill Extension - West   | 518                          | 60   | 150                               | 150   | 200                                 | 225  | 60                                 | 250                                       | 150                             | 60                                    | 0                                    |
| 1314   | Nowra   | 590                          | 590  | 590                               | 590   | 590                                 | 0  | 0                                  | 0   | 0                               | o                                     | 0                                    |
| 1314   | Shoalhaven MICROfactorie  | 422                          | 0  | <u></u> 0                         | 0   | 0                                   | 0  | 0                                  | 0   | 0                               | 0                                     | 0                                    |
| - 1010   | Waste Recycling Reuse   | 722                          | 0  | 0                                 | 0   | 0                                   |  | 0                                  | 0   | 0                               |                                       | 0                                    |
| 1316   | Initiative  | 0                            | 0  | 1,000                             | 0   | 2,000                               | 500  | 1,000                              | 4,000                                     | 5,000                           | 5,000                                 | 0                                    |
| 1317   | Operations / Storage Sheds  | 0                            | 300  | 145                               | 25  | 2,000                               | 25   | 0                                  | 0   | 275                             | 0,000                                 | 0                                    |
| 1318   | Landfill Gas Recovery   | 0                            | 000  | 0                                 | 0   | 0                                   | 0  | 0                                  | 0   | 0                               | 1,000                                 | 0                                    |
| 1010   | Landfill Extension & Cell   |                              |  |                                   |   |                                     |  |                                    |   |                                 | .,                                    |                                      |
| 1319   | Construction<br>Gatehouse & Weighbridge   | 0                            | 52   | 500                               | 100   | 100                                 | 150  | 1,600                              | 0   | 0                               | 50                                    | 0                                    |
| 1320   | upgrades  | 0                            | 0  | 150                               | 550   | 200                                 | 0  | 0                                  | 0   | 0                               | 300                                   | 0                                    |
| 1321   | Entrance / Access upgrade   | 0                            | 30   | 0                                 | 0   | 0                                   | 0  | 30                                 | 0   | 250                             | 0                                     | 0                                    |
| _  | Bioelektra Resource Recovery  |                              |  |                                   |   |                                     |  |                                    |   |                                 |                                       |                                      |
| 1322   | Facility RRF  | 7,700                        | 0  | 0                                 | 0   | <u>ہ</u>                            |  | 0                                  |   | 0                               | 0                                     | 0                                    |
|  |   |                              | -  | -                                 |   | 0                                   | 0  |                                    | 0   |                                 |                                       |                                      |
| 1323   | Waterways Infrastructure  | <b>930</b>                   | 335  | <b>220</b>                        | <b>844</b>                                      | <b>150</b>                          | <b>430</b>                                     | <b>170</b>                         | <b>410</b>                                | 0                               | 23                                    | 0                                    |
| 1323<br>1324   | Waterways Infrastructure<br>Waterways Infrastructure  |                              | -  | -                                 |   |                                     | -  |                                    |   |                                 |                                       |                                      |
| 1323   | Waterways Infrastructure  |                              | -  | -                                 |   |                                     | -  |                                    |   |                                 |                                       |                                      |
| 1323<br>1324   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure  |                              | -  | -                                 |   |                                     | -  |                                    |   |                                 |                                       |                                      |
| 1323<br>1324<br>1325   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways  | 930                          | 335  | 220                               | 844   | 150                                 | 430  | 170                                | 410                                       | 0                               | 23                                    | 0                                    |
