

**PUBLIC NOTICE – DEDICATION OF PUBLIC RESERVE
LOT 212 DP 884276, FISHERMANS PARADISE ROAD, FISHERMANS PARADISE
Draft Planning Agreement VPA016**

A draft Planning Agreement (VPA016) to facilitate the dedication of land for a public reserve on the above property will be publicly notified from **Wednesday, 2 March 2022 to Friday 1 April 2022** (inclusive) via the [Documents on Exhibition](#) page on Council's website: www.shoalhaven.nsw.gov.au .

The draft planning agreement (VPA016) is also available electronically for viewing at the City Administration Centre (Bridge Road, Nowra) and Southern District Office (Deering Street, Ulladulla) during business hours - please seek assistance from Customer Service Staff.

The draft VPA016 applies to land in Fishermans Paradise, on land described as Lot 212 DP 884276 and is between the landowners and Council. The proposed agreement relates to the dedication of land and future maintenance of the land. The objectives of the land dedication are to ensure this land will be secured for environmental conservation purposes and help promote the health of the adjacent coastal wetland and waterway. The carrying out of management actions in accordance with an approved environmental management plan will mitigate the direct and indirect impacts of the subdivision works, improve the ecological condition of the land and ensure future maintenance costs are minimised.

Invitation for submissions: Submissions quoting Council reference **68299E** can be lodged in writing to:

Post: The Chief Executive Officer, Shoalhaven City Council,
PO Box 42, Nowra, NSW, 2541

Email: council@shoalhaven.nsw.gov.au.

Website: via the form on the Exhibition page at:
<https://www.shoalhaven.nsw.gov.au/Council/Access-to-Information/Documents-on-Exhibition>

Any submissions must be received in writing before **Friday 1 April 2022**.

Submissions may become public documents and may be viewed by other persons on request. All persons who lodge a submission are required to declare any relevant political donations and/or gifts in accordance with Section 10.4(5) of the *Environmental Planning and Assessment Act 1979*.

For further information please contact Richard Carter, Strategic Planner on (02) 4429 3482

Date of Notice: 2 March 2022