| 1323<br>1324   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure  |                              | -  | -                                 |   |                                     | -  |                                    |   |                                 |                                       |                                      |
| 1323<br>1324<br>1325<br>1326   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways   | <b>930</b><br>0              | <b>335</b><br>150                                  | <b>220</b>                        | <b>844</b><br>0                                 | <b>150</b>                          | <b>430</b><br>0                                | <b>170</b>                         | <b>410</b>                                | 0                               | <b>23</b>                             | 0                                    |
| 1323<br>1324<br>1325   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New  | 930                          | 335  | 220                               | 844   | 150                                 | <b>430</b><br>0                                | 170                                | 410                                       | 0                               | 23                                    | 0                                    |
| 1323<br>1324<br>1325<br>1326   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways  | <b>930</b><br>0              | <b>335</b><br>150                                  | <b>220</b>                        | <b>844</b><br>0                                 | <b>150</b>                          | <b>430</b><br>0                                | <b>170</b>                         | <b>410</b>                                | 0                               | <b>23</b>                             | 0                                    |
| 1323<br>1324<br>1325<br>1326<br>1327   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban  | <b>930</b><br>0              | <b>335</b><br>150<br>0                             | <b>220</b><br>0                   | <b>844</b><br>0                                 | <b>150</b><br>0                     | <b>430</b><br>0                                | <b>170</b><br>0<br>90              | <b>410</b><br>0                           | 0                               | 0                                     | 0                                    |
| 1323<br>1324<br>1325<br>1326   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New   | <b>930</b><br>0              | <b>335</b><br>150                                  | <b>220</b>                        | <b>844</b><br>0                                 | <b>150</b>                          | <b>430</b><br>0                                | <b>170</b>                         | <b>410</b>                                | 0                               | <b>23</b>                             | 0                                    |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways  | <b>930</b><br>0<br>0         | <b>335</b><br>150<br>0                             | <b>220</b> 0 0 0                  | <b>844</b><br>0<br>0                            | 150<br>0<br>0                       | <b>430</b> 0 0 0                               | <b>170</b><br>0<br>90              | <b>410</b><br>0                           | 0                               | 23<br>0<br>0                          | 0                                    |
| 1323<br>1324<br>1325<br>1326<br>1327   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car  | <b>930</b><br>0              | <b>335</b><br>150<br>0                             | <b>220</b><br>0                   | <b>844</b><br>0                                 | 150<br>0<br>0                       | <b>430</b> 0 0 0 0                             | <b>170</b><br>0<br>90              | <b>410</b><br>0<br>0<br>40                | 0                               | 0                                     | 0                                    |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New   | <b>930</b> 0 0               | <b>335</b><br>150<br>0                             | <b>220</b> 0 0 0                  | <b>844</b><br>0<br>0                            | <b>150</b><br>0<br>0                | <b>430</b> 0 0 0 0                             | <b>170</b><br>0<br>90              | <b>410</b><br>0<br>0<br>40                | 0                               | 23<br>0<br>0                          | 0                                    |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New   | 930<br>0<br>0                | 335<br>150<br>0<br>0                               | 220<br>0<br>0                     | 844<br>0<br>0<br>0<br>400                       | 150<br>0<br>0                       | <b>430</b> 0 0 0 0                             | 170<br>0<br>90<br>0                | <b>410</b><br>0<br>40<br>0                | 0                               | 23<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon  | 930<br>0<br>0<br>0           | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0                | 844<br>0<br>0<br>0<br>400                       | 0<br>0<br>0<br>0<br>150             | <b>430</b> 0 0 0 0 0                           | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0                  | 0<br>0<br>0<br>0                | 23<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                     |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New   | 930<br>0<br>0                | 335<br>150<br>0<br>0                               | 220<br>0<br>0                     | 844<br>0<br>0<br>0<br>400                       | 0<br>0<br>0<br>0<br>150             | <b>430</b> 0 0 0 0 0                           | 170<br>0<br>90<br>0                | <b>410</b><br>0<br>40<br>0                | 0                               | 23<br>0<br>0<br>0                     | 0<br>0<br>0<br>0                     |
| 1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330   | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New   | 930<br>0<br>0<br>0           | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0                | 844<br>0<br>0<br>0<br>400                       | 0<br>0<br>0<br>0<br>150             | <b>430</b> 0 0 0 0 0                           | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0                  | 0<br>0<br>0<br>0                | 23<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0                |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331                           | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &   | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0<br>0           | 844<br>0<br>0<br>400<br>0<br>150                | 150<br>0<br>0<br>150                | <b>430</b> 0 0 0 0 0 0 0                       | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0<br>0             | 0<br>0<br>0<br>0<br>0           | 23<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0                |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331                           | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New   | 930<br>0<br>0<br>0           | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0                | 844<br>0<br>0<br>0<br>400                       | 0<br>0<br>0<br>0<br>150             | <b>430</b> 0 0 0 0 0                           | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0                  | 0<br>0<br>0<br>0                | 23<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0                |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331                           | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways  | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0<br>0           | 844<br>0<br>0<br>400<br>0<br>150                | 150<br>0<br>0<br>150                | <b>430</b> 0 0 0 0 0 0 0                       | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0<br>0             | 0<br>0<br>0<br>0<br>0           | 23<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0                |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331         1332              | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban  | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0<br>0                     | 220<br>0<br>0<br>0<br>0<br>0      | 844<br>0<br>0<br>0<br>400<br>0<br>150<br>0      | 150<br>0<br>0<br>0<br>150<br>0      | <b>430</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 170<br>0<br>90<br>0<br>0<br>0      | 410<br>0<br>0<br>40<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>0<br>0      | 23<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0           |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331                           | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban<br>Upgrade/New   | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0                          | 220<br>0<br>0<br>0<br>0           | 844<br>0<br>0<br>400<br>0<br>150                | 150<br>0<br>0<br>150                | <b>430</b> 0 0 0 0 0 0 0 0 0 0                 | 170<br>0<br>90<br>0<br>0           | 410<br>0<br>0<br>40<br>0<br>0             | 0<br>0<br>0<br>0<br>0           | 23<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0                |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331         1332              | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban<br>Upgrade/New<br>Waterways - Nowra Wharf                                    | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0<br>0                     | 220<br>0<br>0<br>0<br>0<br>0      | 844<br>0<br>0<br>0<br>400<br>0<br>150<br>0      | 150<br>0<br>0<br>0<br>150<br>0      | <b>430</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 170<br>0<br>90<br>0<br>0<br>0      | 410<br>0<br>0<br>40<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>0<br>0      | 23<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0           |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331         1332         1333 | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban<br>Upgrade/New<br>Waterways - Nowra Wharf<br>Strategic Review                | 930<br>0<br>0<br>0<br>0<br>0 | 335<br>150<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 220<br>0<br>0<br>0<br>0<br>0<br>0 | 844<br>0<br>0<br>0<br>400<br>0<br>150<br>0<br>0 | 150<br>0<br>0<br>0<br>150<br>0<br>0 | <b>430</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 170<br>0<br>90<br>0<br>0<br>0<br>0 | 410<br>0<br>0<br>40<br>0<br>0<br>200<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 23<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331         1332         1333 | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban<br>Upgrade/New<br>Waterways - Nowra Wharf<br>Strategic Review<br>Upgrade/New | 930<br>0<br>0<br>0<br>0      | 335<br>150<br>0<br>0<br>0<br>0                     | 220<br>0<br>0<br>0<br>0<br>0      | 844<br>0<br>0<br>0<br>400<br>0<br>150<br>0      | 150<br>0<br>0<br>0<br>150<br>0      | <b>430</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 170<br>0<br>90<br>0<br>0<br>0<br>0 | 410<br>0<br>0<br>40<br>0<br>0<br>200      | 0<br>0<br>0<br>0<br>0<br>0      | 23<br>0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0           |
| 1323         1324         1325         1326         1327         1328         1329         1330         1331         1332         1333 | Waterways Infrastructure<br>Waterways Infrastructure<br>Waterways Infrastructure<br>Basin View Pde - Waterways<br>Pontoon Urban Upgrade/New<br>Beach Rd - Waterways<br>Pontoon Urban Upgrade/New<br>Moore St - Waterways<br>Concrete BLR Urban<br>Upgrade/New<br>Boorawine Tce - Waterways<br>Jetty Urban Upgrade/New<br>Naval Pde - Waterways Car<br>Parking Urban Upgrade/New<br>West St - Waterways Pontoon<br>Urban Upgrade/New<br>James Cr - Waterways Jetty &<br>Access Urban Upgrade/New<br>Scerri Dr - Waterways<br>Breakwater Urban<br>Upgrade/New<br>Waterways - Nowra Wharf<br>Strategic Review                | 930<br>0<br>0<br>0<br>0<br>0 | 335<br>150<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 220<br>0<br>0<br>0<br>0<br>0<br>0 | 844<br>0<br>0<br>0<br>400<br>0<br>150<br>0<br>0 | 150<br>0<br>0<br>0<br>150<br>0<br>0 | <b>430</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 170<br>0<br>90<br>0<br>0<br>0<br>0 | 410<br>0<br>0<br>40<br>0<br>0<br>200<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 23<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |

| Line  | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|-------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
|       | ę.  | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | 20                | U N                |
|       | Hay Av - Waterways Pontoon                              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1336  | Urban Upgrade/New                                       | 0                 | 0                 | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Elmoos Av - Waterways Chris<br>Ck Pontoon Urban         |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1337  | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 60                | 0                 | 0                 | 0                 | 0                  |
|       |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Sussex Rd - Waterways                                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1338  | Pontoon Urban Upgrade/New                               | 0                 | 0                 | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Wilson Corlis Rsrv -<br>Waterways Jetty Urban           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1339  | Upgrade/New   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 80                | 0                 | 0                 | 0                  |
| 1000  | West Cr - Waterways BLR                                 |                   |                   |                   |                   | 0                 |                   | 0                 |                   | 0                 |                   | 0                  |
| 1340  | Urban Upgrade/New                                       | 0                 | 0                 | 0                 | 0                 | 0                 | 70                | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Fisher St - Waterways Car                               |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1341  | Parking Rural Upgrade/New                               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 90                | 0                 | 0                 | 0                  |
| 1342  | Depot Farm - Waterways Jetty<br>Rural Upgrade/New       | 50                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1042  | Short St - Waterways                                    |                   | 0                 |                   |                   | 0                 |                   |                   | 0                 |                   |                   |                    |
|       | Paddlecraft Access Urban                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1343  | Upgrade/New   | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       |   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1344  | Centre St - Waterways Beach<br>Shower Urban Upgrade/New | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 23                | 0                  |
| 1344  | Prncss/S.Hnry/Prkes St -                                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 23                | 0                  |
|       | Waterwys Water S Urban                                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1345  | Upgrade/New   | 0                 | 0                 | 0                 | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Prncss/S.Hnry/Prkes St -                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 10.40 | Wtrwys Bch Showr Urban                                  | _                 | 0                 | 0                 | 54                | 0                 | _                 | 0                 | 0                 | 0                 | 0                 | _                  |
| 1346  | Upgrade/New   | 0                 | 0                 | 0                 | 54                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Waterways - Fishing Facilities                          |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1347  | Upgrade 22-23 Upgrade/New                               | 223               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Woollamia BoatRamp -                                    |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1040  | Waterways CarParkng Urban                               |                   | 0                 | 400               | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1348  | Upgrade/New<br>Neilson Ln - Waterways Car               | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1349  | Parking Urban Upgrade/New                               | 0                 | 0                 | 0                 | 0                 | 0                 | 150               | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1350  | Conjola Park Rehabilitation                             | 0                 | 185               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                  |
|       | Crookhaven Hds Boat Ramp                                |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1351  | Upgrade   | 167               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Callala Bay - widen ramp and                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1352  | new walkway - Lackersteen St                            | 191               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       |   |                   | <u> </u>          |                   |                   |                   |                   |                   |                   |                   |                   |                    |
|       | Bendalong & Kioloa – Fishing                            |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1353  | Access Improvements                                     | 40                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | Jervis Bay / Currambene                                 |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1354  | Creek / Myola – Fishing<br>Access Impro                 | 78                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|       | St George Basin – Fishing                               | ,,,,              |                   | 5                 |                   | 5                 |                   | 5                 | 5                 |                   |                   |                    |
| 1355  | Access Improvements                                     | 166               | 0                 | 0                 | 0                 | 0                 |                   |                   | 0                 | 0                 |                   | 0                  |
| 1356  | Water and Sewer Services                                | 46,140            | 20,655            | 24,255            | 21,720            | 10,027            | 19,416            | 13,730            | 13,327            | 14,285            | 12,930            | ######             |
|       | Sewer Services  | a.m.t.)           |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1358  | New Works (Asset Enhancem<br>New Asset Enhancement      | ent)              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1359  | Works to be determined                                  | 0                 | 0                 | 0                 | 0                 | 2,000             | 3,000             | 5,000             | 5,000             | 5,000             | 5,000             | 56,000             |
| 1339  |   | 0                 | 0                 | U                 | U                 | ∠,000             | 3,000             | 5,000             | 3,000             | 3,000             | 3,000             | 50,000             |

| Line         | Program   | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|--------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1360         | Nowra St Anns & Lyrebird<br>Sewer Rising Main                                 | 15                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1361         | REMS 2.0 - New 900ML<br>Storage Dam   | 200               | 6,000             | 7,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1362         | Sewer Various optical fibre<br>install asset enhancement                      | 25                | 25<br>0           | 25<br>50          | 25<br>2,000       | 25                | 25<br>0           | 25<br>0           | 25                | 25<br>50          | 25                | 200                |
| 1363         | Various Emergency Storage<br>Various STP WHS                                  | 0                 |                   |                   |                   | 0                 |                   |                   | 0                 |                   | 0                 | 2,000              |
| 1364         | improvements<br>Bomaderry sludge lagoon                                       | 10                | 10                | 10                | 10                | 10                | 10                | 10                |                   | 10                | 10                | 80                 |
| 1365         | odour control<br>Electrical protection upgrade -                              | 200<br>100        | 1,400<br>0        | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1366<br>1367 | RCD for EOne Systems<br>Flinders Depot Extension -<br>Sewer Fund contribution | 4,265             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1368         | New Works Growth  | 4,200             | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                 | 0                 |                   |                    |
| 1369         | Berry STP storm pond  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1370         | Bom Crams Rd New SPS 28 +<br>RM + GM  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 700               | 0                 | 0                  |
| 1371         | Callala STP New 8000 Eat<br>Tank<br>Culburra STP Upgrade tertiary             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 4,255              |
| 1372         | filters<br>Culburra West New SPS - 2 +  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,102              |
| 1373         | RM<br>Culburra West New SPS - 4   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1374         | +RM<br>Edwards Ave Bomaderry, SPS   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1375         | 8 Inlet GM<br>Manyana (Kylor Development)                                     | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1376         | SPS + RM<br>Milt/Ull Downstream SPS U5  | 0                 | 0                 | 0                 | 540               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1377         | GM upgrade<br>Milt/Ull GM between SPS M2 &                                    | 0                 | 170               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
|              | SPS M3  | 0                 | 120               | 0                 | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                  |
|              | Milt/UII M2 RM  | 0                 | 0                 | 150               | 0                 | 0                 |                   |                   | 0                 | 0                 | 0                 | 0                  |
|              | Milt/Ull SPS B4 GM<br>Milt/Ull SPS M3 GM upgrade                              | 0                 | 0<br>100          | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 100<br>0           |
| 1382         | Milt/Ull SPS N1 RM upgrade +<br>GM  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1383         | Milt/Ull SPS SPS Z7 New RM  | 0                 | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,750              |
|              | Milt/Ull SPS U5 RM upgrade  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1385         | Milt/Ull SPS Z2 RM upgrade  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1386         | Moss Vale Rd expansion area -<br>WWtr   | 22,787            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1387         | Mundamia SPS N-F4 - RM and<br>GM  | 500               | 500               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1388         | New Growth Works to be<br>determined  | 0                 | 0                 | 0                 | 0                 | 1,000             | 3,000             | 2,000             | 4,000             | 4,000             | 4,000             | 40,000             |
| 1389         | Nowra GM upstream SPS 3<br>StAnnes St   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 485<br>120        | 0                 | 0                  |
| 1390<br>1391 | Nowra GM Upstream SPS 4<br>Nowra Lyrebird SPS2 GM<br>Upgrade                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 |                   | 0                 |                    |
|              | Nowra Sewer Main Upgrade  | 700               | 0                 |                   | 0                 | 0                 | 0                 |                   | 0                 | 0                 | 0                 | 0                  |
| 1392         | Program   | 100               | U                 | 0                 | U                 | U                 | U                 | 0                 | U                 | 0                 | U                 | 0                  |

| Line | Program  | 2022-23<br>\$,000 | 2023-24<br>\$,000 | 2024-25<br>\$,000 | 2025-26<br>\$,000 | 2026-27<br>\$,000 | 2027-28<br>\$,000 | 2028-29<br>\$,000 | 2029-30<br>\$,000 | 2030-31<br>\$,000 | 2031-32<br>\$,000 | Unfunded<br>\$,000 |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| 1393 | Nowra Sth Residential SPS D<br>(179D)                              | 430               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1394 |  | 0                 | 0                 | 0                 | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1395 | Nowra West Cabbage Tree<br>Gravity Trunk Mainupstream of<br>SPS3   | 0                 | 0                 | 0                 | 1,000             | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1396 | Nowra West Cabbage Tree-<br>Service<br>Expan,SPS+RM+upstream<br>GM | 0                 | 0                 | 1,162             | 250               | 197               | 0                 | 0                 | 197               | 0                 | 0                 | 0                  |
| 1397 | Nowra West SPS 21<br>Decommission                                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1398 | Nowra West SPS 26 (Uni) RM   | 0                 | 588               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1399 | Sewer Various minor<br>development works                           | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 50                | 400                |
| 1400 | SGB STP New 8000EP tank x<br>2                                     | 0                 | 0                 | 2,963             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,963              |
| 1401 | Sussex Inlet STP<br>Augumentation                                  | 300               | 0                 | 1,500             | 2,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1402 | Ulladulla STP Filters & Storm<br>pond                              | 0                 | 0                 | 300               | 4,000             | 4,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1403 | Various Sewerage DSP   | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 100                |
| 1404 | Various Sewerage Strategy  | 250               | 0                 | 0                 | 0                 | 0                 | 100               | 0                 | 0                 | 0                 | 0                 | 100                |
| 1405 | Tomerong Sewerage Scheme   | 0                 | 0                 | 0                 | 0                 | 500               | 4,000             | 2,800             | 0                 | 0                 | 0                 | 0                  |
| 1406 | Nowra Worrigee - Pressure<br>sewer main for Worrigee URA           | 0                 | 120               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1407 | Culburra West New SPS +RM  | 0                 | 0                 | 0                 | 0                 | 0                 | 946               | 0                 | 0                 | 0                 | 0                 | 0                  |
|      | 10 0   | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |
| 1409 | Water Services   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1410 | New Works (Asset Enhancem  | ent)              |                   |                   |                   |                   |                   |                   |                   |                   |                   |                    |
| 1411 | New Asset Enhancement<br>Works to be determined                    | 0                 | 0                 | 0                 | 0                 | 0                 | 3,000             | 2,000             | 2,000             | 2,000             | 2,000             | 0                  |
| 1412 | Nowra Golf Club WM Renewal   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                  |



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